

NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
THURSDAY, JUNE 15, 2006, 9:00 AM, REGULAR SESSION
3RD FLOOR, UPSHUR COUNTY COURTHOUSE, COURTHOUSE SQUARE, GILMER, TEXAS

AGENDA

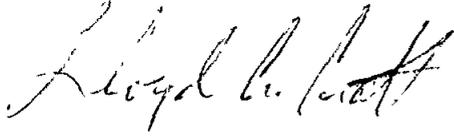
- 1 Public Comment.
- 2 Consider and take action on approval of
 - A Accept for recording all payroll changes,
 - B Payroll,
 - C Budget amendments,
 - D Accounts payable,
 - E Accept for recording various Commissioners' Court documents including but not limited to the following: Auditor's reports; Treasurer's monthly report; Certificate of Liability Insurance for Bullfinch Custodial Service, Inc., Texas VINE First Amended Annual Maintenance GRANT CONTRACT Fiscal Year 2006, Texas Assoc. of Counties Judicial Education Record for Judge Fowler,
 - F Applications for use of Upshur County roads and rights-of-way, and
 - G Accept for recording any and all Bonds, Oaths, Deputations and Certificates
3. Consider bids on property foreclosed for delinquent taxes and take action
- 4 Discuss and take action to approve and accept for recording Interlocal Agreement between Upshur County and incorporated Cities and Independent School Districts in the County
- 5 Discuss and take action to approve and accept for recording a Mutual Aid Agreement for any and all disasters in Upshur County between the County and incorporated Cities and Volunteer Fire Departments in the County
- 6 Discuss and take action to approve request from Southern Bowties of East Texas to use Courthouse lawn, Courthouse restrooms and electricity on September 9, 2006 from 9 a m - 7 p m for the 3rd Annual Toys for Tots benefit
7. Discuss and take action to approve the request of Sharon Water Supply Corp to authorize the Commissioners Court of Upshur County to submit an application to the Office of Rural Community Affairs for funding through the Community Development Block Grant (CDBG) on behalf of Sharon Water Supply Corp. and authorizing the County Judge to act as the authorized representative for Upshur County in all matters pertaining to the application.
- 8 Discuss and take action to approve expenditure from JP Technology Fund for hearing impaired phone for JP #1
- 9 Discuss and take action to approve expenditure from JP Technology Fund of \$800 for JP #1 Clerks' education expenses.
10. Hear from Randall Hodges regarding sign for Porter Bldg Discuss and take necessary action regarding signs for Porter Bldg

BY _____ DEPUTY
6 JUN -9 PM 1:58
RECEIVED

COPY

11 Discuss and take action to remodel space occupied by Adult Community Supervision in Justice Center for use by District Clerk

12. Adjourn

A handwritten signature in cursive script, appearing to read "Lloyd Crabtree".

Lloyd Crabtree,
Upshur County Commissioner Pct 3

UPSHUR COUNTY COMMISSIONERS COURT

June 15, 2006

COMMISSIONER'S COURT MET IN REGULAR SESSION. ALL MEMBERS PRESENT.

1. A COURT HEARD PUBLIC COMMENT FROM ALLEN WEATHERFORD ON ORE CITY BRANCH LIBRARY

2 A. MOTION BY BUDDY FERGUSON SECONDED BY LLOYD CRABTREE TO ACCEPT FOR RECORDING ALL PAYROLLS CHANGES. MOTION CARRIED. COPY OF PAYROLL ATTACHED

B MOTION BY LLOYD CRABTREE SECONDED BY GARY DRENNAN TO APPROVE PAYROLL AS PRESENTED BY COUNTY TREASURER. MOTION CARRIED. COPY OF PAYROLL ATTACHED

C. MOTION BY BUDDY FERGUSON SECONDED BY GARY DRENNAN TO APPROVE BUDGET AMENDMENTS AS PRESENTED BY AUDITOR MOTION CARRIED COPY OF AMENDMENTS ATTACHED

D. MOTION BY LLOYD CRABTREE SECONDED BY BUDDY FERGUSON TO APPROVE ACCOUNTS PAYABLE AS PRESENTED BY COUNTY TRESURER MOTION CARRIED

E MOTION BY GARY DRENNAN SECONDED BY BUDDY FERGUSON TO ACCEPT FOR RECORDING THE VARIOUS COMMISSIONERS COURT DOCUMENTS:
FINANCIAL STATEMENTS FOR THE MONTH ENDED MAY 31, 2006.
TREASURERS'S MONTHLY REPORT.
CERTIFICATE OF LIABILITY INSURANCE SUBMITTED BY BULFINCH CUSTODIAL SERVICE INC ,
TEXAS VINE FIRST AMENDED ANNUAL MAINTENANCE GRANT CONTRACT FISCAL YEAR 2006
TEXAS ASSOCIATION OF COUNTIES JUDICIAL EDUCATION RECORD FOR DEAN FOWLER

MOTION CARRIED. COPY OF DOCUMENTS ATTACHED.

F MOTION BY LLOYD CRABTREE SECONDED BY GARY DRENNAN TO APPROVE THE FOLLOWING APPICATIONS FOR USE OF COUNTY ROADS AND RIGHT-OF-WAY

SPECIAL ROAD USE AGREEMENT SUBMITTED BY PIONEER TRUCKING COMPANY, TO HAUL ON ASPEN ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY CLARK TIMBER TO HAUL ON GARDENIA AND JASMINE ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY BRADLEY CONTRACTORS TO HAUL ON GERANIUM ROAD

SPECIAL ROAD USE AGREEMENT SUBMITTED BY NORTHEAST TEXAS LAND AND TIMBER TO HAUL ON NEWT ROAD .

SPECIAL ROAD USE AGREEMENT SUBMITTED BY MIKE RICE LOGGING TO HAUL ON BUIE (WAXWING) ROAD

PERMIT APPLICATION SUBMITTED BY PERRY COWAN TO PLACE CULVERT WITHIN RIGHT-OF-WAY OF HOLLY ROAD.

PERMIT APPLICATION SUBMITTED BY JAMES DEAN TO PLACE A CULVERT WITHIN RIGHT-OF -WAY OF APRICOT ROAD

PERMIT APPLICATION SUBMITTED BY DEAN HAWS TO PLACE A CULVERT WITHIN RIGHT-OF-WAY OF ARROWWOOD.

PERMIT APPLICATION SUBMITTED BY EDDIE WILLIAMSON TO PLACE A CULVERT WITHIN RIGHT-OF-WAY OF ALMOND ROAD

PERMIT APPLICATION SUBMITTED BY RUSSELL HARRIS TO PLACE A CULVERT WITHIN RIGHT-OF-WAY OF WHITE OAK & N POINT PLEASANT ROAD.

PERMIT APPLICATION SUBMITTED BY TXOK TEXAS ENERGY RESOURCES L.P. TO PLACE A CULVERT WITHIN RIGHT-OF-WAY OF SILKTREE ROAD

PERMIT APPLICATION SUBMITTED BY TXOK TEXAS ENGERY RESOURCES L.P. TO PLACE A CULVERT WITHIN RIGHT-OF-WAY OF PIGEON ROAD

PERMIT APPLICATION SUBMITTED BY TEXAS WATER SYSTEMS, INC TO PLACE A CULVERT WITHIN RIGHT-OF-WAY OF ARROWWOOD ROAD.

LETTER OF AGREEMENT BETWEEN UPSHUR COUNTY AND

BONNIE BYRD TO ENTER PROPERTY OWNER'S PROPERTY,
HEREBY AUTHORIZING NECESSARY RIGHTS OF INGRESS,
EGRESS AND REGRESS THEREFROM FOR THE PURPOSE OF
DISPOSING OF CERTAIN DIRT, SILT OR OTHER BY PRODUCTS
OF RIGHT-OF-WAY DREDGING.

LETTER OF AGREEMENT BETWEEN UPSHUR COUNTY AND
DANETTE POTTER TO ENTER PROPERTY OWNER'S PROPERTY,
HEREBY AUTHORIZING NECESSARY RIGHTS OF INGRESS,
EGRESS AND REGRESS THEREFROM FOR THE PURPOSE OF
DISPOSING OF CERTAIN DIRT, SILT OR OTHER BY PRODUCTS
OF RIGHT-OF-WAY DREDGING.

LETTER OF AGREEMENT BETWEEN UPSHUR COUNTY AND
MRS OLIVE TO ENTER PROPERTY OWNER'S PROPERTY,
HEREBY AUTHORIZING NECESSARY RIGHTS OF INGRESS,
EGRESS AND REGRESS THEREFROM FOR THE PURPOSE OF
DISPOSING OF CERTAIN DIRT, SILT OR OTHER BY PRODUCTYS
OF RIGHT-OF-WAY DREDGING

NOTICE OF PROPOSED INSTALLATION SUBMITTED BY DIANA
SPEICAL UTILITY DISTRICT TO PLACE WATER LINE WITHIN
RIGHT-OF-WAY- OF OWL ROAD

G. MOTION BY GARY DRENNAN SECONDED BY LLOYD
CRABTREE TO ACCEPT FOR RECORDINGTHE FOLLOWING

CERTIFICATES OF COMPLETION BY THE ATTORNEY GENERAL FOR ROBIN
ROSENBERG.

ACCEPT FOR RECORDING CERTIFICATES OF COMPLETION THE ATTORNEY
GENERAL FOR MIKE SMITH.

ACCEPT FOR RECORDING TEXAS A&M UNIVERSITY OFFICE OF
CONTINUING EDUCATION FOR MYRA HARRIS

3 MOTION BY GARY DRENNAN SECONDED BY LLOYD
CRABTREE TO ACCEPT BID FOR PROPERTY STRUCK OFF TAXES.
AMOUNT OF BID \$300 00 FOR 1.2 ACRES IN THE MINGS
ADDITION BLOCKS 4 PARTS OF LOTS 5 & 6. MOTION CARRIED.

MOTION BY LLOYD CRABTREE SECONDED BY GARY
DRENNAN TO ACCEPT BID FOR PROPERTY STRUCK OFF TAXES
AMOUNT OF BID \$3,700.00 FOR 9 ACRES KNOWN AS 12 ACRES
MORE OR LESS IN THE S W BEASLEY SURVEY ABSTRACT 63,
ASPEN RD AND 1002 NEAR BIG SANDY MOTION CARRIED.

4.MOTION BY GARY DRENNAN SECONDED BY LLOYD CRABTREE TO APPROVE AND ACCEPT FOR RECORDING INTERLOCAL AGREEMENT BETWEEN UPSHUR COUNTY AND BIG SANDY, UNION HILL AND NEW DIANA SCHOOL DISTRICTS MOTION CARRIED COPY OF INTERLOCAL AGREEMENT ATTACHED.

5.MOTION BY LLOYD CRABTREE SECONDED BY GARY DRENNAN TO APPROVE A MUTUAL AID AGREEMENT FOR ANY AND ALL DISATERS IN UPSHUR COUNTY BETWEEN THE CONUTY, INCORPRATED CITIES AND VOLUNTEER FIRE DEPARTMENTS IN THE COUNTY MOTION CARRIED. COPY OF MUTUAL AID AGREEMENT ATTACHED

6 MOTION BY JAMES CRITTENDEN SECONDED BY LLOYD CRABTREE TO APPROVE AND ACCEPT THE REQUEST FROM SOUTHERN BOWTIES OF EAST TEXAS TO USE COURTHOUSE RESTROOMS, ELECTRICITY AND WATER ON SEPT 9, 2006 FROM 9AM- 7PM FOR THE 3RD ANNUAL TOYS FOR TOTS BENEFIT MOTION CARRIED

7. MOTION BY GARY DRENNAN SECONDED BY JAMES CRITTENDEN TO APPROVE REQUEST FOR SHARON WATER SUPLLY TO BE NEXT IN LINE FOR GRANT MOTION CARRIED

8. MOTION BY LLYOD CRABTREE SECONDED BY GARY DRENNAN TO APPROVE EXPENDITURE FROM JP TECHNOLOGY FUND FOR HEARING IMPAIRED PHONE FOR JP#1. MOTION CARRIED.

9. MOTION BY BUDDY FERGUSON SECONDED BY LLOYD CRABTREE TO APPROVE EXPENDITURE FROM JP TECHOLOGY FUND FOR \$800.00 FOR JP#1 CLERKS EDUCATON EXPENSES. MOTION CARRIED

10 HEARD COURT FROM RANDALL HODGES REGARDING SIGN FOR PORTER BLDG MOTION BY GARY DRENNAN SECONDED BY LLOYD CRABTREE TO APPROVE FOR SIGN TO BE PLACED ON THE PORTER BUILDING. MOTION CARRIED.

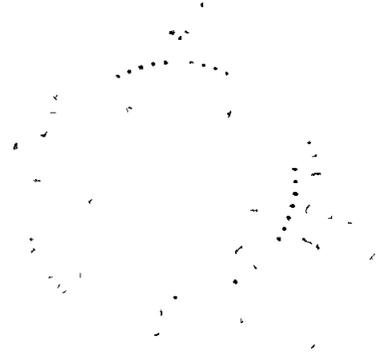
11. MOTION BY BUDDY FERGUSON SECONDED BY LLOYD CRABTREE TO APPROVE TO REMODEL SPACE OCCUPIED BY ADULT COMMUNITY SUPERVISION IN JUSTICE CENTER FOR USE BY DISTRICT CLERK. MOTION CARRIED.

12. MOTION BY GARY DRENNAN SECONDED BY LLOYD CRABTREE TO AJOURN MOTION CARRIED.

ATTENDANCE SHEET PLACED INTO THE MINUTES FOR RECORDING PURPOSE ONLY

BILLS PREVIOUSLY APPROVED PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY


ATTESTED BY COUNTY CLERK



UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 06/19/06 Dept 565/County Jail
 Employee Jacquelin Garavito
 Social Security No _____ Emp ID# _____

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate	#11.74/HR	
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Promotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

JUN 15 AM 10:06
 DEPT 565
 COUNTY JAIL
 565

Comments Part-time Jailer
City Jail position

Authorized by _____
 Approved by Jill M. Canby Date 6-13-06

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 06-05-06 Dept Co. Clerk

Employee ~~Lauren Winchester~~ Lauren Winchester

Social Security No _____ Emp ID# 1422

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate	8.10 an hr.	
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		6 JUN 11 10:05 AM
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments Seasonal, part-time
pd. from 20-403-1320

Authorized by [Signature] 6-8-06
 Approved by _____ Date _____

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 6-7-06 Dept Co. Clerk
 Employee Erika Sanders
 Social Security No _____ Emp ID# 1497

X	CHANGES(S)	FROM	TO
	Grade Step		
✓	Rate	8.10 an hr	
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/> Hired	<input type="checkbox"/> Re-Hired	
<input type="checkbox"/> Introductory Period Ended	<input checked="" type="checkbox"/> Merit Increase	JUN 15 AM 10:06 T. L. HENEG
<input type="checkbox"/> Promotion	<input type="checkbox"/> Transfer	
<input type="checkbox"/> Longevity Increase	<input type="checkbox"/> Demotion	
<input type="checkbox"/> Re-evaluation of Job	<input type="checkbox"/> Retirement	
<input type="checkbox"/> Layoff	<input checked="" type="checkbox"/> Discharged	
<input type="checkbox"/> Leave-of-Absence	<input type="checkbox"/> Other	

Comments part-time, seasonal
pay from acct # 20-403-1300

Authorized by [Signature] Date 6-8-06
 Approved by _____

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 6-5-06 Dept Co Clerk

Employee Justin Frost

Social Security No _____ Emp ID# 1496

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate	<u>8.10 an hour</u>	
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired	Re-hired
	Introductory Period Ended	Merit Increase
	Promotion	Transfer
	Longevity Increase	Demotion
	Re-evaluation of Job	Retirement
	Layoff	Discharged
	Leave-of-Absence	Other

6 JUN 15 AM 10:05
 RODENBERG

Comments Part-time, seasonal to be paid from acct # 20-403-1200

Authorized by [Signature] Approved by [Signature] Date 6-8-06

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 06/06/06 Dept 560/C. Steiff

Employee Steven Hubbard

Social Security No _____ Emp ID# 1342

X	CHANGES(S)	FROM	TO
	Grade Step	13, 6	16, 6
	Rate	#1060.90 s/m	#1180.26 s/m
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)		
<input type="checkbox"/>	Hired	<input type="checkbox"/>
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>
<input type="checkbox"/>	Promotion	<input checked="" type="checkbox"/>
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>
<input type="checkbox"/>	Layoff	<input type="checkbox"/>
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>
<input type="checkbox"/>		<input type="checkbox"/>

6 JUN 15 AM 10:05
 J. BERG
 BERG

Comments Deputy I position

Rennie Elliott position

Authorized by Gary Roberts Date 6-2-06

Approved by _____

DEP	Check Date	Check Number	GROSS PAY	Issued to
401	06/15/06	21576-PCA	1,645.43	BRENNAN, GARY L
401	06/15/06	21577-PCA	1,645.43	FERGUSON, JOE E
401	06/15/06	140441002-PCA A	5,924.83	FOWLER, JERALD DEAN
401	06/15/06	140441000-PCA A	1,645.40	CRABTREE, LLOYD A
401	06/15/06	140441001-PCA A	1,645.43	CRITTENDEN, JAMES L
401	06/15/06	21578-PCA	947.55	WHITESIDE, RUTH TYSON
***			13,454.10	
403	06/15/06	140441004-PCA A	1,077.64	CAIN, BERONDA KAYE
403	06/15/06	140441005-PCA A	841.46	COX, GLENDA M
403	06/15/06	140441008-PCA A	932.29	SEAHORN, LORY D
403	06/15/06	140441006-PCA A	688.50	FOWLER, JERALD DEAN III
403	06/15/06	21580-PCA	782.42	GIPSON, SANDEE TERESA
403	06/15/06	21581-PCA	842.62	HARRIS, JERRY LYNN
403	06/15/06	140441003-PCA A	742.63	BRADLEY, KEISHA N
403	06/15/06	21579-PCA	218.70	BROWN, HOLLY KAMILLE
403	06/15/06	140441009-PCA A	950.29	WINCHESTER, BARBARA L
403	06/15/06	140441007-PCA A	1,545.52	RODENBERG, ROBIN D
***			8,630.07	
405	06/15/06	21582-PCA	1,247.72	LOYD, DANNY MICHAEL
***			1,247.72	
411	06/15/06	140441010-PCA A	1,155.21	KELLEY, KARMEN CITA
***			1,155.21	
426	06/15/06	140441011-PCA A	1,324.40	CULBERSON, KRISTIN E
***			1,324.40	
435	06/15/06	21583-PCA	203.94	BLASINGAME, ALICE F
435	06/15/06	140441012-PCA A	1,378.63	HENRY, KRISTI L
435	06/15/06	21584-PCA	1,994.40	BRENNAN, DEANNA R
435	06/15/06	21585-PCA	1,159.97	TEFFTELLEP, ALLEN K
***			4,736.94	

SEP	Check Date	Check Number	GROSS PAY.	Issued to
	06/15/06	140441016-PC A	900.51	MARSHALL, LORING F
	06/15/06	140441017-PC A	885.24	SMITH, SUSAN K
	06/15/06	140441014-PC A	649.81	BUNN, KAREN R
	06/15/06	140441013-PC A	1,545.52	BULLOCK, CAROLYN SUE
	06/15/06	21587-PCA	862.72	RICHARDSON, MARGARET A
	06/15/06	140441015-PC A	988.08	CHEVALIER, MELISSA K.
	06/15/06	21586-PCA	1,041.12	HENSON, TEENA
	***		6,873.00	
	06/15/06	140441020-PC A	837.46	NORRED, LAURA L
	06/15/06	140441019-PC A	980.08	MANES, AMINA WYONE
	06/15/06	140441018-PC A	1,133.00	GRIMES, ARNOLD
	***		2,950.54	
	06/15/06	140441021-PC A	881.24	GRIFFITH, MICHELE D
	06/15/06	140441022-PC A	828.20	PEEL, KIMBERLY A
	06/15/06	140441023-PC A	1,133.00	POTTER, LYLE M JR.
	***		2,842.44	
	06/15/06	140441025-PC A	1,133.00	PERRY, CAROLYN JO
	06/15/06	140441024-PC A	877.24	LEE, BRANDY L
	***		2,010.24	
	06/15/06	21588-PCA	953.44	JEWKES, SHERYL L
	06/15/06	21589-PCA	1,133.00	RAY, WILLIAM LALTON
	06/15/06	140441026-PC A	117.25	MOORE, JERRY A
	***		2,293.69	
	06/15/06	140441030-PC A	1,421.65	MCCRIVEN, TRACI LYN
	06/15/06	140441027-PC A	2,213.59	CAPIKER, TIMOTHY J
	06/15/06	140441028-PC A	1,032.37	HARRIS, NANCY J
	06/15/06	21591-PCA	770.03	JONES, STEPHANIE
	06/15/06	140441032-PC A	1,666.67	WOOD, ROBYN K
	06/15/06	21590-PCA	623.59	FROST, CYNTHIA JAN

DEP.	Check Date	Check Number	CROSS PAY.	Issued to.
476	06/15/06	140441031-PC A	1,586.28	WARREN, JONATHAN DAVID
476	06/15/06	140441029-PC A	1,282.82	JONES, EVELYN D
***			10,596.94	
495	06/15/06	140441033-PC A	1,131.56	HUTCHINS, WANDA L
495	06/15/06	140441034-PC A	1,714.31	LANGE, PAMELA GAY
***			2,845.87	
497	06/15/06	140441037-PC A	824.20	VICK, BRANDY R
497	06/15/06	21592-PCA	806.94	BROWN, NATALIE O
497	06/15/06	140441039-PC A	1,545.52	HARRIS, MYRA N
497	06/15/06	140441036-PC A	1,077.64	TUEL, LINDA LOUISE
497	06/15/06	21593-PCA	245.20	EVANS, MINA LEE
***			4,501.50	
499	06/15/06	21597-PCA	740.29	LEONARD, FONDA K
499	06/15/06	140441040-PC A	877.77	GIBSON, CARLA R
499	06/15/06	21599-PCA	876.51	NEELEY, LISA D
499	06/15/06	140441038-PC A	804.46	DAVIS, BRANDY H
499	06/15/06	140441042-PC A	904.51	JENKINS, LATICIA ANN
499	06/15/06	140441043-PC A	1,545.52	SMITH, MICHEAL LOYD
499	06/15/06	140441044-PC A	905.01	WHITAKER, LADONNA LEE
499	06/15/06	140441039-PC A	1,016.60	GENTRY, PAULA A
499	06/15/06	21595-PCA	1,010.60	HOWELL, LUANA GAIL
499	06/15/06	140441041-PC A	942.29	HILL, BARBARA A
499	06/15/06	21598-PCA	902.51	MCKINLEY, CHARLOTTE ELAINE
499	06/15/06	21594-PCA	900.51	HARRIS, JDANNA S
499	06/15/06	21596-PCA	1,109.64	LAMINACK, SHERRON H
***			12,756.22	
509	06/15/06	140441045-PC A	757.54	STILL, DORIS E
509	06/15/06	21600-PCA	1,048.38	RHODEN, STELLA GINA
***			1,805.92	
510	06/15/06	21603-PCA	939.46	HUDGINS, ROYCE L 2
510	06/15/06	21601-PCA	1,151.12	COOK, JOHN RUBIN

DEP.	Check Date	Check Number	GROSS PAY.	Issued to...
510	06/15/06	21602-PCA	1,323.60	DANIELS, CHARLES D
***			3,414.18	
551	06/15/06	140441046-PC A	885.07	HARRIS, RUSSELL T
***			885.07	
552	06/15/06	140441047-PC A	885.07	ROGERS, WILLIAM A
***			885.07	
553	06/15/06	140441048-PC A	885.07	KUHN, JERRY LYNN
***			885.07	
554	06/15/06	21604-PCA	885.07	KUZA, HENRY MICHAEL II
***			885.07	
560	06/15/06	140441061-PC A	1,451.23	STANLEY, TIMOTHY S
560	06/15/06	21605-PCA	1,645.43	BETTERTON, ANTHONY S
560	06/15/06	140441057-PC A	1,201.51	GROSS, DON LARRY
560	06/15/06	21614-PCA	1,201.51	TAYLOR, ANTHONY M
560	06/15/06	21613-PCA	1,184.26	STRACENER, CALED L
560	06/15/06	140441054-PC A	1,422.96	DICKERSON, DAVID LEE
560	06/15/06	140441064-PC A	1,182.26	WADE, CHAD D
560	06/15/06	140441059-PC A	1,367.91	MULLINS, ANDREW CHASE
560	06/15/06	21607-PCA	1,195.51	MCCAULEY, CHRISTOPHER H
560	06/15/06	140441061-PC A	1,195.51	CARTER, TERRY O
560	06/15/06	140441062-PC A	1,182.26	THOMPSON, DAVID S
560	06/15/06	140441055-PC A	1,365.91	FITZGERALD, FREDDIE R
560	06/15/06	140441060-PC A	1,193.51	BRUHN, JEFFERY SCOTT
560	06/15/06	140441060-PC A	1,180.26	MORRED, RANDALL J
560	06/15/06	21607-PCA	1,159.97	JENKINS, STANLEY E
560	06/15/06	140441056-PC A	1,303.08	FORTSON, LARRY WAYNE
560	06/15/06	21610-PCA	1,250.04	MURPHY, MADRA H
560	06/15/06	140441049-PC A	1,373.91	ALFORD, JOHN MATTHEW
560	06/15/06	21606-PCA	1,299.08	DEQUIR, JAMES A
560	06/15/06	21615-PCA	954.29	THOMPSON, NANCY K

DEP.	Check Date	Check Number	GROSS PAY.	Issued to
560	06/15/06	21608-PCA	1,173.73	MATTHEWS, GENEVA NELL
560	06/15/06	21611-PCA	1,438.96	ROBERTS, GARY DALE
560	06/15/06	140441052-PC	1,213.51	DANIELS, JOE NATHAN
560	06/15/06	140441063-PC A	1,316.87	TILLERY, HIRAM D.
560	06/15/06	140441058-PC A	1,328.87	MASSOLETTI, MARTY
560	06/15/06	21612-PCA	1,328.87	STEELMAN, PAUL A
560	06/15/06	140441053-PC A	1,328.87	DAVIS, SCOTT WAYDE II
560	06/15/06	140441065-PC A	1,379.91	WARREN, ROXANNE
***			35,819.99	
565	06/15/06	140441082-PC A	1,322.87	MCCAULEY, JILL A.
565	06/15/06	21631-PCA	1,068.90	YOUNGBLOOD, JOHN MICHAEL
565	06/15/06	140441084-PC A	1,068.90	MONTS, DEBRA J
565	06/15/06	21618-PCA	1,068.90	CHOYCE, LAWANA J
565	06/15/06	140441071-PC A	1,062.90	BRASHER, WILLIAM A
565	06/15/06	140441070-PC A	1,117.95	BASKERVILLE, MELANIE
565	06/15/06	140441081-PC A	1,150.39	HUDSPETH, RONALD T
565	06/15/06	140441087-PC A	1,062.90	PAGE, JAMES E
565	06/15/06	21622-PCA	2,425.53	GRISWOLD, JAMES B
565	06/15/06	140441067-PC A	1,237.30	ANDREWS, TERESA L
565	06/15/06	140441092-PC A	1,117.95	WOLDSZYN, RICHARD JOHN
565	06/15/06	140441076-PC A	1,062.90	GAGE, GARY DON
565	06/15/06	140441066-PC A	1,062.90	ALLEN, STELLA M
565	06/15/06	140441090-PC A	1,062.90	SMITH, VIVIAN M
565	06/15/06	21619-PCA	880.50	DAVIS, JAMES RBDNEY
565	06/15/06	140441083-PC A	1,062.90	MCHENRY, ANNITA
565	06/15/06	140441080-PC A	1,115.95	HUBBARD, STEVEN A
565	06/15/06	140441085-PC A	1,049.64	MORRIS, REBEKAH A
565	06/15/06	140441086-PC A	1,062.90	NICHOLS, MARCUS ALLEN
565	06/15/06	140441075-PC A	1,060.90	CLARK, CHRISTOPHER J
565	06/15/06	140441089-PC A	1,233.30	SEWARD, JENNIFER DAWN
565	06/15/06	21626-PCA	1,060.90	TOWNSEND, DAVID L JP

DEP	Check Date	Check Number	GROSS PAY.	Issued to
565	06/15/06	140441068-PC A	1,060.90	AULD, H B
565	06/15/06	21625-PCA	1,159.97	MORRIS, TIMOTHY P
565	06/15/06	140441091-PC A	1,113.95	WILSON, JARROD
565	06/15/06	140441078-PC A	1,047.64	HIGGINBOTHAM, JEREMY COLE
565	06/15/06	140441074-PC A	1,047.64	COOK, LAURIE A
565	06/15/06	140441072-PC A	1,047.64	CARRINGTON, STUART LEE
565	06/15/06	21620-PCA	1,047.64	DOYLE, JAMES PATRICK
565	06/15/06	21617-PCA	1,047.64	BRUNNER, JOSHUA R
565	06/15/06	21624-PCA	1,047.64	MILES, T J JR
565	06/15/06	140441079-PC A	1,047.64	HOLEMAN, DOROTHY ELAINE
565	06/15/06	140441075-PC A	848.72	DUFFEY, JO ANN
565	06/15/06	21621-PCA	290.16	GRIFFIN, LENON RAY JR
565	06/15/06	21627-PCA	1,512.51	SANDERS, BOBBY NEAL
565	06/15/06	140441077-PC A	1,271.92	GRISWOLD, JAMES E
565	06/15/06	140441069-PC A	1,070.90	BARBER, BILLIE BARLENE
565	06/15/06	21616-PCA	1,090.90	BEAN, ELIZABETH M
565	06/15/06	21630-PCA	878.72	WALMER, DIANE
565	06/15/06	21623-PCA	1,366.90	HELLENSTILL, RAY B
565	06/15/06	21626-PCA	1,141.95	NIELL, SHERRY L
555	06/15/06	140441088-PC A	937.03	PATE, CASEY N
565	06/15/06	21629-PCA	1,162.39	WADE, ALAN M
***			47,386.59	
570	06/15/06	140441103-PC A	1,559.00	MCJIMSEY, BRUCE F
570	06/15/06	140441099-PC A	1,659.00	HODGES, RANDAL R
570	06/15/06	140441102-PC A	1,533.00	LOFTICE, MIKKI MICHELLE
570	06/15/06	140441095-PC A	800.00	DURRUM, JAMES
570	06/15/06	140441100-PC A	546.00	HORNBERGER, SANDRA K
570	06/15/06	140441101-PC A	2,190.69	HUGHINS, RBYGE L 3RD
570	06/15/06	140441093-PC A	1,055.00	BERRY, DEBORAH DENISE
570	06/15/06	21632-PCA	2,567.50	RAY, JIMMY DARRELL
570	06/15/06	140441097-PC A	552.00	GRANT, GLENDA ANN
570	06/15/06	140441098-PC A	1,345.00	HANCOCK, KATHRYN B
570	06/15/06	140441094-PC A	2,070.00	BROWN, CHRISTOPHER E
570	06/15/06	140441105-PC	2,115.00	SPIVEY, JOHN K

DEP	Check Date	Check Number	GROSS PAY.	Issued to
		A		
570	06/15/06	140441106-PC	980 00	WARREN, SHERRY L
		A		
570	06/15/06	140441096-PC	1,559 00	GEE, LINDA H
		A		
570	06/15/06	140441104-PC	1,345 00	SMITH, TRACY B
		A		
***			21,876 19	
		A		
575	06/15/06	140441108-PC	1,334 41	HERNDON, LORIE A
		A		
575	06/15/06	21634-PCA	1,094 88	HILL, JESSICA L
575	06/15/06	21633-PCA	800 00	WEY, BONNIE L
575	06/15/06	140441110-PC	2,121 00	WYLIE, MILTON J
		A		
575	06/15/06	140441107-PC	1,421 00	EDWARDS, SANDRA D
		A		
575	06/15/06	140441109-PC	1,556 00	SMITH, MELINDA L
		A		
***			8,327 29	
		A		
580	06/15/06	140441111-PC	1,065 64	EDGE, PAMELA S
		A		
***			1,065 64	
		A		
611	06/15/06	21657-PCA	931 03	BECK, EARNEST EARL
611	06/15/06	21657-PCA	949 55	VALENTINE, MERLE WAYNE
611	06/15/06	21657-PCA	1,029 12	WRIGHT, JERRY D
611	06/15/06	140441114-PC	894 51	HOYE, EARNEST T
		A		
611	06/15/06	21660-PCA	810 94	YINGLING, GARY D
611	06/15/06	21653-PCA	812 94	TACKETT, CLIFFORD A
611	06/15/06	21659-PCA	729 37	CAMPBELL, THOMAS M JR
		A		
611	06/15/06	21638-PCA	787 38	BROWN, MARCUS A
611	06/15/06	140441113-PC	729 37	COUDON, JAMES G
		A		
611	06/15/06	21655-PCA	799 68	TENNISON, RICHARD EARL
611	06/15/06	21644-PCA	810 94	HOLEMAN, LUTHER LYNN
		A		
611	06/15/06	21651-PCA	787 38	STEGALL, TIMOTHY PHIL
		A		
611	06/15/06	21646-PCA	787 38	JONES, MITCHEAL S
611	06/15/06	21654-PCA	941 55	TEFTELLER, LISA ANN
611	06/15/06	21656-PCA	1,130 69	SMITH, EDDIE J
611	06/15/06	21649-PCA	1,666 67	PENDARVIS, ABBOTT LYNN
		A		
611	06/15/06	21652-PCA	1,329 60	STOKER, JAMES LOUIS
611	06/15/06	21648-PCA	1,051 12	JEFFERY, DONALD RAY
611	06/15/06	21640-PCA	1,037 86	CROCKETT, HARRY JAMES
		A		
611	06/15/06	21642-PCA	951 55	GLENN, BILLY E
611	06/15/06	21642-PCA	729 37	EDWARDS, GENERAL LEE

SEP	Check Date	Check Number	GROSS PAY	Issued to
611	06/15/06	21641-PCA	976.08	YOUNG, JOEY A
611	06/15/06	21638-PCA	964.81	WALTON, LLOYD H
611	06/15/06	21647-PCA	808.94	MCCAULEY, JAMES L
611	06/15/06	21648-PCA	1,031.86	NELSON, WILLIAM B
611	06/15/06	140441115-PC A	1,029.86	RITTER, DON L
611	06/15/06	140441112-PC A	1,122.69	BLACKSTONE, WILLY PAT
611	06/15/06	21641-PCA	1,120.69	DAVIS, GARY W
611	06/15/06	21656-PCA	1,065.64	THOMPSON, DANNY R
611	06/15/06	21636-PCA	980.08	BARNES, MICHAEL H.
611	06/15/06	21635-PCA	1,006.60	ALBRIGHT, GAYLE DAVID
***			27,805.25	
642	06/15/06	140441116-PC A	1,462.22	JOHNSON, GERALD DON
***			1,462.22	
650	06/15/06	21663-PCA	675.19	DAVIDSON, TINA J
650	06/15/06	140441118-PC A	1,381.83	SEMRAU, RUTH E
650	06/15/06	21652-PCA	187.98	BROWN, AUBREY RAYE
650	06/15/06	140441117-PC A	742.63	JOHNSON, KARLA MCDONALD
650	06/15/06	21665-PCA	953.29	SMITH, EMMA JEAN
650	06/15/06	21666-PCA	945.03	WILLIAMS, JANET C
650	06/15/06	21664-PCA	211.15	GLOSUP, DONA L.
***			5,102.10	
665	06/15/06	140441119-PC A	353.64	HILL, BRIAN W
665	06/15/06	21668-PCA	353.64	WIGGINS, PAMELA ROCHELLE
665	06/15/06	21667-PCA	1,077.64	CAMPBELL, MARY ROSE
***			1,784.92	
			237,519.45	
213 records selected 213 values listed				

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Vendor Id and Name...	Acct. Number..	Amount..
CSCD/BENE UPSHUR CO CSCD BENEFITS ACCOUNT	87-202-2833	905 82
CSCD/LIFE UPSHUR CO CSCD BENEFITS ACCOUNT	87-202-2832	25 54
DEFER CDM NATIONWIDE RETIREMENT SOLUTIONS	87-202-2250	77 21
FNB FIRST NATIONAL BANK GILMER	87-202-2600	35,254.14
FNB FIRST NATIONAL BANK GILMER	87-202-2550	17,899.04
IRC/125 UPSHUR COUNTY IRC/125	87-202-2710	285.93
IRC/125 UPSHUR COUNTY IRC/125	87-202-2672	184 65
IRC/125 UPSHUR COUNTY IRC/125	87-202-2670	82 23
IRC/125 UPSHUR COUNTY IRC/125	87-202-2660	147 67
IRC/125 UPSHUR COUNTY IRC/125	87-202-2650	252.13
IRC/125 UPSHUR COUNTY IRC/125	87-202-2640	5,279.35
OTHER ATTORNEY GENERAL OF TEXAS	87-202-2810	149.00
PREMIUMS UPSHUR COUNTY INSURANCE ACCOUNT	87-202-2641	959 90
SUPPORT#1 TXCSDU	87-202-2818	88 00
SUPPORT#2 OFFICE OF THE ATTORNEY GENERAL	87-202-2803	112 50
SUPPORT#2 TEXAS CHILD SUPPORT DISBURSEMENT UNIT	87-202-2804	150 00
SUPPORT#2 OFFICE OF THE ATTORNEY GENERAL	87-202-2803	112 50
SUPPORT#2 TCSDU	87-202-2827	90 00
SUPPORT#2 OFFICE OF THE ATTORNEY GENERAL	87-202-2815	100 00
SUPPORT#9 SHARON KEMP #0539655371	87-202-2812	130 00
TRUSTEE STANDING CHAPTER THIRTEEN TRUSTEE	87-202-2829	115 00
TRUSTEE/5 STANDING CHAPTER 13 TRUSTEE	87-202-2801	324 00
TXGSLC TG	87-202-2813	208 50
VALIC VALIC	87-202-2251	455 00
VERITY 12 VERITY NATIONAL GROUP	87-202-2830	1,755 35
VERITY 12 VERITY NATIONAL GROUP	87-202-2820	208 00
		65,351.46

Dean Fowler
County Judge, Dean Fowler

Lloyd A. Crabtree
Commissioner Pct#3, Lloyd A. Crabtree

James Crittenden
Commissioner Pct#1, James Crittenden

Gary Drennan
Commissioner Pct#4, Gary Drennan

Joe E. Ferguson
Commissioner Pct#2, Joe E. Ferguson

FILED
JOHN ROSENBERG
COUNTY CLERK
06 JUN 15 AM 10:03
UPSHUR COUNTY, TX
DEPUTY

June 15, 2006

LINE ITEM TRANSFER BUDGET AMENDMENTS

FY 2006	FROM		TO	
	Non-Departmental		Non-Departmental	
10-409-4955	Contingency	\$ 1,783 00	10-409-4175 Postmortem	\$ 890 00
			10-409-4200 Prop&Gen Liab Ins	\$ 893 00
	County Auditor		County Auditor	
10-495-4502	Education Exp	\$ 474 75	10-495-5200 Computer Equipment	\$ 474 75
	Constable Pct #3		Constable Pct #3	
10-553-4600	Dues	\$ 5 00	10-553-4470 Comm Maintenance	\$ 5 00
	Sheriff		Sheriff	
10-560-3220	Oil, grease	\$ 231 99	10-560-3010 Office Supplies	\$ 174 09
10-560-3380	Misc	\$ 503 00	10-560-3105 Investigative	\$ 4,018 59
10-560-4230	Bonds	\$ 150 00	10-560-3110 Uniforms	\$ 450 00
10-560-4490	Legal Ads	\$ 380 93	10-560-3200 Gasoline	\$ 5,291 42
10-560-4502	Education Exp	\$ 124 80	10-560-3420 Vehicle Repairs	\$ 1,271 98
10-560-4600	Dues	\$ 100 00	10-560-5900 Light bars, etc	\$ 774 24
10-560-5350	Comm Equipmt	\$ 814 78		
10-560-5500	Vehicles	\$ 5,669 67		
10-565-3135	Food	\$ 4,005 15		
	County Jail		County Jail	
10-565-3115	Personal Items	\$ 548 76	10-565-3010 General Office	\$ 367 01
10-565-3120	Linens/bedding	\$ 1,928 37	10-565-3125 Prescriptions	\$ 8,927 95
10-565-3130	Jail Clothing	\$ 615 98	10-565-3480 Janitorial	\$ -2,107 45
10-565-4460	Radio/teletype maint	\$ 337 00		
10-565-5350	Comm Equipmt	\$ 1,946 08		
10-565-3135	Food	\$ 6,026 22		
	Road & Bridge		Road & Bridge	
10-611-4335	Long Distance	\$ 339 75	10-611-4310 Water, sewer, garbage	\$ 339 75
10-611-5600	Road Equipmt	\$ 2,426 00	10-611-3210 Diesel	\$ 20,426 00
10-611-5100	Facilities Improvement	\$ 5,000 00		
10-611-4480	Labor	\$ 3,000 00		
10-611-3350	Plant Mix Asphalt	\$ 5,000 00		
10-611-3330	Sand/gravel	\$ 5,000 00		
		\$ 46,411 23		\$ 46,411-23

These budget amendments were approved on this the 15th day of June, 2006

Dean Fowler, County Judge

James L Crittenden, Commissioner, Pct #1

Joe Ferguson, Commissioner, Pct #2

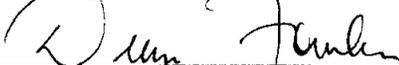
Lloyd A Crabtree, Commissioner, Pct #3

Mary Drennan, Commissioner, Pct #4

BY _____
 CLERK COUNTY, TX.
 6 JUN 15 AM 10:03
 HENBERG

FY 2006	FROM		TO	
	Non-Departmental		Non-Departmental	
10-409-4955	Contingency	\$ 1,783 00	10-409-4175 Postmortem	\$ 890 00
			10-409-4200 Prop&Gen Liab Ins	\$ 893 00
	County Auditor		County Auditor	
10-495-4502	Education Exp	\$ 474 75	10-495-5200 Computer Equipment	\$ 474 75
	Constable Pct #3		Constable Pct #3	
10-553-4600	Dues	\$ 5 00	10-553-4470 Comm Maintenance	\$ 5 00
	Sheriff		Sheriff	
10-560-3220	Oil, grease	\$ 231 99	10-560-3010 Office Supplies	\$ 174 09
10-560-3380	Misc	\$ 503 00	10-560-3105 Investigative	\$ 4,018 59
10-560-4230	Bonds	\$ 150 00	10-560-3110 Uniforms	\$ 450 00
10-560-4490	Legal Ads	\$ 380 93	10-560-3200 Gasoline	\$ 5,291 42
10-560-4502	Education Exp	\$ 124 80	10-560-3420 Vehicle Repairs	\$ 1,271 98
10-560-4600	Dues	\$ 100 00	10-560-5900 Light bars, etc	\$ 774 24
10-560-5350	Comm Equipt	\$ 814 78		
10-560-5500	Vehicles	\$ 5,669 67		
10-565-3135	Food	\$ 4,005 15		
	County Jail		County Jail	
10-565-3115	Personal Items	\$ 548 76	10-565-3010 General Office	\$ 367 01
10-565-3120	Linens/bedding	\$ 1,928 37	10-565-3125 Prescriptions	\$ 8,927 95
10-565-3130	Jail Clothing	\$ 615 98	10-565-3480 Janitorial	\$ 2,107 45
10-565-4460	Radio/teletype maint	\$ 337 00		
10-565-5350	Comm Equipt	\$ 1,946 08		
10-565-3135	Food	\$ 6,026 22		
	Road & Bridge		Road & Bridge	
10-611-4335	Long Distance	\$ 339 75	10-611-4310 Water, sewer, garbage	\$ 339 75
10-611-5600	Road Equipt	\$ 2,426 00	10-611-3210 Diesel	\$ 20,426 00
10-611-5100	Facilities Improvement	\$ 5,000 00		
10-611-4480	Labor	\$ 3,000 00		
10-611-3350	Plant Mix Asphalt	\$ 5,000 00		
10-611-3330	Sand/gravel	\$ 5,000 00		
		\$ 46,411 23		\$ 46,411 23

These budget amendments were approved on this the 15th day of June, 2006



 Dean Fowler, County Judge



 James L. Crittenden, Commissioner, Pct #1



 Joe Ferguson, Commissioner, Pct #2



 Lloyd A. Crabtree, Commissioner, Pct #3



 Gary Drennan, Commissioner, Pct #4

RECEIVED
 COUNTY, TX.
 6 JUN 15 AM 10:03
 CLERK OF COUNTY

UPSHUR COUNTY ROAD AND BRIDGE DEPARTMENT

**P.O. Box 730
Gilmer, Texas 75644**

Phone (903) 843-7623

Fax (903) 680-8114

I am requesting a budget amendment be made in the amount of \$ 2,426.00 out of line 10-611-5600 (Road Equipment), \$5,000.00 out of line 10-611-5100 (Facilities Improvement), \$3,000.00 out of line 10-611-4480 (Labor), \$5,000.00 out of line 10-611-3350 (Plant Mix Asphalt), \$5,000.00 out of line 10-611-3330 (Sand & Gravel) to be put in line 10-611-3210 (Diesel)

Thank you,



Bubba Pendarvis

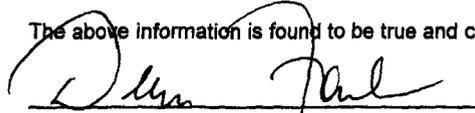
TREASURER'S MONTHLY REPORT
By Myra Harris, County Treasurer May 1 thru May 31, 2006

	Beginning Balance	Revenues	Disbursements	Transfer In	Transfer Out	Ending Balance	Investments Redeemed	Investments Purchased	Demand Balance	Investment Balance	Total Deposits
Operating Acct	\$7,033,927.46	\$1,125,127.09	\$850,343.79	\$42,813.19	\$351,537.39	\$6,999,986.56	\$3,421,329.18	\$3,403,669.30	\$31,923.97	\$6,968,062.59	\$6,999,986.56
Insurance Acct.	\$1,006,192.82	\$51,649.85	\$124,790.62	\$0.00	\$42,813.19	\$890,238.86	\$769,000.00	\$652,500.00	\$1,738.86	\$888,500.00	\$890,238.86
IRC125 Acct	\$4,467.96	\$12,720.89	\$15,528.97	\$0.00	\$0.00	\$1,659.88	\$0.00	\$0.00	\$1,659.88		\$1,659.88
Ins. Clearing	\$1,408.61	\$0.00	\$0.00	\$0.00	\$0.00	\$1,408.61	\$0.00	\$0.00	\$1,408.61	\$0.00	\$1,408.61
Payroll Clearing	\$1,000.00	\$0.00	\$351,537.39	\$351,537.39	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00		\$1,000.00
Homeland Security	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Totals	\$8,046,996.85	\$1,189,497.83	\$1,342,200.77	\$394,350.58	\$394,350.58	\$7,894,293.91	\$4,190,329.18	\$4,056,169.30	\$37,731.32	\$7,856,562.59	\$7,894,293.91

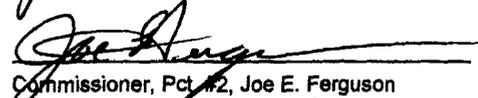
TOTAL INDEBTEDNESS

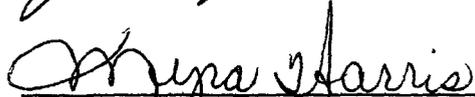
1997 Certificate of Obligations \$ 1,850,000.00

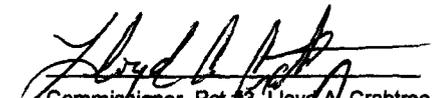
The above information is found to be true and correct.

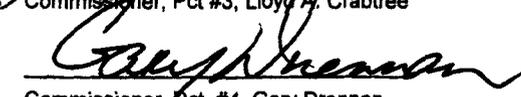

County Judge, Dean Fowler


Commissioner, Pct #1, James Crittenden


Commissioner, Pct #2, Joe E. Ferguson


Myra Harris, County Treasurer


Commissioner, Pct #3, Lloyd A. Crabtree


Commissioner, Pct. #4, Gary Drennan

Investment Register on back

Submitted under the provision of the Local Government Code Section 114.026

DEPT. BY

OF SHAW COUNTY, TX.

06 JUN 15 AM 10:03

FILED
H. ROSENBERG
AND ERK

Upshur County Investment Activity For MAY 2006

CD#	Account	Amount	Purchased	% Rate	Maturity Date	Days	Earned Interest
36967	Operating	\$ 325,000.00	12/20/05	4.00%	05/31/06	162 Days	\$ 1,424.65
36988	Operating	\$ 370,000.00	12/29/05	4.02%	06/30/06	183 Days	\$ 1,222.52
37034	Operating	\$ 300,000.00	01/20/06	4.09%	05/15/06	115 Days	\$ 840.41
37061	Operating	\$ 450,000.00	01/31/06	4.24%	06/15/06	135 Days	\$ 1,568.22
37066	Operating	\$ 500,000.00	02/02/06	4.26%	07/14/06	162 Days	\$ 1,750.68
37083	Operating	\$ 400,000.00	02/07/06	4.30%	05/12/06	94 Days	\$ 1,649.32
37155	Operating	\$ 400,000.00	03/10/06	4.32%	06/30/06	112 Days	\$ 994.31
37199	Operating	\$ 500,000.00	04/03/06	4.39%	05/15/06	42 Days	\$ 2,526.16
37200	Insurance	\$ 217,000.00	04/03/06	4.39%	05/15/06	42 Days	\$ 1,096.18
37203	Operating	\$ 350,000.00	04/07/06	4.45%	07/31/06	115 Days	\$ 1,322.81
37225	Operating	\$ 575,000.00	04/13/06	4.38%	05/15/06	32 Days	\$ 2,208.00
37226	Insurance	\$ 552,000.00	04/13/06	4.38%	05/15/06	32 Days	\$ 3,208.56
37233	Tobacco	\$ 821,329.18	04/19/06	4.32%	05/04/06	15 Days	\$ 1,458.14
37237	Available	\$ 59,893.93	04/20/06	4.41%	06/27/06	68 Days	\$ 217.09
37238	Permanent	\$ 1,134,499.36	04/20/06	4.41%	06/27/06	68 Days	\$ 4,112.17
37239	Operating	\$ 550,000.00	04/20/06	4.50%	08/15/06	117 Days	\$ 2,034.25
37264	Insurance	\$ 236,000.00	04/28/06	4.42%	06/15/06	48 Days	\$ 885.94
37265	Operating	\$ 250,000.00	04/28/06	4.42%	06/15/06	48 Days	\$ 938.49
37270	Tobacco	\$ 835,216.21	05/04/06	4.50%	06/22/06	49 Days	\$ -
37280	Operating	\$ 700,000.00	05/12/06	4.48%	08/31/06	111 Days	
37281	Operating	\$ 500,000.00	05/15/06	4.32%	05/31/06	16 Days	\$ 946.85
37282	Insurance	\$ 192,500.00	05/15/06	4.49%	06/30/06	46 Days	\$ -
37283	Operating	\$ 500,000.00	05/16/06	4.52%	07/31/06	76 Days	\$ -
37287	Operating	\$ 290,000.00	05/18/06	4.61%	09/15/06	120 Days	\$ -
37291	Available	\$ 181,453.09	05/24/06	4.46%	06/27/06	34 Days	\$ -
37312	Operating	\$ 397,000.00	05/31/06	4.47%	07/14/06	44 Days	\$ -
37313	Insurance	\$ 460,000.00	05/31/06	4.47%	07/14/06	44 Days	\$ -
	TOTALS	\$ 12,046,891.77					\$ 30,404.75

ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)
06/02/2006

PRODUCER
KELLEY INSURANCE AGENCY
P.O. BOX 1106
BIG SANDY, TX 75755
903-636-4334

INSURED
BULFINCH CUSTODIAL SERVICE, INC
1247 SMITH ROAD

GILMER, TX 75644-0675
903-734-5938

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW

INSURERS AFFORDING COVERAGE

INSURER A REPUBLIC VANGUARD INSURANCE CO
INSURER B
INSURER C
INSURER D
INSURER E

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR	RGL344065	03/18/06	03/18/07	EACH OCCURRENCE \$ 500,000
					FIRE DAMAGE (Any one fire) \$ 100,000
					MED EXP (Any one person) \$ 5,000
					PERSONAL & ADV INJURY \$ 500,000
					GENERAL AGGREGATE \$ 1,000,000
					PRODUCTS - COMP/OP AGG \$ NOT APPLIC
	GEN'L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC				
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY AGG \$
	EXCESS LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS OTH-ER E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ E L DISEASE - POLICY LIMIT \$
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

CERTIFICATE HOLDER
UPSHUR COUNTY
P.O. BOX 790
GILMER, TEXAS 75644
ATT: JUDGE FOWLER

ADDITIONAL INSURED, INSURER LETTER

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES

AUTHORIZED REPRESENTATIVE
Laura A Kelley



OFFICE *of the* ATTORNEY GENERAL
GREG ABBOTT

RY _____
DEPUTY

6 JUN 15 AM 10:05
COUNTY, TX.

SEY
BERG

**Texas VINE
First Amended
Annual Maintenance
GRANT CONTRACT
Fiscal Year 2006**

Upshur County

**FIRST AMENDED GRANT CONTRACT
FISCAL YEAR 2006**

THIS FIRST FISCAL YEAR 2006 AMENDED GRANT CONTRACT, including all Exhibits and Schedules attached hereto and incorporated herein by reference (the Agreement) is made and entered into by and between **Upshur County**, Texas hereinafter referred to as 'COUNTY' and the Office of the Attorney General of Texas (OAG) COUNTY and the OAG may be referred to in this Agreement individually as a "Party" and collectively as the "Parties "

INDUCEMENTS

Whereas, on or about **12/21/2005**, the OAG and the COUNTY agreed to and executed that certain *Texas VINE Annual Maintenance Grant Contract* identified as OAG Contract No **06-03916** hereinafter the "Original Contract "

Whereas, the OAG and COUNTY desire to amend and or modify, alter, excise or add certain terms, conditions and/or mutual covenants of the Original Contract as set forth hereinafter

Whereas, the OAG and the COUNTY intend to create a new contract consisting of the new amended and or modified, altered, excised or added terms, conditions and/or mutual covenants of this *First Amended Grant Contract* and the remaining unchanged provisions of the Original Contract

NOW, THEREFORE, in consideration of the inducements, mutual covenants and conditions herein contained, the parties agree as follows

SECTION 1. AMENDMENTS/MODIFICATIONS

1.1 Amendment to Subsection 4.1 Maximum Liability of the OAG.

The OAG and COUNTY agree to amend the Original Contract by replacing subsection **4.1 Maximum Liability of the OAG** in the Original Contract with the following subsection

4.1 Maximum Liability of the OAG. The parties stipulate and agree that the total liability of the OAG to COUNTY in consideration of full, satisfactory and timely performance of all its duties, responsibilities, obligations, liability, and for reimbursement of all expenses, if any, as set forth in this Agreement or arising out of any performance herein shall not exceed **TEN THOUSAND SIXTY-FOUR and NO/100 DOLLARS (\$10,064)** for the Term of this Agreement The parties stipulate and agree that any act, action or representation by either party, their agents or employee that purport to increase the liability of the OAG is void, without first executing a written amendment to this Agreement and specifically amending this section The parties acknowledge and agree that nothing in this Agreement will be interpreted to create an obligation or liability in excess of the funds currently stated in this Agreement

1.2 Amendment to Subsection 6.1 Initial Term

The OAG and COUNTY agree to amend the Original Contract by replacing subsection **6.1 Initial Term** in the Original Contract with the following subsection

6.1 Initial Term. This term of this Agreement shall commence on the final approval, execution by the OAG and the delivery of this grant contract to COUNTY and unless terminated earlier as provided by another provision of this Agreement this Agreement will terminate on August 31, 2006 **The R-01 attached to this amendment describes the period of services funded under this *First Amended Grant Contract*.** No commitment of grant funds is permitted prior to the first day or subsequent to the last day of the Initial Term
Nothing herein shall prevent the parties from revising the term of this Agreement by a written amendment

SECTION 2. ENTIRE AGREEMENT

The entire agreement between the OAG and the COUNTY consists of the new amended and or modified, altered, excised or added terms, conditions and/or mutual covenants of this *First Amended Grant Contract* and the remaining unchanged provisions of the Original Contract No prior agreement or understanding, oral or otherwise, of the parties or their agents will be valid or enforceable unless embodied in this contract

IN WITNESS THEREOF, THE PARTIES HAVE SIGNED AND EXECUTED THIS CONTRACT IN MULTIPLE COUNTERPARTS.

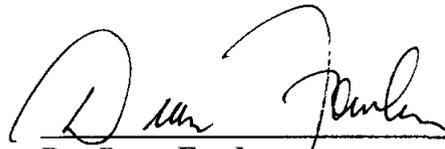
Office of the Attorney General

Upshur County, Texas



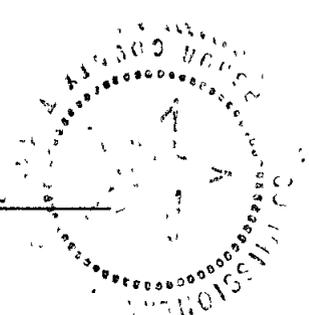
Don Clemmer
Deputy Attorney General for
Criminal Justice

Date: 5/30/06



By: Dean Fowler
County Judge

Date: APRIL 28, 2006



TEXAS ASSOCIATION OF COUNTIES JUDICIAL EDUCATION RECORD

Reporting Period: 9/1/05 - 8/31/06

Hon. Dean Fowler
Judge
Upshur County
P O. Box 790
Gilmer, TX 75644

Term:
1/1/03 - 12/31/06

Phone (903) 843-4003
FAX (903) 843-0827

9/1/05 Carry Forward From 2005	5 00
10 00 00 AM Pittsburgh Benchbook Workshop	4 00
3/28/06 Spring Judicial Session	16 00

You have met your education requirement for this reporting period. You may carry forward to the next reporting period 9 hours.

If you are EXEMPT, please disregard the above education requirement.

According to the Court of Criminal Appeals Rules of Judicial Education Rule 2 d
"A constitutional county judge is exempt from the continuing judicial education requirement for any fiscal year for which the judge files an affidavit with the Registrar stating that the judge does not perform judicial functions "

Judges claiming this exemption must submit an affidavit claiming exemption each reporting period to the Texas Association of Counties

6 JUN 15 AM 10:05
UPSHUR COUNTY, TX.
BY _____
DEPUTY
J. FRANCIS
TX

6 JUN 15 AM 10:06
COUNTY, TX.
DEPUTY

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS }
COUNTY OF UPSHUR }

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, PIONEER TRUCKING COMPANY, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement.

1.

First Party agrees to use only that section of (described exact route, direction and miles in tenths) Approximately 1.5 miles on Aspen Road

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is moving equipment to and from lands located in Precinct No. 3, Upshur County.

4

FIRST PARTY AGREES TO PUT SAID ROAD BACK INTO SAME CONDITION AS IT WAS PRIOR TO THE COMMENCEMENT OF HAULING OPERATIONS ON PART OF FIRST PARTY

5

First Party agrees to POST SURVEY BOND in the amount of \$--0--, to Upshur County Commissioners' Court to insure performance of agreement

6

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V A.C S., but the rights and authority granted the Commissioner by the terms of Article 6716, V A.C.S , are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

PIONEER TRUCKING COMPANY

Terri Johnston Dean Fowler
First Party Signature County Judge - Dean Fowler

Street or Box
3604 Mt. Pisgah Rd.

James Crittenden
Commissioner, Prec. 1 - James Crittenden

City, State and Zip Code
Kilgore, TX 75662

Joe E. Ferguson
Commissioner, Prec. 2 - Joe E. Ferguson

Telephone & Fax
903-984-4365 903-984-5793

Lloyd A. Crabtree
Commissioner, Prec. 3 - Lloyd A. Crabtree

Gary Drennan
Commissioner, Prec. 4 - Gary Drennan

5/31/06

Date Signed

June 15, 2006
Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS }

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF UPSHUR }

BY _____
DEFINITE
UPSHUR COUNTY
6 JUN 15 AM 10:05
CLARK
TIMBERG

The undersigned, CLARK TIMBER, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No 1, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County Roads located in Precinct No 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (described exact route, direction and miles in tenths) Approximately 2 miles on Gardenia and 1/8 mile on Jasmine

2

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from lands located in Precinct No. 1, Upshur County

4.

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5

First Party agrees to post survey bond in the amount of \$-0-, to Upshur County Commissioners' Court to insure performance of agreement

6

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716 , V A.C.S , but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth

CLARK TIMBER

By Deight Clark
First Party Signature

Dean Fowler
County Judge - Dean Fowler

Street or Box
5273 Aspen Trail

James Crittenden
Commissioner, Prec 1 - James Crittenden

City, State and Zip Code:
Gilmer, TX 75644

Joe E. Ferguson
Commissioner, Prec. 2 - Joe E. Ferguson

Telephone & Fax
903-734-4955

Lloyd A. Crabtree
Commissioner, Prec. 3 - Lloyd A. Crabtree

Timber Tract.

Mary Potts

Gary Drennan
Commissioner, Prec. 4 - Gary Drennan

Date Signed

JUNE 15, 2006
Date signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS }

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF UPSHUR }

The undersigned, Bradley Contractors, hereinafter referred to as First Party, enters into an agreement with Upshur County Commissioner of Precinct No. Z, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. Z over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

6 JUN 15 AM 10:06

ED
BERG

1.

First Party agrees to use only that section of (described exact route, direction and miles in tenths)

.5 miles on Geranium, .5 miles on Flag

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from lands location in Precinct No. Z, Upshur County.

4.

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURVEY BOND in the amount of \$-0-, to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Bradley, Contractors
John Bradley
 First Party Signature

P.O. Box 312
 Street or Box

Jefferson, IA 75657
 City, State and Zip Code

903 665-9999
 Telephone

Ellison, Iowa
 Timber Tract

Dean Fowler
 County Judge-Dean Fowler

James Crittender
 Commissioner, Prec. 1 - James Crittender

Joe E. Ferguson
 Commissioner, Prec. 2 - Joe E. Ferguson

Lloyd Crabtree
 Commissioner, Prec. 3 - Lloyd Crabtree

Gary Drennan
 Commissioner, Prec. 4 - Gary Drennan

PERMIT ISSUED NOT TO EXCEED 90 DAYS

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS }
COUNTY OF UPSHUR }

KNOW ALL MEN BY THESE PRESENTS

The undersigned, Northeast Texas Land and Timber, hereinafter referred to as First Party, enters into an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement.

BY _____
COUNTY CLERK
06 JUN 15 AM 10:47
STENBERG

1.

First Party agrees to use only that section of (described exact route, direction and miles in tenths)

.2 mile on Newt

2

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from lands location in Precinct No. 4, Upshur County.

4.

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURVEY BOND in the amount of \$-0-, to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth



First Party Signature

927 N. Robinson Rd

Street or Box

Texas 75351

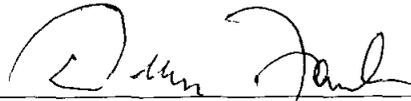
City, State and Zip Code

903/832-7808

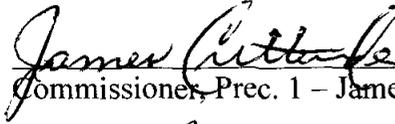
Telephone

Whitaker

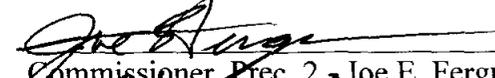
Timber Tract



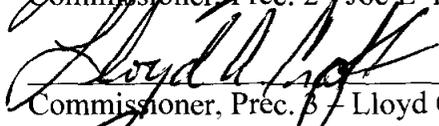
County Judge-Dean Fowler



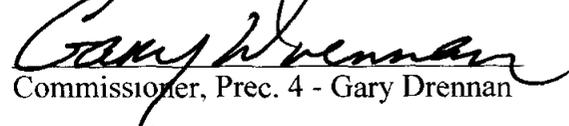
Commissioner, Prec. 1 - James Crittenden



Commissioner, Prec. 2 - Joe E. Ferguson



Commissioner, Prec. 3 - Lloyd Crabtree



Commissioner, Prec. 4 - Gary Drennan

PERMIT ISSUED NOT TO EXCEED 90 DAYS

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS }

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR }

The undersigned, Mike Rice Logging, hereinafter referred to as First Party, enters into an agreement with Upshur County Commissioner Precinct No. 1, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

RY
COUNTY
CLERK
JUN 15 AM 10:07
J. EMERSON

1.

First Party agrees to use only that section of (described exact route, direction and miles in tenths)

3 miles on Buie (Waxwing)

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from lands location in Precinct No. 1, Upshur County

4.

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURVEY BOND in the amount of \$-0-, to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth

Mike Rice

First Party Signature

Box 455

Street or Box

NAPLES TX 75562

City, State and Zip Code

903 897 5172

Telephone

T.S. Wiggins

Timber Tract

Dean Fowler

County Judge-Dean Fowler

James Crittenden

Commissioner, Prec. 1 - James Crittenden

Joe E. Ferguson

Commissioner, Prec. 2 - Joe E. Ferguson

Lloyd Crabtree

Commissioner, Prec. 3 - Lloyd Crabtree

Gary Drennan

Commissioner, Prec. 4 - Gary Drennan

PERMIT ISSUED NOT TO EXCEED 90 DAYS

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT NO 3 DATE May 31, 2006

Formal notice is hereby given that PERRY COWAN, whose principal address is 1539 Holly Road, Gilmer, TX 75645, does hereby purpose to place a culvert within the ROW of County Road Holly. The location and description of the proposed lines and appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 15th day of June, 2006 I, Perry Cowan, hereby attest that I have read the conditions set forth in this application and understand its contents.

NAME: Perry Cowan
TELEPHONE: 903-660-3012

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objection to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated May 31, 2006, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

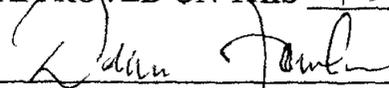
All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners Specifications for placing this line are as follows.

- 1 Barricades, warning signs, lights and flag men when necessary shall be provided by the contractor or owner One half of the traveled portion of the road must be open at all times
2. All lines, where practicable, shall be located or cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court
- 4 Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing

6 JUN 15 AM 10:00
COUNTY CLERK
STANDERG

- 5 Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line
- 6 All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners' Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings
- 7 All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers
8. Any material placed in County right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipes.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe
- 10 Where evidence is presented indicating the impracticability of boring or tunneling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material, (b) The surfacing will be replaced with equivalent quality surfacing
- 11 Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structure, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
- 13 Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS 15 day of JUNE, 2006



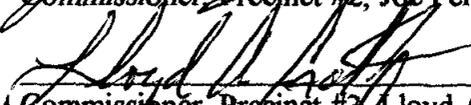
County Judge - Dean Fowler



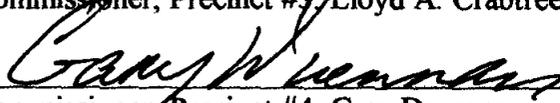
Commissioner, Precinct #1, James Crittenden



Commissioner, Precinct #2, Joe Ferguson



Commissioner, Precinct #3, Lloyd A. Crabtree



Commissioner, Precinct #4, Gary Drennan

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT NO 3 DATE June 1, 2006

Formal notice is hereby given that JAMES DEAN, whose principal address is 1455 Apricot Road, Gilmer, TX 75645, does hereby purpose to place a culvert within the ROW of County Road 1455 Apricot. The location and description of the proposed lines and appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 15th day of June, 2006 I, James Dean, hereby attest that I have read the conditions set forth in this application and understand its contents

NAME: James Dean
TELEPHONE 903-790-7208

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objection to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated June 1, 2006, except as noted below.

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

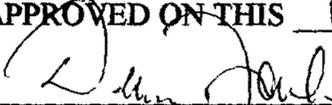
All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

- 1 Barricades, warning signs, lights and flag men when necessary shall be provided by the contractor or owner One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located or cross roadbed at approximately right angles No lines are to be installed under or within 50 feet of either end of any bridge No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court
- 4 Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

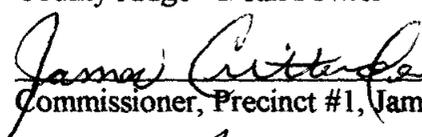
BY _____
6 JUN 15 AM 10:06
COUNTY CLERK
J. BERBERG

- 5 Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature Any expenditure that is a direction result of this installation will be borne by owner of this line.
- 6 All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners' Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
- 7 All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers.
8. Any material placed in County right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipes)
- 9 Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
- 10 Where evidence is presented indicating the impracticability of boring or tunneling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material; (b) The surfacing will be replaced with equivalent quality surfacing.
- 11 Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct
- 12 Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structure, they may by action of the Court require a surety bond in an amount sufficient to cover any damages
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection

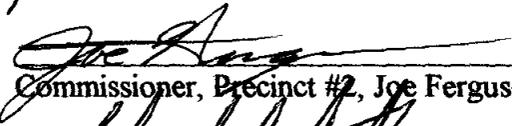
APPROVED ON THIS 15 day of JUNE, 2006



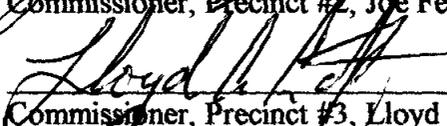
County Judge - Dean Fowler



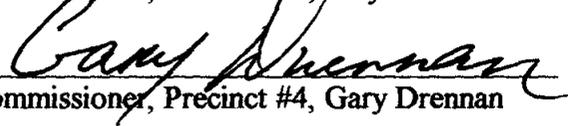
Commissioner, Precinct #1, James Crittenden



Commissioner, Precinct #2, Joe Ferguson



Commissioner, Precinct #3, Lloyd A. Crabtree



Commissioner, Precinct #4, Gary Drennan

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 4 DATE June 12, 2006

DEPUTY
JUN 15 AM 10:06
COUNTY, TX
PLUMBING

Formal notice is hereby given that Dean Haws, whose principal address is 3053 Arrowwood, does hereby purpose to place a Culvert within the ROW of County Road Arrowwood. The location and description of the proposed lines and appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 15th day of June, 2006. I, Dean Haws, hereby attest that I have read the conditions set forth in this application and understand its contents.

SIGNATURE: [Signature]
TELEPHONE: 903 790 5706

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objection to the location on the right of way of your proposed Culvert as shown by accompanying drawings and notice dated June 12, 2006, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located or cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.
4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners' Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers.

8. Any material placed in County right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipes.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

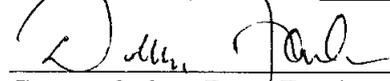
10. Where evidence is presented indicating the impracticability of boring or tunneling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material, (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structure, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS 15 DAY OF JUNE, 2006.



County Judge -Dean Fowler



Commissioner, Precinct #1, James Crittenden



Commissioner, Precinct #2, Joe Ferguson



Commissioner, Precinct #3, Lloyd Crabtree



Commissioner, Precinct #4, Gary Drennan

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT NO 3

DATE:

June 7, 2006

Formal notice is hereby given that EDDIE WILLIAMSON, whose principal address is 233 Almond Road, Gilmer, TX 75644, does hereby purpose to place a culvert within the ROW of County Road Almond. The location and description of the proposed lines and appurtenances are more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 15th day of June, 2006. I, Eddie Williamson, hereby attest that I have read the conditions set forth in this application and understand its contents.

BY _____
COUNTY, TX.
6 JUN 15 AM 10:07

REC'D
CLERK

Eddie Williamson
NAME: Eddie Williamson
TELEPHONE: 903-845-7362

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objection to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated June 7, 2006, except as noted below:

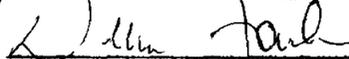
It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

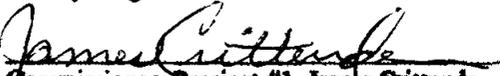
All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

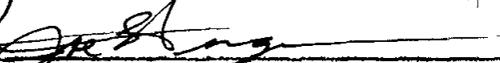
1. Barricades, warning signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located or cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.
4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

- 5 Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direction result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners' Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers.
8. Any material placed in County right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipes.)
- 9 Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability of boring or tunneling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material; (b) The surfacing will be replaced with equivalent quality surfacing
- 11 Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structure, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
- 13 Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS 15 day of JUNE, 2006.


County Judge - Dean Fowler


Commissioner, Precinct #1, James Crittenden


Commissioner, Precinct #2, Joe Ferguson


Commissioner, Precinct #3, Lloyd A. Crabtree


Commissioner, Precinct #4, Gary Drennan

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1

DATE June 12, 2006

BY _____
6 JUN 15 AM 10:07
GILMER, TEXAS

Formal notice is hereby given that Russell Harris, whose principal address is 5512 Fm 1844, does hereby purpose to place a Culvert within the ROW of County Road White Oak + N Pint. P19. The location and description of the proposed lines and appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 15th day of June, 2006. I, Russell Harris, hereby attest that I have read the conditions set forth in this application and understand its contents.

SIGNATURE: Russell Harris
TELEPHONE: 409-295-1222

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objection to the location on the right of way of your proposed Culvert as shown by accompanying drawings and notice dated June 12, 2006, except as noted below.

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located or cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.
4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direction result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners' Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers.

8 Any material placed in County right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipes.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunneling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material, (b) The surfacing will be replaced with equivalent quality surfacing.

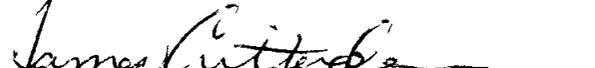
11 Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structure, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS 15 DAY OF JUNE, 2006.


County Judge -Dean Fowler


Commissioner, Precinct #1, James Crittenden


Commissioner, Precinct #2, Joe Ferguson


Commissioner, Precinct #3, Lloyd Crabtree


Commissioner, Precinct #4, Gary Drennan

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

BY _____
DEPUTY _____
COUNTY, TX.
6 JUN 15 AM 10:07
11-20-06

PRECINCT 4

DATE June 2, 2006

Formal notice is hereby given that Texas Water Systems, Inc. whose principal address is 7891 Hwy 271, Tyler, TX 75708 does hereby propose to place a 3" water main within the ROW of County Road Arrowwood

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application Proposed construction will begin, if approved, on or after the 19th day of June, ~~2001~~ 2006

I, Glenn E. Trimble, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME Glenn E. Trimble

PHONE 903-595-2128

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, 2001, except as noted below

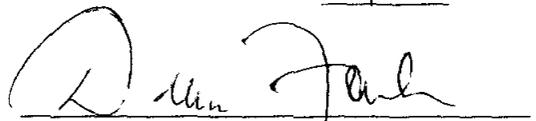
It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road, it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners Specifications for placing this line are as follows

- 1 Barricades, warnings signs, lights and flagmen when necessary shall be provided by the contractor or owner One half of the traveled portion of the road must be open at all times
- 2 All lines, where practicable, shall be located to cross roadbed at approximately right angles No lines are to be installed under or within 50 feet of either end of any bridge No lines shall be placed in any culvert or within 10 feet of the closest point of same
- 3 Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court

- 4 Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing
- 5 Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line
- 6 All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length, Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings
- 7 All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground
- 8 All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe)
- 9 Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe
- 10 Where evidence is presented indicating the impracticability of boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing
- 11 Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct
- 12 Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages
- 13 Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

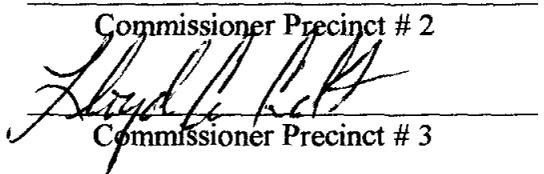
APPROVED ON THIS 15 DAY OF June, 2006



 County Judge

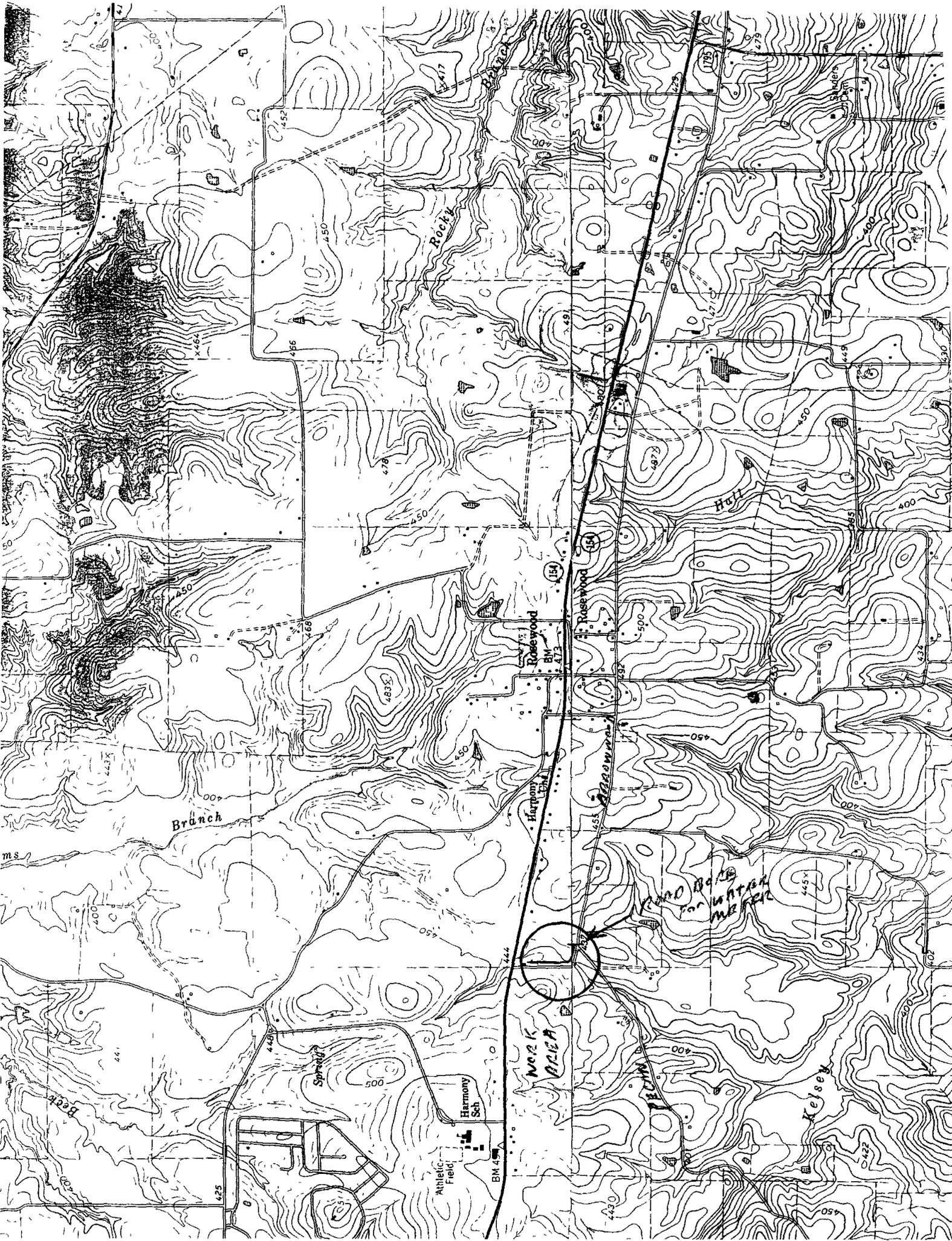


 Commissioner Precinct # 1

Commissioner Precinct # 2


 Commissioner Precinct # 3

 Commissioner Precinct # 4



Branch

Rocky

Hull

Rosewood

Harmony Sch

WORK AREA

ROAD BUILT FOR WATER MARKET

Kelsey

Athletic Field

BM 489

BM 473

Harmony Twp

Rosewood

Rosewood

Rosewood

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ROW BOUNDARY

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ROADWAY

ACRYLIC

MINIMUM DEPTH TO
OPENING OR CASING:
36"

14.55 21 02 11 12 12

ROW BOUNDARY

CARRIER PIPE 7" MC N

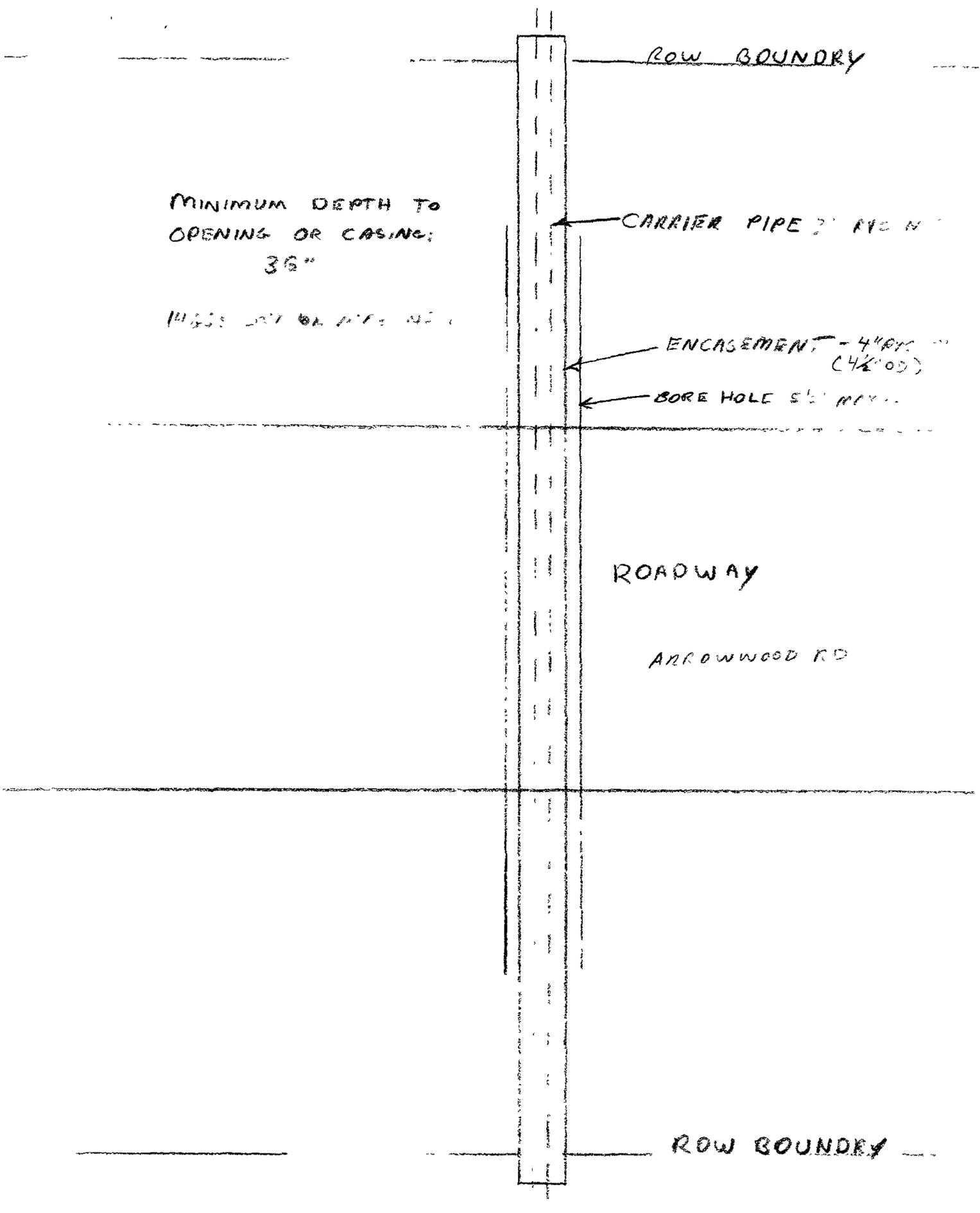
ENCASEMENT - 4" MC N
(4 1/2" OD)

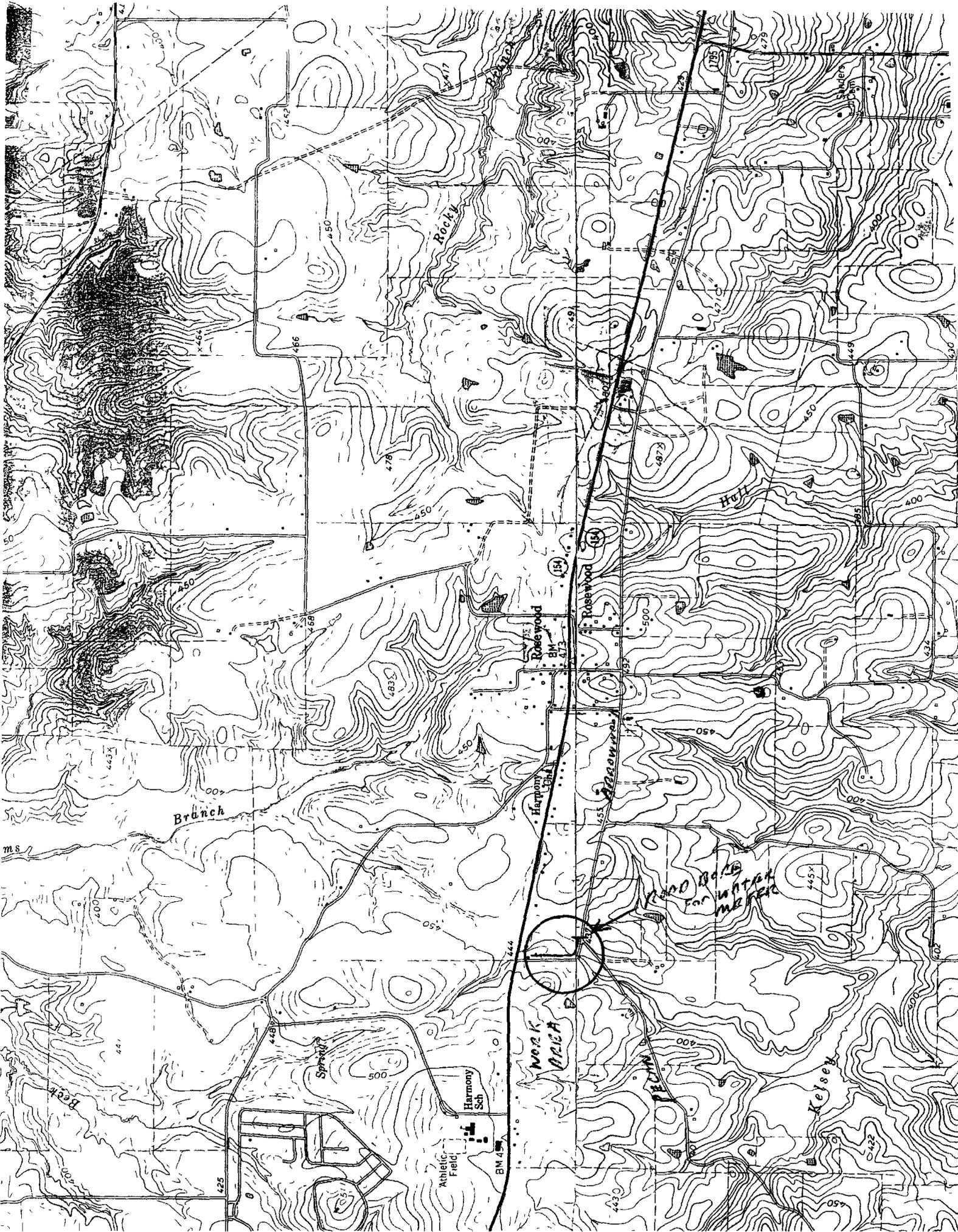
BORE HOLE 5 1/2" MC N

ROADWAY

ARROWWOOD RD

ROW BOUNDARY





Branch

Rocky

Rosewood

Hull

WORK AREA

ROAD BUILT FOR WATER METERS

Kelsey

Athletic Field

Harmony Sch

BM 4

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MINIMUM DEPTH TO
OPENING OR CASING;
35"

14 1/2" SECTION PIPE (MAX)

ROW BOUNDARY

CARRIER PIPE 3" DIA

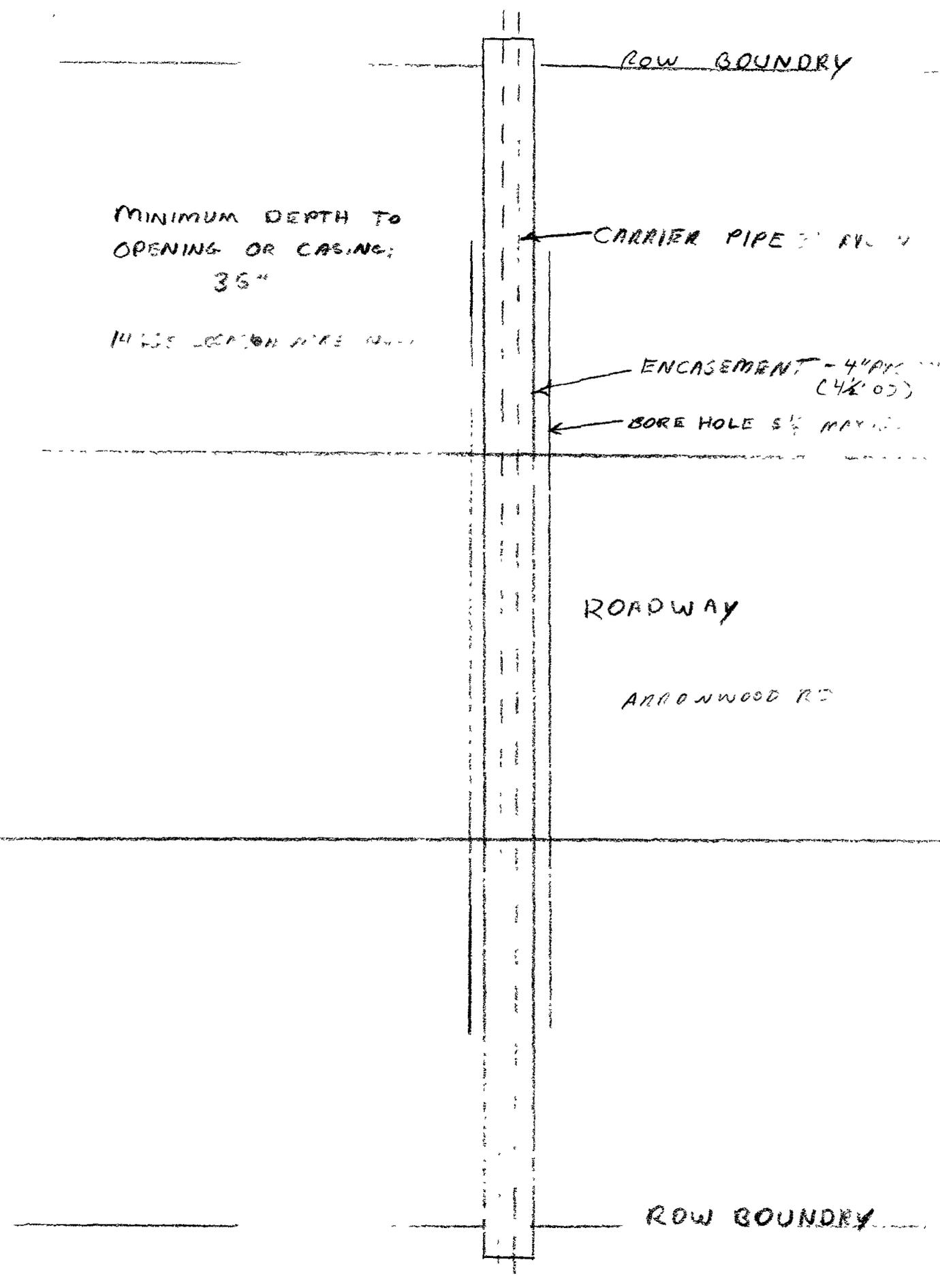
ENCASEMENT - 4" DIA
(4 1/2" OD)

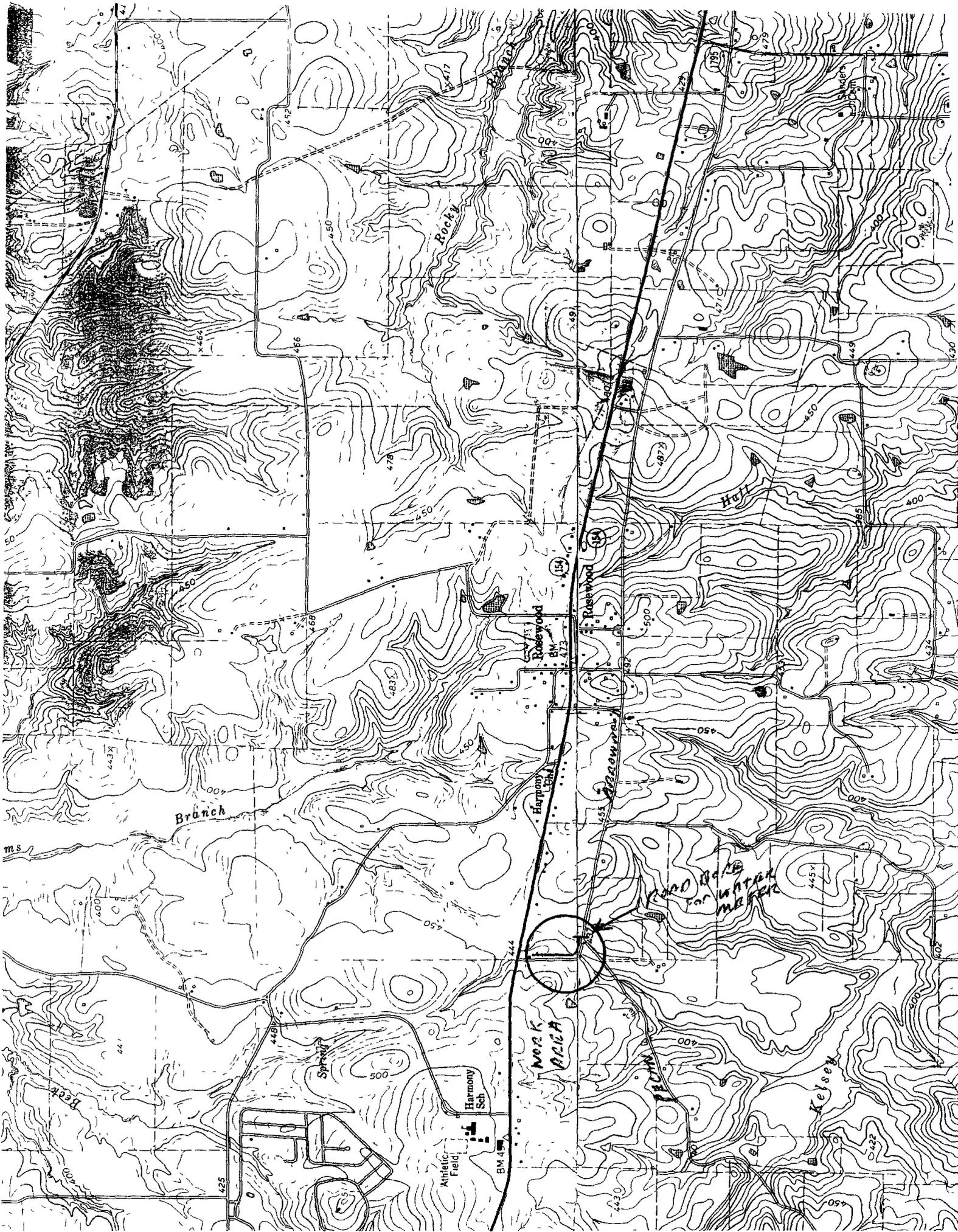
BORE HOLE 5 1/2" MAX DIA

ROADWAY

ARROWWOOD RD

ROW BOUNDARY





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ROW BOUNDARY

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ROADWAY

ROW BOUNDARY

MINIMUM DEPTH TO
OPENING OR CASING;
36"

14 5/8" SECTION DIA. 4" DIA.

ROW BOUNDARY

CARRIER PIPE 3' DIA. 4"

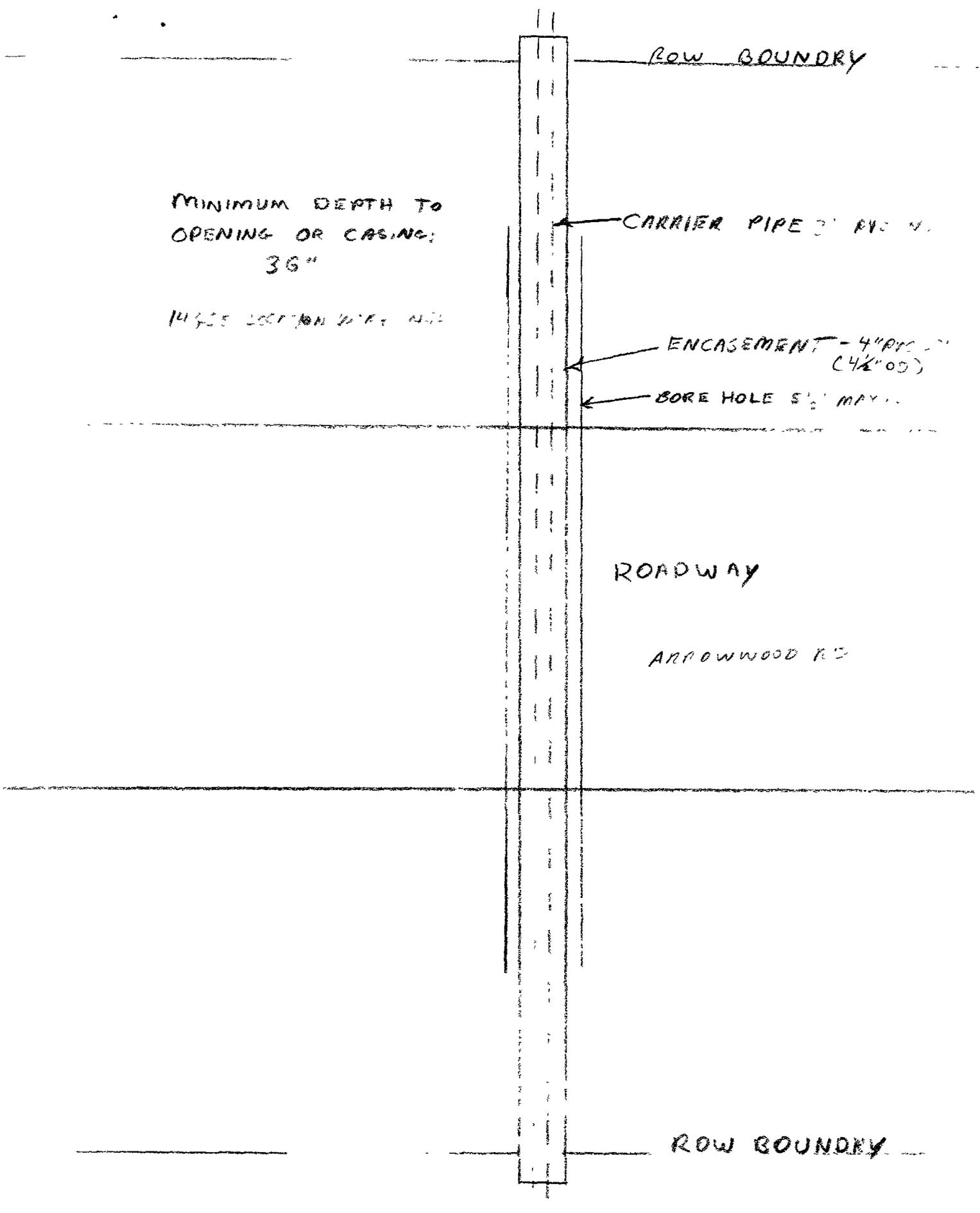
ENCASEMENT - 4" DIA. 4"
(4 1/2" DIA.)

BORE HOLE 5' DIA. MAX.

ROADWAY

ARROWWOOD RD

ROW BOUNDARY



Property off of Woodchuck
Mailing Address: 11221 Woodchuck
Leesburg, TX 75451

Telephone No. (903) 365 2366

LETTER AGREEMENT

Date: April 27, 2006

This Letter Agreement is made and entered into by and between Upshur County, Texas, ("County") and Bonnie Byrd, the owner or person legally entitled to possession of the above described property ("Property Owner").

BY
DEPUTY
JUN 15 AM 10:06
LEESBURG, TX
LEESBURG

RECITALS

WHEREAS, County is the possessor of certain dirt, silt, or other products of right-of-way dredging which County is desirous of disposing without unjustifiable transportation or stockpiling expenses; and

WHEREAS, Property Owner represents that he is the owner or legal possessor of the referenced property and is desirous of County disposing of said dirt, silt, or other dredging by-products upon Property Owner's property for Property Owner's utilization of the same; and

NOW, THEREFORE, in consideration of the mutual benefits to the parties hereto, the parties agree as follows:

1. Property Owner hereby expressly gives permission for County, through its Road Department, to enter on Property Owner's property, hereby authorizing necessary rights of ingress, egress and regress therefrom for the purpose of disposing of certain dirt, silt or other by-products of right-of-way dredging.
2. County agrees that it will use due care to avoid damage to Property Owner's land in the disposal of said materials upon Property Owner's property, nevertheless, Property Owner agrees that Upshur County and its agents disposing of these materials onto Property Owner's property will not be held responsible for any related damage in connection with said disposal of these materials onto Property Owner's land, and Property Owner hereby agree to indemnify and hold County harmless from contents of the dredged material and from any and all other damages to persons or property associated with County's placing said material on Property Owner's property.
3. Both parties agree that this letter agreement contains the parties' entire agreement.

PROPERTY OWNER/
LEGAL POSSESSOR

Bonnie Byrd

UPSHUR COUNTY

By [Signature]
Its County Judge

Property off of Aspen
Mailing Address: 5202 Aspen
G. Imer, TX 75644

Telephone No. 903 790-0791

LETTER AGREEMENT

Date: May 24, 2006

This Letter Agreement is made and entered into by and between Upshur County, Texas ("County") and Danette Potter, the owner or person legally entitled to possession of the above described property ("Property Owner").

BY _____
CLERK OF COUNTY, TX.
DEPUTY
JUN 15 AM 10:06
H. J. FENBERG
TX

RECITALS

WHEREAS, County is the possessor of certain dirt, silt, or other products of right-of-way dredging which County is desirous of disposing without unjustifiable transportation or stockpiling expenses; and

WHEREAS, Property Owner represents that he is the owner or legal possessor of the referenced property and is desirous of County disposing of said dirt, silt, or other dredging by-products upon Property Owner's property for Property Owner's utilization of the same; and

NOW, THEREFORE, in consideration of the mutual benefits to the parties hereto, the parties agree as follows:

1. Property Owner hereby expressly gives permission for County, through its Road Department, to enter on Property Owner's property, hereby authorizing necessary rights of ingress, egress and regress therefrom for the purpose of disposing of certain dirt, silt or other by-products of right-of-way dredging.
2. County agrees that it will use due care to avoid damage to Property Owner's land in the disposal of said materials upon Property Owner's property, nevertheless, Property Owner agrees that Upshur County and its agents disposing of these materials onto Property Owner's property will not be held responsible for any related damage in connection with said disposal of these materials onto Property Owner's land, and Property Owner hereby agree to indemnify and hold County harmless from contents of the dredged material and from any and all other damages to persons or property associated with County's placing said material on Property Owner's property
3. Both parties agree that this letter agreement contains the parties' entire agreement.

PROPERTY OWNER/
LEGAL POSSESSOR

X Danette Potter

UPSHUR COUNTY

By [Signature]
Its County Judge

Property off of Aspen
Mailing Address: 5696 Aspen
Gulmer, TX 75644

Telephone No. 903-734-5824

LETTER AGREEMENT

Date: June 5, 2006

This Letter Agreement is made and entered into by and between Upshur County, Texas ("County") and Mrs Olive, the owner or person legally entitled to possession of the above described property ("Property Owner")

BY _____
CLERK OF COUNTY, TX.
6 JUN 15 AM 10:06
STEFFENBERG

RECITALS

WHEREAS, County is the possessor of certain dirt, silt, or other products of right-of-way dredging which County is desirous of disposing without unjustifiable transportation or stockpiling expenses, and

WHEREAS, Property Owner represents that he is the owner or legal possessor of the referenced property and is desirous of County disposing of said dirt, silt, or other dredging by-products upon Property Owner's property for Property Owner's utilization of the same; and

NOW, THEREFORE, in consideration of the mutual benefits to the parties hereto, the parties agree as follows:

1. Property Owner hereby expressly gives permission for County, through its Road Department, to enter on Property Owner's property, hereby authorizing necessary rights of ingress, egress and regress therefrom for the purpose of disposing of certain dirt, silt or other by-products of right-of-way dredging.
2. County agrees that it will use due care to avoid damage to Property Owner's land in the disposal of said materials upon Property Owner's property, nevertheless, Property Owner agrees that Upshur County and its agents disposing of these materials onto Property Owner's property will not be held responsible for any related damage in connection with said disposal of these materials onto Property Owner's land, and Property Owner hereby agree to indemnify and hold County harmless from contents of the dredged material and from any and all other damages to persons or property associated with County's placing said material on Property Owner's property.
3. Both parties agree that this letter agreement contains the parties' entire agreement

PROPERTY OWNER/
LEGAL POSSESSOR ³
x H. A. Olive
Alice Olive
6-10-06

UPSHUR COUNTY
By [Signature]
Its County Judge

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
P O BOX 730
GILMER TX 75644
UPSHUR COUNTY

BY _____
DEPUTY CLERK
6 JUN 15 AM 10:07
UPSHUR COUNTY, TX
GILMER

PRECINCT 1

DATE May 30, 2006

Formal notice is hereby given that TXOK TEXAS ENERGY RESUURCES, L.P. whose
Principal address is P.O. BOX 1488, GLADEWATER, TX 75647 does hereby propose to place a
6" Steel Gas Line within the ROW of County Road Silktree Rd.

The location and description of the proposed lines or appurtenances is more fully shown
by three (3) copies of drawings attached to the application. Proposed construction will
begin, if approved on or after the 12th day of June, 2006.

I Tommy Fears, hereby attest that I have read the conditions set forth in this application
and understand it's contents.

NAME: Tommy Fears

PHONE: 903-759-2039

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way
of your proposed _____ as shown by accompanying drawings and
notice dated _____, 200____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport,
hereby, to grant any right, claim, title, or easement in or upon this county road; it is further
understood that in the future should for any reason Upshur County need to work improve,
relocate, widen, increase, add to or in any manner change the structure of this right of way, this
appurtenance, if affected, will be moved under the direction of the Upshur County
Commissioners Court representative and shall be relocated at the expense of the owner within
thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the
Commissioners Court instructions The installation shall not damage any part of the roadway and
adequate provisions must be made to cause minimum inconvenience to traffic and adjacent
owners. Specifications for placing this line are as follows:

1. Barricades, warnings signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing maybe of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and tinder cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court *may* grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced will equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection

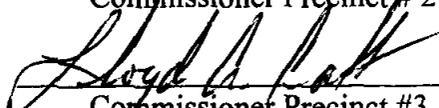
APPROVED ON THIS 15 DAY OF JUNE, 2006.



 County Judge

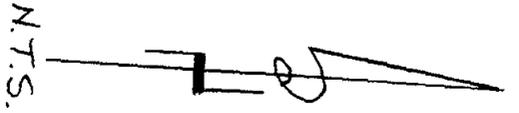


 Commissioner Precinct #1

 Commissioner Precinct #2


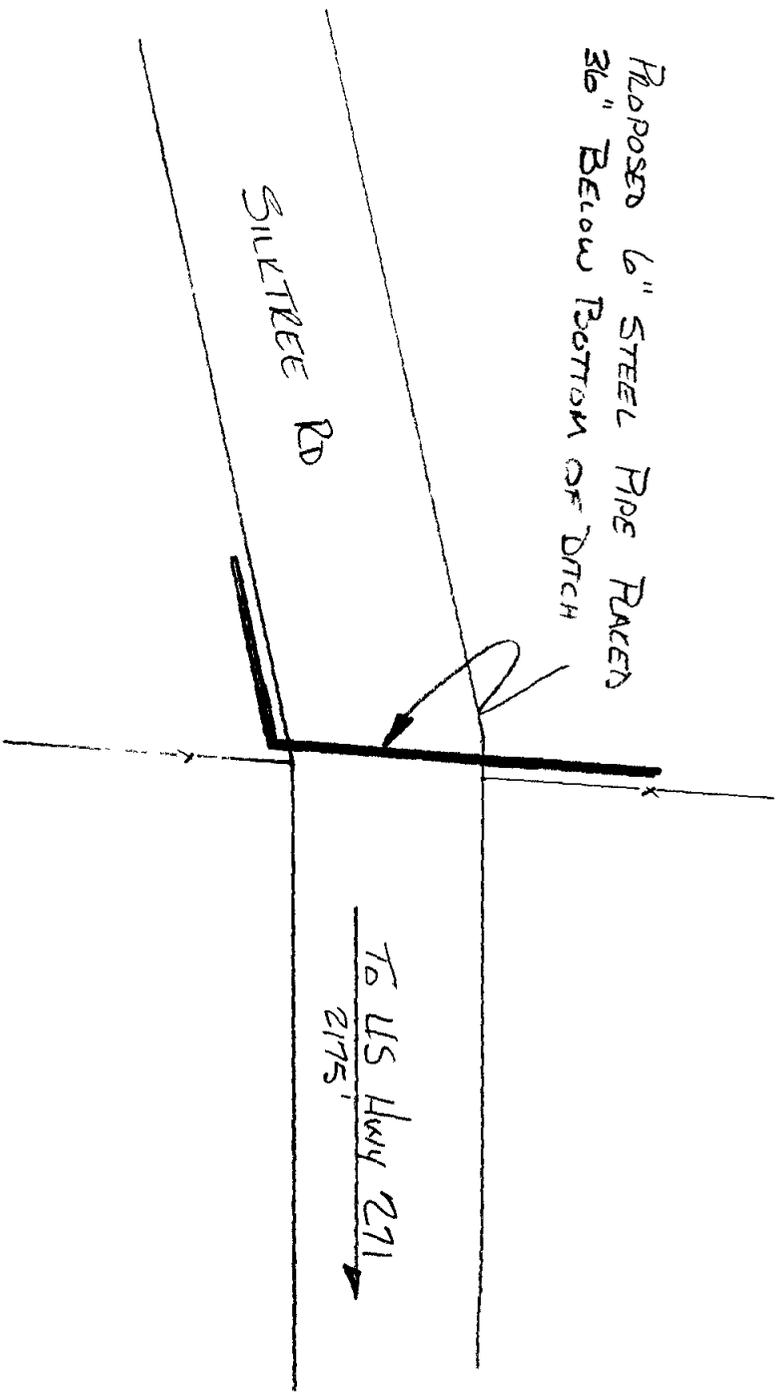
 Commissioner Precinct #3

 Commissioner Precinct #4

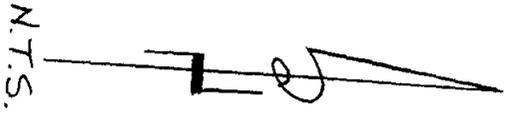


PROPOSED 6" STEEL PIPE RACKED
36" BELOW BOTTOM OF DITCH

SILVERTREE RD

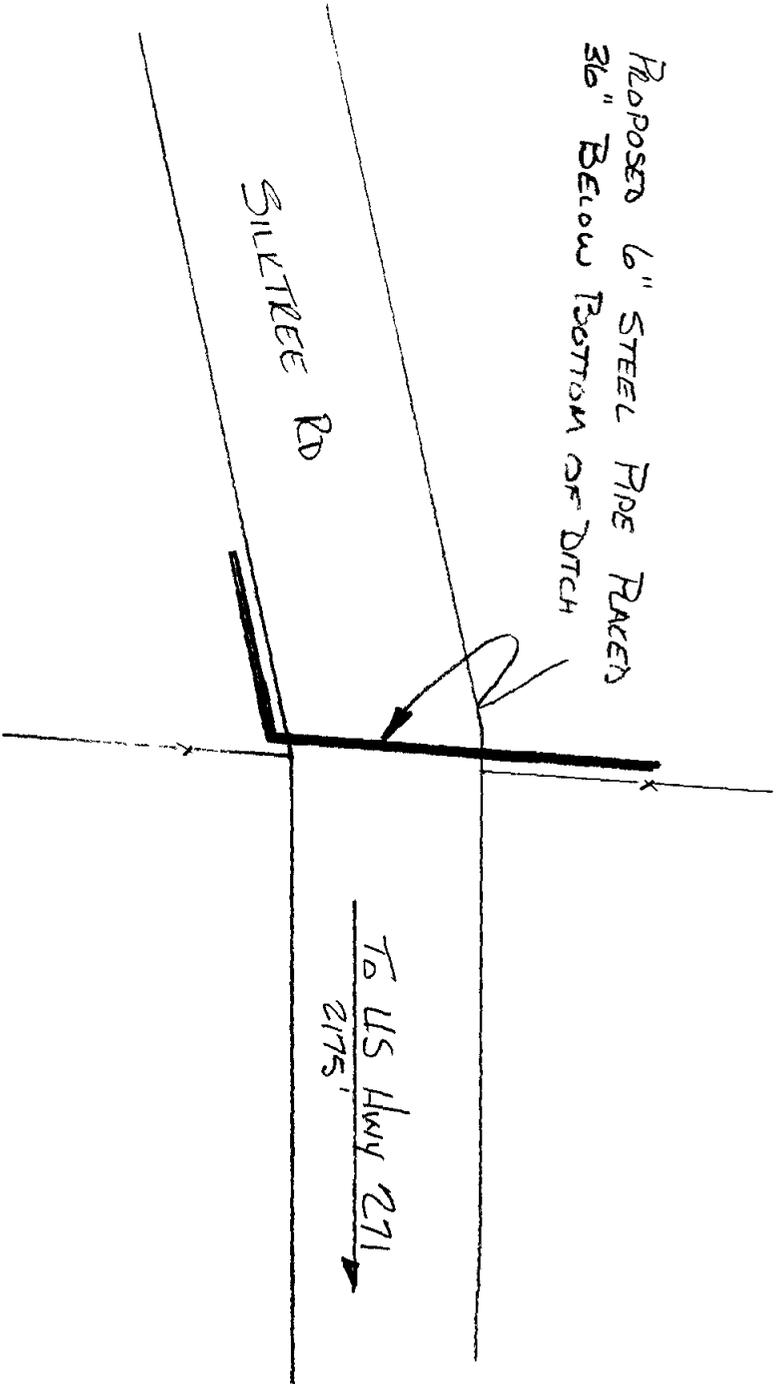


TO US Hwy 271
2175'

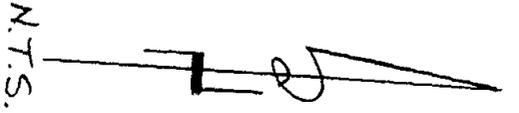


PROPOSED 6" STEEL PIPE RACKEN
36" BELOW BOTTOM OF DITCH

SILVERTREE RD



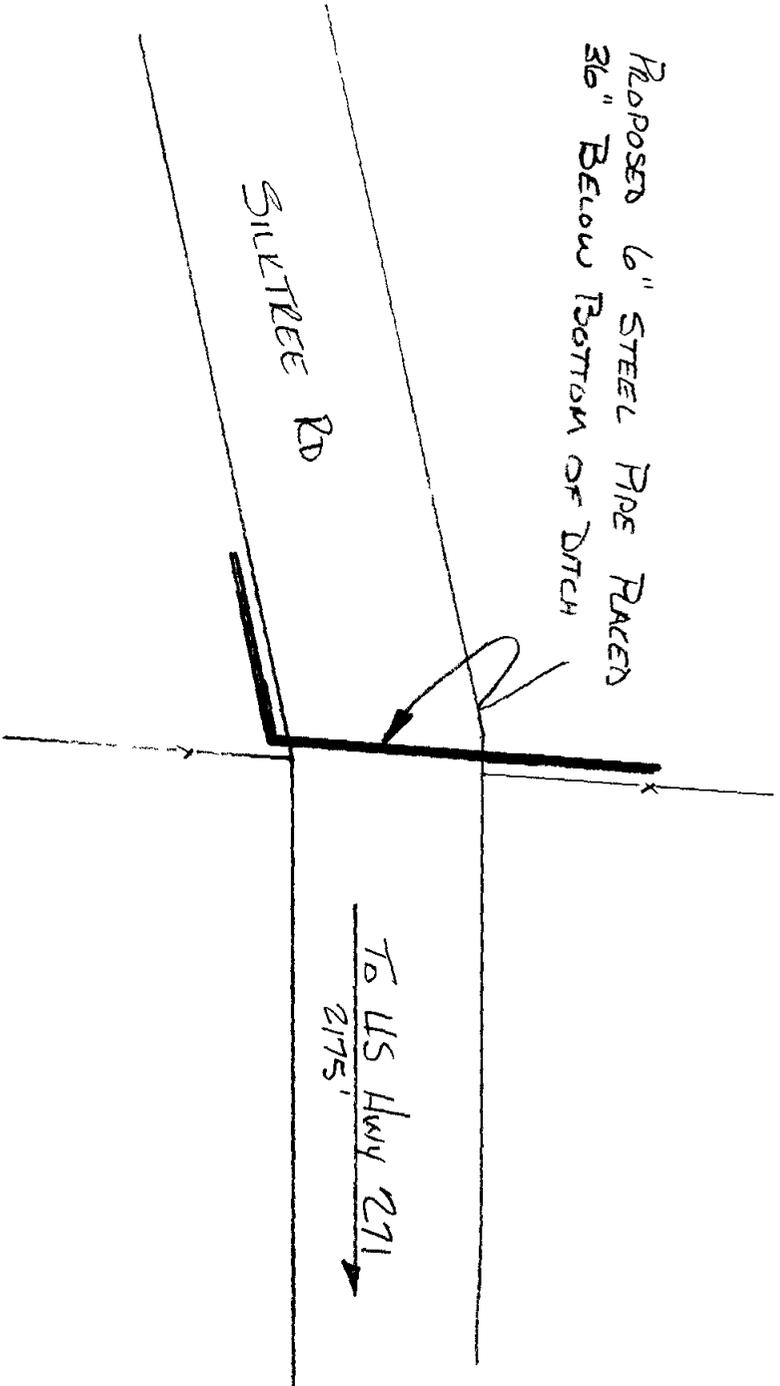
TO US Hwy 271
2175'



PROPOSED 6" STEEL PIPE RACED
36" BELOW BOTTOM OF DITCH

SILKTREE RD

TO US Hwy 271
2175'



PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
P O BOX 730
GILMER TX 75644
UPSHUR COUNTY

6 JUN 15 AM 10:07
DEPUTY
COUNTY, TX
BERG

PRECINCT 1

DATE May 30, 2006

Formal notice is hereby given that TXOK TEXAS ENERGY RESUURCES, L.P. whose
Principal address is P.O. BOX 1488, GLADEWATER, TX 75647 does hereby propose to place a
6" Steel Gas Line within the ROW of County Road Pigeon Rd.

The location and description of the proposed lines or appurtenances is more fully shown
by three (3) copies of drawings attached to the application. Proposed construction will
begin, if approved on or after the 12th day of June, 2006.

I Tommy Fears, hereby attest that I have read the conditions set forth in this application
and understand it's contents

NAME: Tommy Fears

PHONE: 903-759-2039

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way
of your proposed _____ as shown by accompanying drawings and
notice dated _____, 200____, except as noted below.

It is expressly understood that the Upshur County Commissioners Court does not purport,
hereby, to grant any right, claim, title, or easement in or upon this county road; it is further
understood that in the future should for any reason Upshur County need to work improve,
relocate, widen, increase, add to or in any manner change the structure of this right of way, this
appurtenance, if affected, will be moved under the direction of the Upshur County
Commissioners Court representative and shall be relocated at the expense of the owner within
thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the
Commissioners Court instructions. The installation shall not damage any part of the roadway and
adequate provisions must be made to cause minimum inconvenience to traffic and adjacent
owners. Specifications for placing this line are as follows:

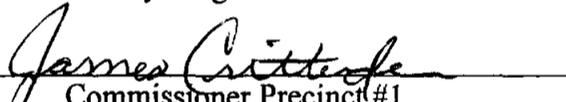
1. Barricades, warnings signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing maybe of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and tinder cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court *may* grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced will equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS 15 DAY OF JUNE, 2006.

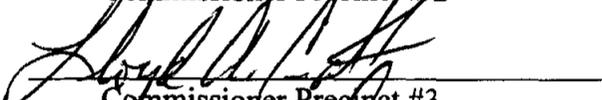


 County Judge

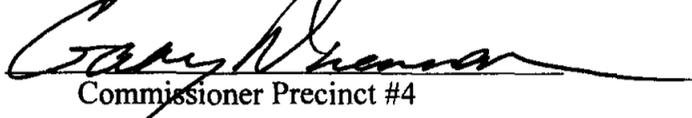


 Commissioner Precinct #1

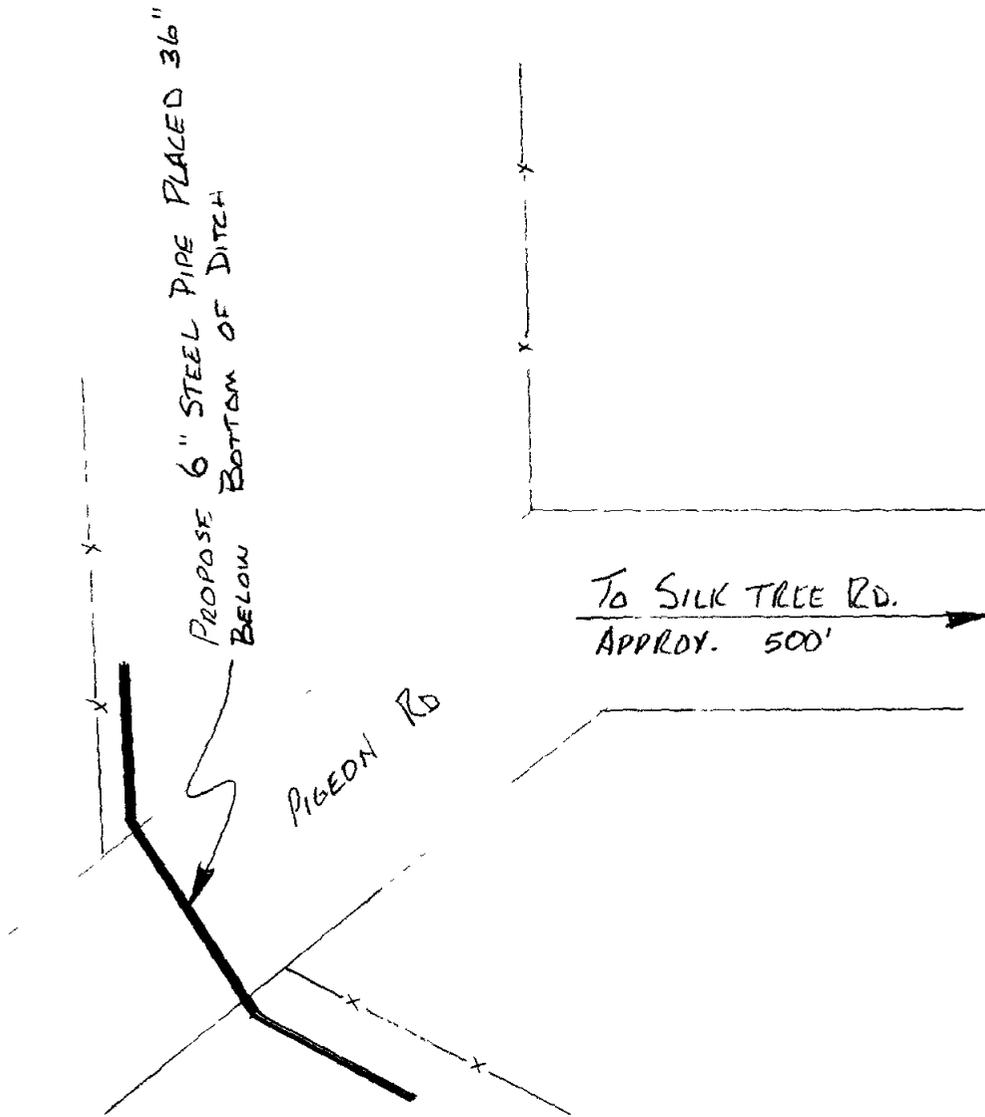
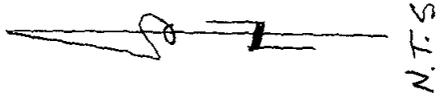
 Commissioner Precinct #2

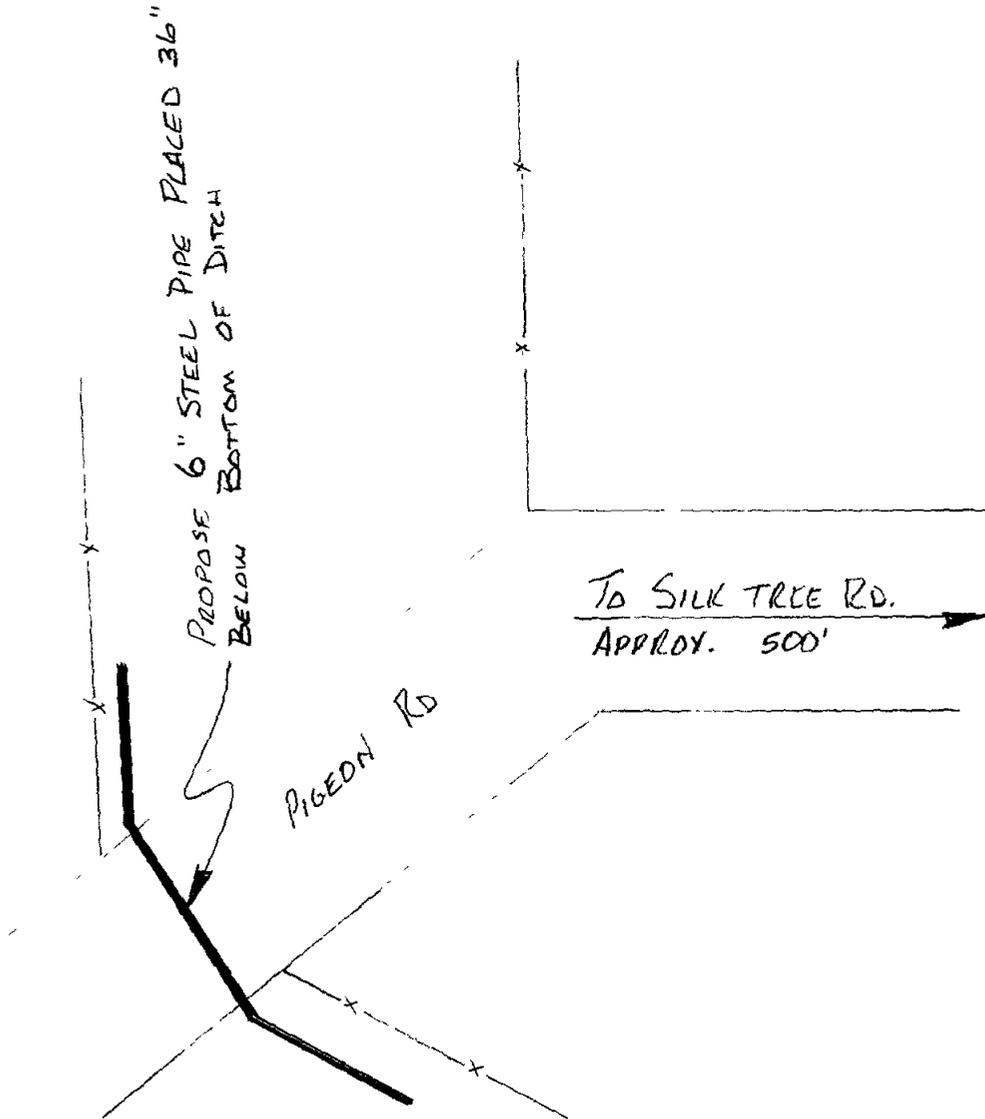
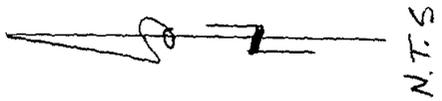


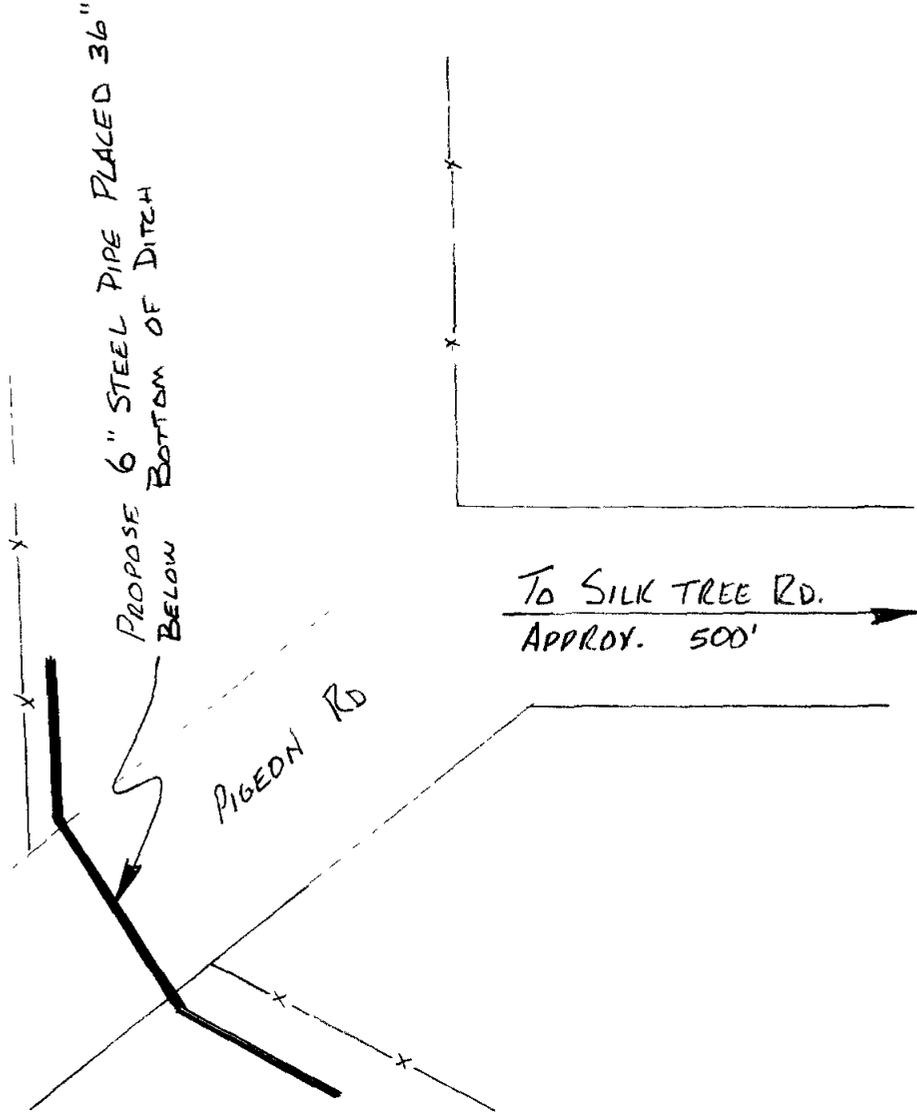
 Commissioner Precinct #3



 Commissioner Precinct #4







NOTICE OF PROPOSED INSTALLATION
PIPE AND/OR UTILITY LINES

TO: UPSHUR COUNTY COMMISSIONERS COURT
c/o UPSHUR COUNTY ENGINEER
UPSHUR COUNTY ROAD & BRIDGE DEPARTMENT
P. O. BOX 730
Gilmer, TX 75644

DATE: 6/7/2006

EXPIRES: _____

BY _____
DEPUTY

UPSHUR COUNTY, TX.

6 JUN 15 AM 10:07

UPSHUR COUNTY ENGINEER

Formal notice is hereby given that Diana Special Utility District
proposes to place a water line within the right-of-way of
County Road Owl as follows

Diana Special Utility District proposes to install a new water tap at 2048 Owl Road. To bore and sleeve for a single service under Owl Road. Sleeve to consist of 2" PVC and service line to be 1" poly from existing main in ditch on the west side of Owl Road to meter to be set on the property line on the east side of Owl Road.

The location and description of the proposed line and appurtenances is more fully shown by three copies of drawings attached to this notice. The line will be constructed and maintained on the County right-of-way as directed by the County Engineer in accordance with current Upshur County specifications

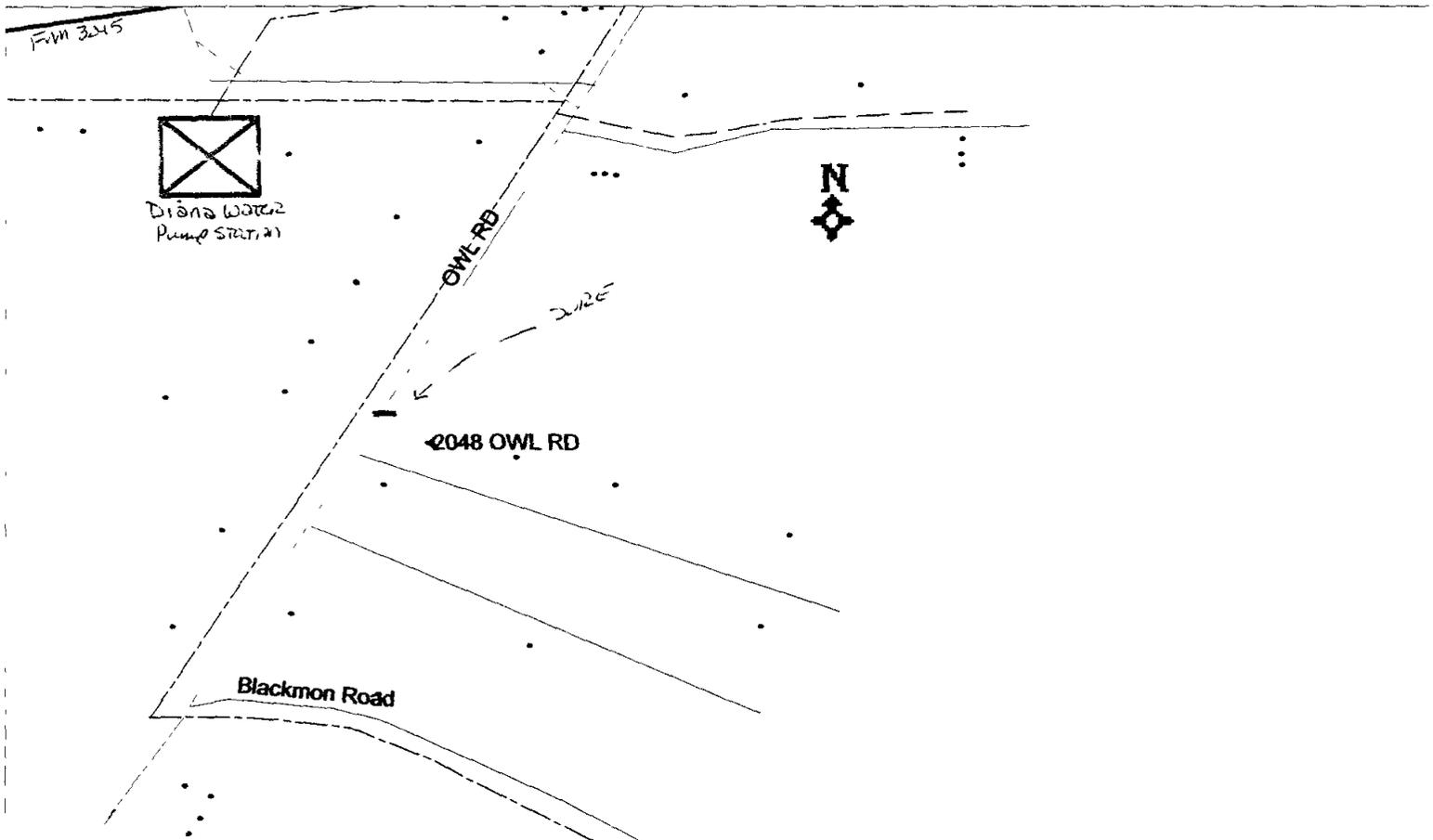
Construction of this line will begin on or after the 12 day of June 2006.

Firm Diana Special Utility District
By Susan Whitfield
Title General Manager
Address PO Box 74
Diana, TX 75640-0074

903-663-4837

- NOTE. 1. This form to be submitted in triplicate for each proposed installation.
2. The permit shall be in effect for a period of 90 days from date of approval. If work is not completed within this time, a new permit will be required

Diana Special Utility District
P.O. Box 74
Diana, TX 75640



NOTICE OF PROPOSED INSTALLATION
PIPE AND/OR UTILITY LINES

TO: UPSHUR COUNTY COMMISSIONERS COURT
c/o UPSHUR COUNTY ENGINEER
UPSHUR COUNTY ROAD & BRIDGE DEPARTMENT
P. O. BOX 730
Gilmer, TX 75644

DATE 6/7/2006

EXPIRES _____

BY _____
DEPUTY
UPSHUR COUNTY, TX

JUN 15 AM 10:07

W. H. BERG
CLERK

Formal notice is hereby given that Diana Special Utility District
proposes to place a water line within the right-of-way of
County Road Owl as follows

Diana Special Utility District proposes to install a new water tap at 2048 Owl Road. To bore and sleeve for a single service under Owl Road. Sleeve to consist of 2" PVC and service line to be 1" poly from existing main in ditch on the west side of Owl Road to meter to be set on the property line on the east side of Owl Road.

The location and description of the proposed line and appurtenances is more fully shown by three copies of drawings attached to this notice. The line will be constructed and maintained on the County right-of-way as directed by the County Engineer in accordance with current Upshur County specifications

Construction of this line will begin on or after the 12 day of June, 2006.

Firm Diana Special Utility District
By Susan Whitfield
Title General Manager
Address PO Box 74
Diana, TX 75640-0074

903-663-4837

- NOTE. 1 This form to be submitted in triplicate for each proposed installation.
2 The permit shall be in effect for a period of 90 days from date of approval. If work is not completed within this time, a new permit will be required

APPROVAL

TO _____

DATE _____

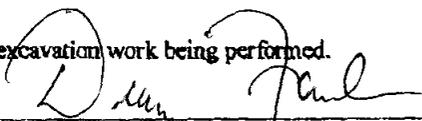
The Upshur County Commissioners Court offers no objections to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant and right, claim, title, or easement in or upon this county road; and it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase add to or any manner change the structure of this right-of-way line, this line, if affected, will be moved under the direction of the Upshur County Engineer and shall be relocated at the complete expense of the owner.

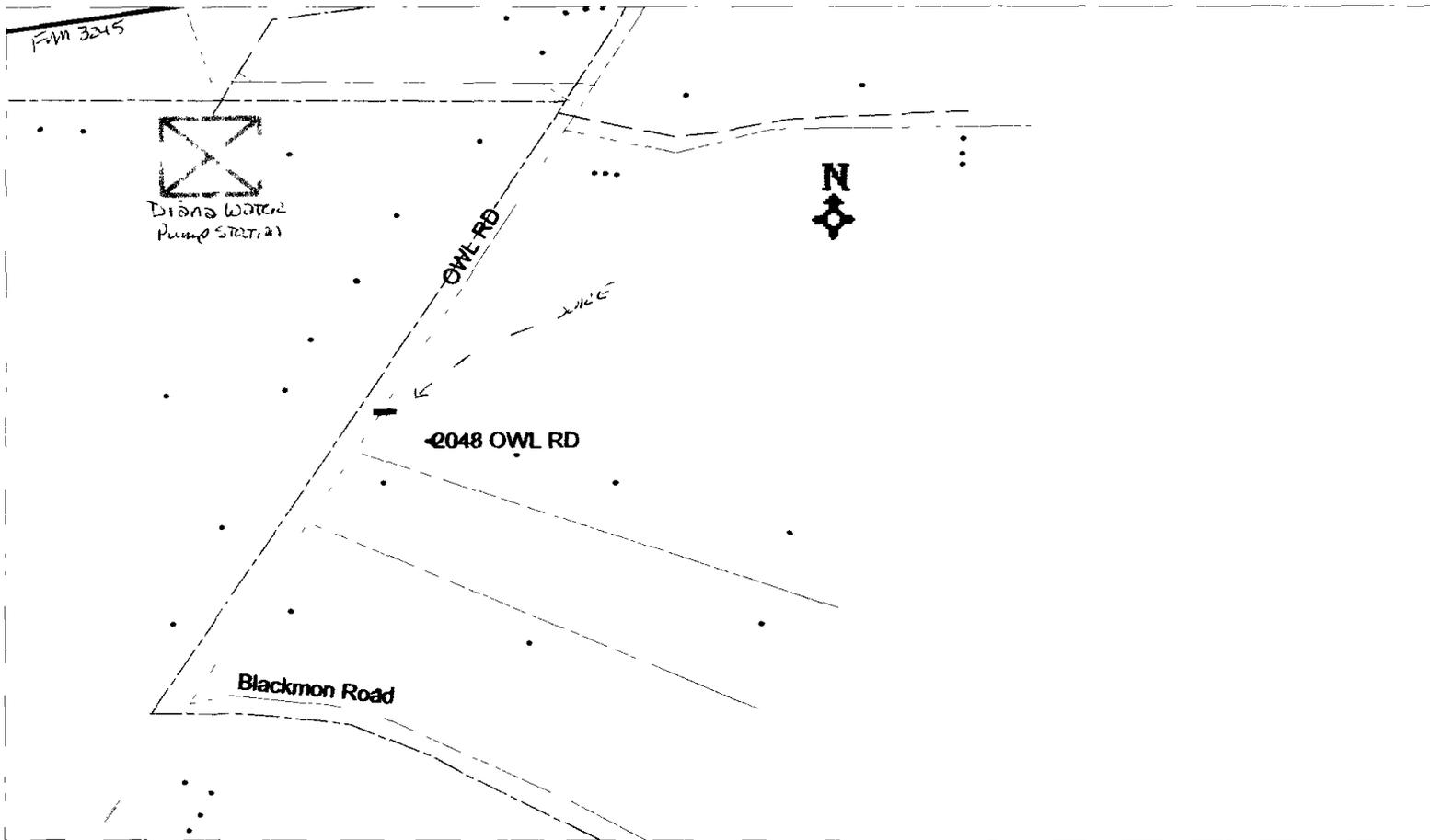
All work on the county right-of-way shall be performed in accordance with the County Engineer's instructions. The installation shall not damage any part of the highway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent property owners. Special specifications for placing this line are as follows

1. All ground lines are to be installed a minimum of 36 inches below the flowline of the adjacent drainage or borrow ditch.
2. All excavations within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfaced cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line.
4. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from right-of-way line to right-of-way line. Pipe used for casing may be of any type approved by the County Engineer and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through the casing for its entire length. Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joint or couplings. (Encasement is not required on lines installed 48 inches or greater below flowline.)
5. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of a bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
6. Parallel lines will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and roadbed without special permission of the County Engineer.
7. Overhead lines will have a minimum clearance of 18 feet above the road surface at point of crossing.
8. Operations along roadways shall be performed in such a manner that all excavated material be kept off the pavements at all times, as well as all operating equipment and materials. No equipment or installation procedures will used which will damage any road surface or structure. The cost of any repairs to road surfaces, roadbed, structures or other right-of-way features as direct result of this installation will be borne by the owner of this line.
9. Barricades, warning signs, lights and flagmen, when necessary, shall be provided by the contractor or owner. One half of the traveled portion of the road must be open to traffic at all times. All traffic control shall be in accordance with the requirements of the current version of the Texas MUTCD.
10. Utility company shall install adequate erosion control measures for any excavation work being performed.

APPROVED: _____
County Engineer

APPROVED: 
Chairperson, Upshur County Commissioners Court

Diana Special Utility District
P.O. Box 74
Diana, TX 75640



CERTIFICATE *of* COURSE COMPLETION

Public Information Act

I, **Robin Rodenberg**, certify that I have completed a course of training on the Texas Public Information Act that satisfies the legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 12th day of January, 2006.



ATTORNEY GENERAL OF TEXAS
GREG ABBOTT

NOTICE TO CERTIFICATE HOLDER. You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

FILED
RODENBERG
EPK

6 JUN 15 AM 10:04

OF JONES COUNTY, TX.

BY _____
DEPUTY

CERTIFICATE *of* COURSE COMPLETION

Open Meetings Act

I, **Robin Rodenberg**, certify that I have completed a course of training on the Texas Open Meetings Act that satisfies the legal requirements of Government Code, Section 551.005.

Certificate is issued effective this 12th day of January, 2006.



ATTORNEY GENERAL OF TEXAS
GREG ABBOTT

NOTICE TO CERTIFICATE HOLDER You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

Certificate No. 06-09137M

6 02 15 AM 10 03
MAY 18
PROPERTY

CERTIFICATE *of* COURSE COMPLETION

Public Information Act

I, **Micheal Smith**, certify that I have completed a course of training on the Texas Public Information Act that satisfies the legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 11th day of May, 2006.

W. C. BERGER
6 JUN 15 AM 10:04
COUNTY, TX.
BY _____ DEPUTY

ATTORNEY GENERAL OF TEXAS
GREG ABBOTT

NOTICE TO CERTIFICATE HOLDER You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

Certificate No. 06-38438P

CERTIFICATE *of* COURSE COMPLETION

Open Meetings Act

I, **Micheal Smith**, certify that I have completed a course of training on the Texas Open Meetings Act that satisfies the legal requirements of Government Code, Section 551.005

Certificate is issued effective this 11th day of May, 2006.

SMITH
6 JUN 15 AM 10:04
BY _____
DEPUTY
COUNTY, TX

ATTORNEY GENERAL OF TEXAS
GREG ABBOTT

NOTICE TO CERTIFICATE HOLDER You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

Certificate No. 06-38437M

Texas A&M University

Office of Continuing Education
certifies that

Myra Harris

6 JUN 15 AM 10:05
UNIVERSITY, TX.
BY _____
DEPUTY

EDU
BERG

has earned **.9** Continuing Education Unit(s)
for satisfactory completion of **9** hours
of organized instruction in

**57th Annual County Treasurers' Association of Texas
Conference**

October 17, 2005 - October 20, 2005

**V. G. Young Institute of County Government
Texas Cooperative Extension**

Lianna M. Spoke

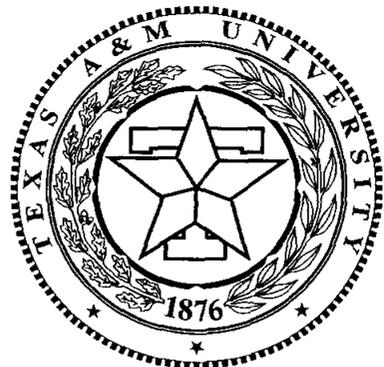
Activity Director

Elizabeth Tebeaut

Office of Continuing Education

December 1, 2005

Date



LEWIS
LIDENBERG
LLP

TEXAS ASSOCIATION OF COUNTIES

JUN 15 AM 10:05

2005 Certification of Compliance of _____ COUNTY, TX.

County Investment Officer BY _____ DEPUTY

Hon. Myra Harris, CFP

SUCCESSFULLY COMPLETED INVESTMENT EDUCATION THAT SATISFIES SECTION 2256.008 OF THE TEXAS PUBLIC FUNDS INVESTMENT ACT AND DEMONSTRATES A THOROUGH UNDERSTANDING OF TEXAS LAWS GOVERNING THE INVESTMENT OF PUBLIC FUNDS. THIS ONGOING COMMITMENT TO CONTINUING EDUCATION PROVIDES MAXIMUM BENEFIT TO

Upshur County

ISSUED BY THE TEXAS ASSOCIATION OF COUNTIES THE THIRTY-FIRST DAY OF DECEMBER, 2005
EXPIRES DECEMBER 31, 2006

Marc Hamlin

MARC HAMLIN, PRESIDENT

Sam D. Seale

SAM D. SEALE, EXECUTIVE DIRECTOR

CERTIFICATE *of* COURSE COMPLETION

LEWIS
DENBERG
CLERK
JUN 15 AM 10:05
C. B. DENBERG COUNTY, TX.
BY _____
DEPUTY

Public Information Act

I, **Myra Harris**, certify that I have completed a course of training on the Texas Public Information Act

that satisfies the legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 17th day of May, 2006.



ATTORNEY GENERAL OF TEXAS
GREG ABBOTT

NOTICE TO CERTIFICATE HOLDER You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.

Certificate No 06-23867P

CERTIFICATE *of* COURSE COMPLETION

LEND
SPENBERG
7 10 10K

JUN 15 AM 10: 04

OF AND COUNTY. TX.

BY _____
DEPUTY

Open Meetings Act

I, **Myra Harris**, certify that I have completed a course of training on the Texas Open Meetings Act that satisfies the legal requirements of Government Code, Section 551.005.

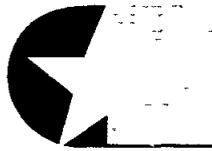
Certificate is issued effective this 17th day of May, 2006.



ATTORNEY GENERAL OF TEXAS
GREG ABBOTT

NOTICE TO CERTIFICATE HOLDER You are responsible for the safekeeping of this document as evidence that you have completed this open government training course The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates Government Code Section 552 012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspect

Certificate No 06-23907M



Texas Cooperative
EXTENSION
 The Texas A&M University System



V. G. Young Institute of County Government
 Certifies that

Myra Harris

Participated in the
34th Annual County Treasurers' Continuing Education Seminar

*Sponsored in cooperation with
 The County Treasurers' Association of Texas
 & The Office of Continuing/Distance Education, Texas A&M University*

College Station, Texas – March 27-30, 2006

Edward A. Smith

Director, Texas Cooperative Extension

Alan J. Dieckho

President, County Treasurers' Association of Texas

Rick O'G

Director, V G Young Institute of County Government

Stacy Morris

Extension Program Specialist, V G Young Institute of County Government

JUN 15 AM 10:01
 COUNTY, TX
 DEPUTY
 REASERG



Texas Cooperative
EXTENSION
 The Texas A&M University System

W. DENBERG
 V. G. YOUNG
 Institute of
 County
 Government
 JUN 15 AM 10:04
 COUNTY, TX.
 DEPUTY

V. G. Young Institute of County Government

Certifies that

Myra Harris

*attended 4 hours of investment training pursuant to the
 PUBLIC FUNDS INVESTMENT ACT as part of the*

34th Annual County Treasurers' Continuing Education Seminar

Sponsored in cooperation with
 The County Treasurers' Association of Texas &
 The Office of Continuing/Distance Education, Texas A&M University

College Station, Texas ♦ March 27-30, 2006

Edward S. Smith

Director, Texas Cooperative Extension

Alan J. Dieckho

President, Treasurers Association of Texas

Rita O. G.

Director, V G Young Institute of County Government

Stacy Morris

Extension Program Specialist, V G Young Institute of County Government

21
DENBERG
11/10/04

Texas A&M University

JUN 15 AM 10:04
COUNTY, TX.

Office of Continuing Education BY DEPUTY
certifies that

Myra Harris

has earned **2.2** Continuing Education Unit(s)
for satisfactory completion of **22** hours
of organized instruction in

33rd Annual County Treasurers' Continuing Education Seminar

April 4, 2005 - April 8, 2005

V. G. Young Institute of County Government

Richard D. Carg

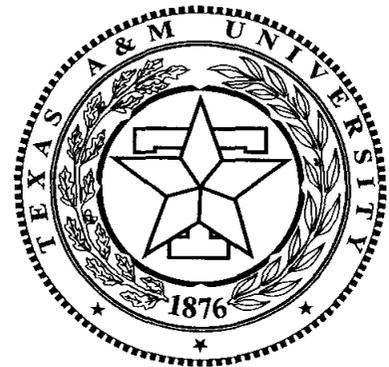
Activity Director

Elizabeth Tebeaut

Office of Continuing Education

June 21, 2005

Date





Texas Cooperative

EXTENSION

The Texas A&M University System

LEWIS & CLARK
BERNBERG
OK

JUN 15 AM 10:04

LEWIS COUNTY, TX

The V.G. Young Institute of County Government

Certifies that

Myra Harris

Participated in the

33rd Annual County Treasurers' Continuing Education Seminar

Sponsored in cooperation with

The County Treasurers' Association of Texas & The Office of Continuing/Distance Education, Texas A&M University

Director, Texas Cooperative Extension

President, County Treasurers' Association of Texas

Director, V G. Young Institute of County Government

Program Specialist, V G Young Institute of County Government



Texas Cooperative
EXTENSION
 The Texas A&M University System

The V.G. Young Institute of County Government

JUN 15 AM 10:04

COMAL COUNTY, TX.

Certifies That

BY _____ DEPUTY

Myra Harris

*attended 10 hours of investment training pursuant to the
 PUBLIC FUNDS INVESTMENT ACT as part of the*

**33rd Annual County Treasurers' Continuing Education
 Seminar**

Sponsored in cooperation with
 The County Treasurers' Association of Texas & The Office of Continuing/Distance Education, Texas A&M University

Edward H. Smith

Director, Texas Cooperative Extension

Lidonna Spitzer

President, County Treasurers' Association of Texas

Rita O. G.

Director, V G Young Institute of County Government

Stacy Hoefling

Extension Program Specialist, V G Young Institute of County Government

INTERLOCAL AGREEMENT

THIS INTERLOCAL AGREEMENT is entered between the County of Upshur, acting by and through its Commissioners' Court for Upshur County, hereinafter referred to as "Upshur County" and Big Sandy ISD, hereinafter referred to as "Big Sandy ISD " Upshur County and Big Sandy ISD do hereby jointly agree to the following obligations:

RESPONSIBILITY OF UPSHUR COUNTY: Subject to current funding, provide the equipment, manpower and actual performance of the construction, improvement, maintenance of repair of roads within the boundaries of the Big Sandy ISD located in Upshur County.

RESPONSIBILITY OF BIG SANDY ISD: Pay for and provide the materials needed to construct, improve, maintain or repair roads within the boundaries of the Big Sandy Schools, including but not limited to sand, clay, oil dirt and gravel. Such construction, improvement, maintenance or repair of said roads shall progress from time to time as work needs to be done

Upshur County and Big Sandy ISD agree that County road projects will take priority over this project

This Agreement will continue unless terminated by either party by giving the other party at least thirty (30) days prior written notice. Upon mailing such notice by certified mail, return receipt requested, the party giving said notice shall not be liable for any cost thereafter incurred by the other party

Each party hereby releases, acquits and discharges the other party from any liability, known or unknown, accrued or to accrue, involving damages or injury caused by, or to, the employees, representatives and agents of the other party.

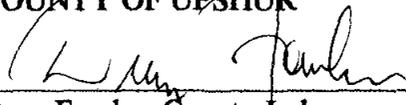
No amendment, modification or alteration of the terms of this Agreement shall be binding unless the same be in writing, dated, subsequent to the date of this Agreement, and duly executed by the parties to this Agreement

In case anyone or more of the provisions contained in this Agreement for any reason shall be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision of this Agreement. This Agreement will be construed as if the invalid, illegal or unenforceable provision had never been contained in this Agreement

IN WITNESS THEREOF, this Agreement is executed effective the _____ day of _____, 2006, by the officials hereunto duly authorized, in duplicate, either copy of which shall have the force and effect of an original.

6 JUN 15 AM 10:02
BY _____
UPSHUR COUNTY, VA
DEPUTY CLERK
LEWIS
BERG

COUNTY OF UPSHUR



Dean Fowler, County Judge



James Crittenden, Commissioner, Pct. 1



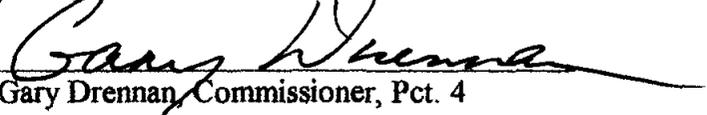
Lloyd A. Crabtree, Commissioner, Pct. 3

ATTEST

Robin Rodenberg, Upshur County Clerk

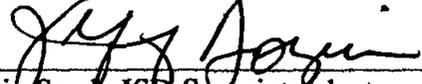


Joe Ferguson, Commissioner, Pct. 2

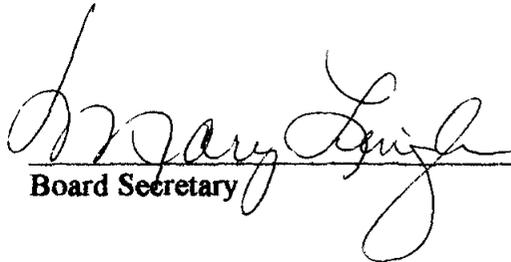


Gary Drennan, Commissioner, Pct. 4

BIG SANDY ISD.



Big Sandy ISD Superintendent



Board Secretary

INTERLOCAL AGREEMENT

THIS INTERLOCAL AGREEMENT is entered between the County of Upshur, acting by and through its Commissioners' Court for Upshur County, hereinafter referred to as "Upshur County" and Union Hill ISD, hereinafter referred to as "Union Hill ISD " Upshur County and Union Hill ISD do hereby jointly agree to the following obligations:

RESPONSIBILITY OF UPSHUR COUNTY: Subject to current funding, provide the equipment, manpower and actual performance of the construction, improvement, maintenance of repair of roads within the boundaries of the Union Hill ISD located in Upshur County

RESPONSIBILITY OF UNION HILL ISD: Pay for and provide the materials needed to construct, improve, maintain or repair roads within the boundaries of the Union Hill Schools, including but not limited to sand, clay, oil dirt and gravel. Such construction, improvement, maintenance or repair of said roads shall progress from time to time as work needs to be done.

Upshur County and Union Hill ISD agree that County road projects will take priority over this project

This Agreement will continue unless terminated by either party by giving the other party at least thirty (30) days prior written notice Upon mailing such notice by certified mail, return receipt requested, the party giving said notice shall not be liable for any cost thereafter incurred by the other party.

Each party hereby releases, acquits and discharges the other party from any liability, known or unknown, accrued or to accrue, involving damages or injury caused by, or to, the employees, representatives and agents of the other party.

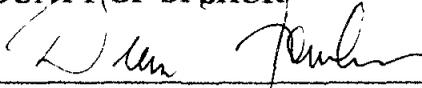
No amendment, modification or alteration of the terms of this Agreement shall be binding unless the same be in writing, dated, subsequent to the date of this Agreement, and duly executed by the parties to this Agreement

In case anyone or more of the provisions contained in this Agreement for any reason shall be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision of this Agreement This Agreement will be construed as if the invalid, illegal or unenforceable provision had never been contained in this Agreement.

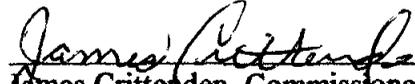
IN WITNESS THEREOF, this Agreement is executed effective the 18th day of May, 2006, by the officials hereunto duly authorized, in duplicate, either copy of which shall have the force and effect of an original

6 JUN 5 2M 10:03
COUNTY, TX
DEPUTY
LEUNG
SR

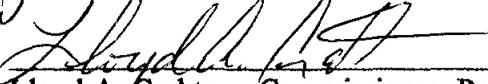
COUNTY OF UPSHUR



Dean Fowler, County Judge



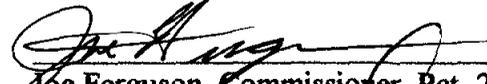
James Crittenden, Commissioner, Pct 1



Lloyd A. Crabtree, Commissioner, Pct 3

ATTEST:

Robin Rodenberg, Upshur County Clerk



Joe Ferguson, Commissioner, Pct. 2

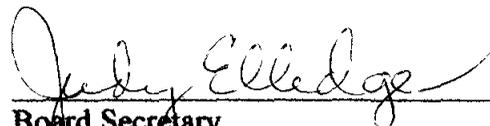


Gary Drennan, Commissioner, Pct. 4

UNION HILL ISD



Union Hill ISD Superintendent



Board Secretary

INTERLOCAL AGREEMENT

THIS INTERLOCAL AGREEMENT is entered between the County of Upshur, acting by and through its Commissioners' Court for Upshur County, hereinafter referred to as "Upshur County" and New Diana ISD, hereinafter referred to as "New Diana ISD" Upshur County and New Diana ISD do hereby jointly agree to the following obligations.

RESPONSIBILITY OF UPSHUR COUNTY. Subject to current funding, provide the equipment, manpower and actual performance of the construction, improvement, maintenance of repair of roads within the boundaries of the New Diana ISD located in Upshur County

RESPONSIBILITY OF NEW DIANA ISD : Pay for and provide the materials needed to construct, improve, maintain or repair roads within the boundaries of the New Diana Schools, including but not limited to sand, clay, oil dirt and gravel. Such construction, improvement, maintenance or repair of said roads shall progress from time to time as work needs to be done

Upshur County and New Diana ISD agree that County road projects will take priority over this project.

This Agreement will continue unless terminated by either party by giving the other party at least thirty (30) days prior written notice Upon mailing such notice by certified mail, return receipt requested, the party giving said notice shall not be liable for any cost thereafter incurred by the other party

Each party hereby releases, acquits and discharges the other party from any liability, known or unknown, accrued or to accrue, involving damages or injury caused by, or to, the employees, representatives and agents of the other party.

No amendment, modification or alteration of the terms of this Agreement shall be binding unless the same be in writing, dated, subsequent to the date of this Agreement, and duly executed by the parties to this Agreement.

In case anyone or more of the provisions contained in this Agreement for any reason shall be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision of this Agreement This Agreement will be construed as if the invalid, illegal or unenforceable provision had never been contained in this Agreement

IN WITNESS THEREOF, this Agreement is executed effective the 8 day of May, 2006, by the officials hereunto duly authorized, in duplicate, either copy of which shall have the force and effect of an original.

BY _____
DEPUTY COUNTY CLERK
JUN 5 10:03 AM '06
COUNTY, TX

BERG

COUNTY OF UPSHUR

Dean Fowler

Dean Fowler, County Judge

James Crittenden

James Crittenden, Commissioner, Pct. 1

Lloyd A. Crabtree

Lloyd A. Crabtree, Commissioner, Pct. 3

ATTEST:

Robin Rodenberg, Upshur County Clerk

Joe Ferguson

Joe Ferguson, Commissioner, Pct. 2

Gary Drennan

Gary Drennan, Commissioner, Pct. 4

NEW DIANA ISD.

Kathleen T. Clark

New Diana ISD Superintendent

Susan V. Vickery

Board Secretary

**MUTUAL AID AGREEMENT FOR ANY AND ALL DISASTERS
IN UPSHUR COUNTY, TX
INCLUDING BUT NOT LIMITED TO
EXTREME WILDFIRE THREAT (Dr 1624-TX)**

FILED
JUN 15 AM 10:03
UPSHUR COUNTY, TX
DEPT. 1

In consideration of the mutual commitments given herein, each of the Signatories to this Mutual Aid Agreement agrees to render aid to any of the other Signatories as follows:

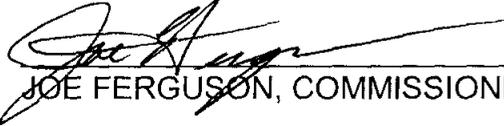
- 1) **Request for aid.** The Requesting Signatory agrees to make its request in writing to the Aiding Signatory within a reasonable time after aid is needed and with reasonable specificity. The Requesting Signatory agrees to compensate the Aiding Signatory as specified in this Agreement and in other agreements that may be in effect between the Requesting and Aiding Signatory.
- 2) **Discretionary rendering of aid.** Rendering of aid is entirely at the discretion of the aiding Signatory. The agreement to render aid is expressly not contingent upon a declaration of a major disaster or emergency by the federal government or upon received federal funds.
- 3) **Invoice to the Requesting Signatory.** Within 90 days of the Aiding Signatory's return to the home work station, the Aiding Signatory shall submit to the Requesting Signatory an invoice of all charges related to the aid provided pursuant to this Agreement.
- 4) **Charges to the Requesting Signatory.** Charges to the Requesting Signatory from the Aiding Signatory shall be as follows.
 - a) **Labor force.** Charges for labor force shall be in accordance with the Aiding Signatory's standard practices.
 - b) **Equipment.** Charges for equipment, including but not limited to, Fire Trucks, Equipments Vans, Suburbans and other special equipment used by the Aiding Signatory, shall be at the reasonable and customary rates for such equipment in the Aiding Signatory's location.
 - c) **Transportation.** The Aiding Signatory shall transport needed personnel and equipment by reasonable and customary means and shall charge reasonable and customary rates for such transportation.

- d) **Meals, Lodging and other related expenses.** Charges for meals, lodging and other expenses related to the provision of aid pursuant to this Agreement shall be the reasonable and actual costs incurred by the Aiding Signatory
- 5) **Counterparts.** The Signatories may execute this Mutual Aid Agreement in one or more counterparts, with each counter being deemed an original Agreement, but with all counterparts being considered one agreement.
- 6) **Execution.** Each party hereto has read, agreed to and executed this Mutual Aid Agreement on the date indicated.

Date JUNE 15, 2006


DEAN FOWLER, UPSHUR COUNTY JUDGE

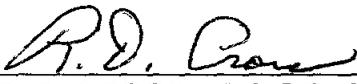

JAMES CRITTENDEN, COMMISSIONER PCT. 1


JOE FERGUSON, COMMISSIONER PCT 2


LLOYD CRABTREE, COMMISSIONER PCT 3


GARY DRENNAN, COMMISSIONER PCT.4

Date 5-23-06


R. D. CROSS, MAYOR, CITY OF GILMER

Date _____

GLENN BREAZEALE, MAYOR, CITY OF ORE CITY

Date: 5/30/06

Sonny Parsons

SONNY PARSONS, MAYOR, CITY OF BIG SANDY

Date: _____

RONNIE HILL, MAYOR, CITY OF EAST MOUNTAIN

Date: 6/1/06

Randy Simcox

RANDY SIMCOX, MAYOR, CITY OF UNION GROVE

Date 05-20-06

Mike Melton

MIKE MELTON, FIRE CHIEF, GILMER FIRE DEPARTMENT

Date: 5/15/06

Brent Moses

BRENT MOSES, FIRE CHIEF, BETTIE VOL FIRE DEPARTMENT

Date: 05-15-06

Dennis Medlin

DENNIS MEDLIN, FIRE CHIEF, EAST MOUNTAIN VOL FIRE DEPARTMENT

Date 5/10/06

Joe Powell

JOE POWELL, FIRE CHIEF, LAFAYETTE VOL FIRE DEPARTMENT

Date 5/13/04

Bill Crone
BILL CRONE, FIRE CHIEF, SIMPSONVILLE VOL
FIRE DEPARTMENT

Date 5/30/04

Chris Overby
CHRIS OVERBY, FIRE CHIEF, BIG SANDY VOL FIRE
DEPARTMENT

Date 05/20/2006

Dale Neighbors
DALE NEIGHBORS, FIRE CHIEF, EWELL VOL FIRE
DEPARTMENT

Date 5-15-06

Terry Conyers
TERRY CONYERS, FIRE CHIEF, GLENWOOD VOL
FIRE DEPARTMENT

Date 05/15/06

George Richards
GEORGE RICHARDS, FIRE CHIEF, NEW MOUNTAIN
VOL. FIRE DEPARTMENT

Date 5-13-06

Charles Stegall
CHARLES STEGALL, FIRE CHIEF, PLEASANT
GROVE VOL FIRE DEPARTMENT

Date 5-16-08

Andy Killion
ANDY KILLION, FIRE CHIEF, WEST MOUNTAIN VOL
FIRE DEPARTMENT

Date 5-16-06

Kenny Hankins
KENNY HANKINS, FIRE CHIEF, DIANA VOL. FIRE
DEPARTMENT

Date 5-13-06

Craig Lambert
CRAIG LAMBERT, FIRE CHIEF, HARMON VOL FIRE
DEPARTMENT

Date 6/1/06

Gaston DeBerry
GASTON DEBERRY, FIRE CHIEF, ORE CITY VOL.
FIRE DEPARTMENT

Date. 5-16-06

Charles E Glenn
CHARLES GLENN, PRITCHETT VOL. FIRE
DEPARTMENT

Date: 6-2-06

Glenn Breazeale
GLENN BREAZEALE, MAYOR, CITY OF ORE CITY

Date: 5/30/06

Sonny Parsons
SONNY PARSONS, MAYOR, CITY OF BIG SANDY

Date: _____

RONNIE HILL, MAYOR, CITY OF EAST MOUNTAIN

Date: _____

RANDY SIMCOX, MAYOR, CITY OF UNION GROVE

Date: 05-20-06

Mike Melton
MIKE MELTON, FIRE CHIEF, GILMER FIRE DEPARTMENT

Date: 5/15/06

Brent Moses
BRENT MOSES, FIRE CHIEF, BETTIE VOL. FIRE DEPARTMENT

Date: 05-15-06

Dennis Medlin
DENNIS MEDLIN, FIRE CHIEF, EAST MOUNTAIN VOL FIRE DEPARTMENT

Date: 5/10/06

Joe Powell
JOE POWELL, FIRE CHIEF, LAFAYETTE VOL FIRE DEPARTMENT

Date: _____

GLENN BREAZEALE, MAYOR, CITY OF ORE CITY

Date: 5/30/06

Sonny Parsons

SONNY PARSONS, MAYOR, CITY OF BIG SANDY

Date: 6/2/06

Ronnie Hill

RONNIE HILL, MAYOR, CITY OF EAST MOUNTAIN

Date: _____

RANDY SIMCOX, MAYOR, CITY OF UNION GROVE

Date: 0520-06

Mike Melton

MIKE MELTON, FIRE CHIEF, GILMER FIRE DEPARTMENT

Date: 5/15/06

Brent Moses

BRENT MOSES, FIRE CHIEF, BETTIE VOL. FIRE DEPARTMENT

Date: 05-15-06

Dennis Medlin

DENNIS MEDLIN, FIRE CHIEF, EAST MOUNTAIN VOL. FIRE DEPARTMENT

Date: 5/10/06

Joe Powell

JOE POWELL, FIRE CHIEF, LAFAYETTE VOL. FIRE DEPARTMENT

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

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THE SOFTWARE GROUP, INC

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
141403-APCA	05/31/06	UPSHUR CO CSCD BENEFITS ACCD	\$905 82	\$905 82	CSCD STATE BENEFITS
141404-APCA	05/31/06	UPSHUR CO CSCD BENEFITS ACCD	\$25 54	\$25 54	CSCD STATE LIFE INSURANCE
141405-APCA	05/31/06	NATIONWIDE RETIREMENT SOLUTI	\$77.21	\$77.21	ENTITY#52039-PAYROLL DEDUCTIONS
141406-APCA	05/31/06	FIRST NATIONAL BANK GILMER	\$35,225 48	\$35,225 48	FICA-MEDICARE PAYROLL DEDUCTIONS
141407-APCA	05/31/06	FIRST NATIONAL BANK GILMER	\$18,056 38	\$18,056 38	WITHHOLDING PAYROLL DEDUCTIONS
141408-APCA	05/31/06	UPSHUR COUNTY IRC/125	\$285 93	\$285.93	125/NATIONAL FAMILY CARE PAYROLL DEDUCTION
141409-APCA	05/31/06	UPSHUR COUNTY IRC/125	\$184 65	\$184 65	125/AFLAC PAYROLL DEDUCTION
141410-APCA	05/31/06	UPSHUR COUNTY IRC/125	\$82 23	\$82 23	125/AMERICAN HERITAGE PAYROLL DEDUCTION
141411-APCA	05/31/06	UPSHUR COUNTY IRC/125	\$156 62	\$156.62	125/TRANSPORT LIFE PAYROLL DEDUCTION.
141412-APCA	05/31/06	UPSHUR COUNTY IRC/125	\$252 13	\$252 13	125/CENTRAL UNITED PAYROLL DEDUCTION
141413-APCA	05/31/06	UPSHUR COUNTY IRC/125	\$5,266 78	\$5,266 78	125 DEPENDENT INS PREMIUMS/PAYROLL
141414-APCA	05/31/06	ATTORNEY GENERAL OF TEXAS	\$149 00	\$149.00	HARRY CROCKETT #98302DR
141415-APCA	05/31/06	POLICE AND FIREMEN'S INS ASS	\$158 50	\$158 50	#0004212440-2 UP CO SHERIFF DEPT
141416-APCA	05/31/06	UPSHUR COUNTY INSURANCE ACCD	\$854 31	\$854 31	DEPENDENT INS PREMIUMS/PAYROLL
141417-APCA	05/31/06	TXCSOU	\$88 00	\$88 00	N005932949/STANLEY
141418-APCA	05/31/06	OFFICE OF THE ATTORNEY GENER	\$112 50	\$112 50	MITCHAEAL JONES
141419-APCA	05/31/06	TEXAS CHILD SUPPORT DISBURSE	\$150 00	\$150 00	JAMES PAGE
141420-APCA	05/31/06	OFFICE OF THE ATTORNEY GENER	\$112 50	\$112.50	MITCHAEAL JONES
141421-APCA	05/31/06	TXCSOU	\$90 00	\$90 00	ANDREW MULLINS
141422-APCA	05/31/06	OFFICE OF THE ATTORNEY GENER	\$100 00	\$100 00	T J MILES
141423-APCA	05/31/06	SHARON KENIP #0339655371	\$130 00	\$130.00	EARL BECK
141424-APCA	05/31/06	TEXAS COUNTY & DISTRICT RETI	\$75,870 57	\$75,870 57	UNIT#329 MONTHLY REPORT
141425-APCA	05/31/06	STANDING CHAPTER THIRTEEN TR	\$115 00	\$115 00	CASE#04-20199 DERONDA CAIN
141426-APCA	05/31/06	STANDING CHAPTER 13 TRUSTEE	\$324 00	\$324 00	CASE#04-20530 CYNTHIA FROST
141427-APCA	05/31/06	TO	\$208 50	\$208 50	WAGE WITHHOLDING PAYMENT
141428-APCA	05/31/06	VALIC	\$455 00	\$455 00	PAYROLL DEDUCTIONS

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141429-APCA	05/31/06	VERIFY NATIONAL GROUP	\$1,755 35	\$1,755 35	125 PLAN MEDICAL SPENDING ACCOUNT
141430-APCA	05/31/06	VERIFY NATIONAL GROUP	\$208 00	\$208 00	125 CHILD CARE EXPENSES
141431-APCA	05/31/06	ABLE PLUMBING	\$2,663 00	\$2,663 00	CD. BLDG-LABOR, MATERIALS
141432-APCA	05/31/06	AGCU-CHEM LABORATORIES	\$356 00	\$356 00	CCP-#U985 INV#5396273297-#539815217
141433-APCA	05/31/06	AFLAC	\$465 54	\$465 54	05/31/06 #55217 PAYROLL DEDUCTIONS
141434-APCA	05/31/06	ALLTEL	\$179.49	\$4.42 \$1.58 \$5.29 \$168.20	TELE COMM-#010778718123/5/22/06 BILLING TELE COMM-#010167349123/5/22/06 BILLING TELE COMM-#010415713123/5/22/06 BILLING TELE COMM-#010721812123/5/22/06 BILLING
141435-APCA	05/31/06	ALLTEL	\$743.60	\$228.31 \$241.46 \$12.27 \$27.97 \$72.28 \$61.31	R&B-#0M263HT/5/09/06 BILLING D A-#GM02648/5/09/06 BILLING JP#4-#M009999/5/09/06 BILLING 911-#0M27HWZ/5/09/06 BILLING EUP&CCP-#0M00318 05/09/06 JUV PROB-#0M00626 05/09/06
141436-APCA	05/31/06	AMERICAN HERITAGE LIFE INSUR	\$138 62	\$138 62	05/31/06 #47937 PAYROLL DEDUCTIONS
141437-APCA	05/31/06	ANIMAL HOSP	\$144 50	\$144 50	D A-VICKIE ROWIN/HOT CK-RESTITUTION
141438-APCA	05/31/06	ANTHONY BETTERTON	\$104 00	\$104 00	CD JAIL-REIMBURSE MEALS/4 DAYS
141439-APCA	05/31/06	ARAMARK UNIFORM SERVICES INC	\$992 73	\$92 58 \$38 75 \$102 16 \$69 29 \$44 83 \$136 15 \$48 87 \$48 06 \$39 86 \$73 50 \$47 63 \$46 82 \$38 75 \$117.85 \$47 63	R&B-#20491001/UNIFORM SERVICE R&B-#18713001/UNIFORM SERVICE R&B-#18717001/UNIFORM SERVICE R&B-#20490001/UNIFORM SERVICE R&B-#18713001/UNIFORM SERVICE R&B-#18717001/UNIFORM SERVICE R&B-#20491001/UNIFORM SERVICE R&B-#20490001/UNIFORM SERVICE R&B-#18713001/UNIFORM SERVICE R&B-#18717001/UNIFORM SERVICE R&B-#20491001/UNIFORM SERVICE R&B-#20490001/UNIFORM SERVICE R&B-#18713001/UNIFORM SERVICE R&B-#18717001/UNIFORM SERVICE R&B-#20491001/UNIFORM SERVICE
141440-APCA	05/31/06	AT&T	\$3 34	\$3 34	D JUDGE-#21410622362180/5/01/06 BILLING
141441-APCA	05/31/06	AUDIO EDITIONS	\$206 21	\$206 21	CD. LIB-#102256/10 CDS; SHIPPING
141442-APCA	05/31/06	AZLEWAY INC	\$2,466 60	\$2,466 60	JUV PROB-SECURE PLACEMENT 04/01-30/06
141443-APCA	05/31/06	BARPY CLARK WALLACE	\$4,200 00	\$350 00	D CT-#13,856/MISTY JEAN MOORE BANKS

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				\$350.00	D CT-WILLIE PARKEY
				\$350.00	D CT-#177-04/I-I-O-HODGE CHILDREN
				\$350.00	D CT-#493-05/I-I-O-FLUELLEN CHILDREN
				\$350.00	D CT-#04-06/I-I-O-J G
				\$350.00	D CT-#197-06/I-I-O-WEISS CHILDREN
				\$350.00	D CT-#217-05/I-I-O-CARPENTER CHILDREN
				\$350.00	D CT-#509-04/I-I-O-BOBSON CHILDREN
				\$350.00	D CT-#810-02/I-I-O-D T
				\$350.00	D CT-#767-05/I-I-O-K B
				\$350.00	D CT-#453-05/I-I-O-STENSON CHILDREN
				\$350.00	D CT-#443-04/I-I-O-M.F.
141444-APCA	05/31/06	BAXTER SALES CO INC	\$1,187.82	\$544.79	CO JAIL-#101873/JANITORIAL SUPPLIES
				\$597.15	CO JAIL-#101873/JANITORIAL SUPPLIES
				\$23.88	CO JAIL-#101873/BOWL BRUSHES
141445-APCA	05/31/06	BEHAVIORIAL INTERVENTION SER	\$2,345.00	\$965.00	JUV. PROB-GROUP THERAPY INV#91
				\$1,380.00	JUV. PROB-GROUP THERAPY 05/23/06 BILLING
141446-APCA	05/31/06	BISHOP & BISHOP P C	\$1,050.00	\$350.00	D CT-#241-06/I-I-O-S M C
				\$350.00	D CT-#810-02/I-I-O-D T
				\$350.00	D CT-#453-05/I-I-O-STEPHENS CHILDREN
141447-APCA	05/31/06	BLACKFOX HANDCRAFTED FURNITU	\$682.24	\$682.24	CO LIB-2 BOOKCASES
141448-APCA	05/31/06	BOBBY SANDERS	\$104.00	\$104.00	CO JAIL-REIMBURSE 4 DAYS MEALS
141449-APCA	05/31/06	BOUND TO STAY BOUND BOOKS IN	\$48.88	\$48.88	CO LIB-#43372000/5 BOOKS
141450-APCA	05/31/06	BRIAN HILL	\$108.72	\$108.72	EXT-REIMBURSE/315 MI @ \$ 315, MEALS 4/26-5/18/06
141451-APCA	05/31/06	BROOKSHIRES	\$110.00	\$55.00	D A-TAMMY FLETCHER/HOT CK RESTITUTION
				\$55.00	D A-TONIA EPPS/HOT CK RESTITUTION
141452-APCA	05/31/06	BROOKSHIRES	\$10.00	\$10.00	JP#2-JOSIE GONZALES, HC98-1280J2
141453-APCA	05/31/06	BRYAN & BRYAN	\$79,405.20	\$8,631.00	R&B-ROAD OIL/6,300 GALL @ \$1.37
				\$11,508.00	R&B-ROAD OIL/4,200 GALL @ \$1.37
				\$18,700.50	R&B-ROAD OIL/13,650 GALL @ \$1.37
				\$21,977.50	R&B-ROAD OIL-15,750 GALL @ \$1.37
				\$18,988.20	R&B-ROAD OIL/13,860 GALL @ \$1.37
141454-APCA	05/31/06	BULFINCH CUSTODIAL SERVICE I	\$3,999.00	\$3,999.00	MAY'06 JANITORIAL CONTRACT
141455-APCA	05/31/06	CALCO INCORPORATED	\$1,012.59	\$562.89	R&B-BOMAG PARTS-FREIGHT
				\$449.70	R&B-TINES
141456-APCA	05/31/06	CARD SERVICE CENTER	\$135.60	\$135.60	D A-#4707123168100590 05/15/06
141457-APCA	05/31/06	CARD SERVICE CENTER	\$341.52	\$341.52	CO S-#4229743460002787 05/02/06

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141458-APCA	05/31/06	CARD SERVICE CENTER	\$1,168 25	\$362 28 \$128 27 \$612 80 \$37 00 \$25 90	SUP-#4707123168100533 05/02/06 SUP-#4707123168100558 05/02/06 SUP-#4707123168100384 05/02/06 SUP-#4707123168100541 05/10/06 SUP-#4707123168100525 05/10/06
141459-APCA	05/31/06	CDCAT CONFERENCE 2006	\$275 00	\$275 00	D CLK REGIST/CAROYLN BULLOCK, DIST CLERK(JUNE 25-29'06 CONF@LONGVIEW TX)
141460-APCA	05/31/06	CENTERPOINT ENERGY	\$1,521 25	\$1,390 21 \$51 87 \$16 76 \$62 51	J-CTR-#26800813/5/16/06 BILLING CO. BLDG-#27403856/5/17/06 BILLING CO. LIB-#27790708/5/18/06 BILLING TAX-#27065747/-4/19-5/16/06 SERVICE
141461-APCA	05/31/06	CHANE YOUNG	\$65 28	\$65 28	CONST#3-25 GALS GASOLINE
141462-APCA	05/31/06	CHASE MULLINS	\$17 52	\$17 52	CO. S-REIMBURSE MEALS
141463-APCA	05/31/06	CHEROKEE COUNTY	\$1,251 00	\$367 00 \$100 00 \$417 00 \$367 00	CO CT-MI#33, 404/COMMIT TO RUSK CO CT-MI#33, 491/RUSK HOSPITAL-MEDICATION CO CT-MI#33, 482/COMMIT TO RUSK CO. CT-MI#33, 491/COMMIT TO RUSK
141464-APCA	05/31/06	CHINA BOOKS & PERIODICALS, I	\$167 33	\$167 33	CO LIB-10 BOOKS, SHIPPING
141465-APCA	05/31/06	CHRIS MCCAULEY	\$21 05	\$21 05	CO S-REIMBURSE/2 MEALS
141466-APCA	05/31/06	CITY OF GILMER	\$5,221 37	\$83 06 \$886 53 \$25 00 \$12 50 \$80 20 \$4,077 18 \$25 00 \$31 90	ROCK BLDG-#1330410000/-3/30-4/29/06 SERVICE COURTHOUSE-#1327400000/-3/30-4/29/06 SERVICE CO. BLDG-#1217100000/-3/30-4/29/06 SERVICE CO BLDG-#1222960000/-3/30-4/29/06 SERVICE TAX-#1215100000/-3/30-4/29/06 SERVICE J CTR-#0106750000-3/30-4/29/06 SERVICE 911-#0107605000-3/30-4/29/06 SERVICE CO. LIB-#0309820000/-6/30-4/29/06 SERVICE
141467-APCA	05/31/06	CLERK, SUPREME COURT	\$470 00	\$470 00	D A-M FETTER, T CARIKER/BAR DUES
141468-APCA	05/31/06	CMRS-FP	\$2,000 00	\$2,000 00	CO TAX-POSTAGE FOR 05/06 DELING TAX STATEMENTS
141469-APCA	05/31/06	CONSECO HEALTH INSURANCE CO	\$313 20	\$313 20	05/31/06 #46512 PAYROLL DEDUCTIONS
141470-APCA	05/31/06	CROLEY FUNERAL HOME	\$565 00	\$245 00 \$320 00	JP#1-CHARLES L PARSLEY/POUCH, TRANS TO TYLER JP#1-WILLIAM BECKWORTH/POUCH, TRANS TO TYLER
141471-APCA	05/31/06	DAVID W. BULLER M D	\$1,000 00	\$1,000 00	MAY'06 CNTRACTED MEDICAL SERVICES
141472-APCA	05/31/06	DEAN'S SMALL ENGINE	\$80 00	\$80 00	CCP-INV#325027 PARTS & LABOR
141473-APCA	05/31/06	DEARNA DRENNAN	\$3,655 00	\$1,630 00	D CT-#13, 853/PREPARATION COST

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				\$2,025 00	D-CT-#13,892/PREPARATION COST
141474-APCA	05/31/06	DEBBIE SATCHER	\$90 00	\$90 00	JUV PROB-TRAINING/L HERDAN & J HILL
141475-APCA	05/31/06	DENISE BERRY	\$49 14	\$49 14	SUP-REIMBURSE/156mi@.315ea 05/06
141476-APCA	05/31/06	DENTRUST DENTAL	\$1,680 00	\$1,680 00	CO JAIL SERVICE-4/01-30/06
141477-APLA	05/31/06	DIAMOND D LUBE +	\$47 00	\$23 50	CO 5-UNIT#2218/OIL CHANGE
				\$23 50	CO 5-UNIT#2245/OIL CHANGE
141478-APCA	05/31/06	DUG'S CHEVRON	\$110 07	\$110 07	JUV. PROB-R#4906&4544 GAS
141479-APCA	05/31/06	DWIGHT A BRANNON	\$3,000 00	\$350 00	D CT-#12,075/MICHAEL RUTH MCCUGH
				\$350 00	D CT-#12,333/EVELYN ANN WAXLER
				\$350 00	D CT-#13,760/JESSIE TRUMAN DUNN
				\$550 00	D CT-#13,999/SCOTT HALL SMITH
				\$350 00	D CT-#241-06/I-I-O-S.M.C.
				\$350 00	D CT-#217-05/I-I-B-CARPENTER CHILDREN
				\$350 00	D CT-#42-00/I-I-O-W D L
				\$350 00	D CT-#443-04/I-I-O-M F
141480-APCA	05/31/06	ECONOMY AUTO SUPPLY INC.	\$853 16	\$6 18	R&B-CAP, LOC TITE
				\$5 98	R&B-2 OIL FILTERS
				\$11 94	R&B-PLUGS
				\$305 47	R&B-HOSE/FITTINGS
				\$406 36	R&B-COMPRESSOR, FRT CHG
				\$117 23	R&B-BRAKE SHOES, OIL BATH SEAL
141481-APCA	05/31/06	ETNC GILMER	\$2,850 69	\$292 49	CO JAIL-FRANKLIN JONES/5/02/06 MEDICAL
				\$128 61	CO JAIL-JOYCE WADE/5/02/06 MEDICAL
				\$42 08	CO JAIL-CLARENCE E WILLIAMS/5/05/06 MEDICAL
				\$1,907 93	CO JAIL-FRANKLIN JONES/4/28/06 MEDICAL
				\$92 74	INDIC-MARY A. DAVIS/5/09/06 MEDICAL
				\$386 84	CO JAIL-RAYMOND JONES/5/03/06 MEDICAL
141482-APCA	05/31/06	EXPRESS LUBE BBA	\$22 95	\$22 95	CO 5-UNIT#2223/OIL CHANGE
141483-APCA	05/31/06	EXXONMODIL FLEET/GECC	\$370 55	\$370 55	CO S-#3699357285/GASOLINE
141484-APCA	05/31/06	FANVIN FARM EQUIPMENT	\$14 50	\$14 50	R&B-OXYGEN
141485-APCA	05/31/06	FEDEX	\$39 07	\$15 55	D A-SHIPMENT TO TEXARKANA
				\$24 32	CO JAIL-#171613256/SHIPMENT TO HUNTSVILLE
141486-APCA	05/31/06	FOCUS ON YOUTH SEMINAR,ETC&D	\$70 00	\$70 00	JUV. PROB-REGIST/LORIE HERNDON&SANDRA EDWARDS
141487-APCA	05/31/06	GATEWAY BUSINESS	\$1,324 28	\$1,324 28	COMPUTER-#17679007/COMPUTER
141489-APCA	05/31/06	GEORGE P BANE INC	\$842 61	\$89 98	R&B-#91938/SPEEDI-SLEEVE, FREIGHT
				\$367 84	R&B-#91938/MOWER PARTS

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				\$377.25	R&B-#90938/MOWER PARTS
				\$153.94	R&B-PINS
				\$146.40 cr	R&B-#91938/CREDIT ON ADAPTER
141489-APCA	05/31/06	GILMER CABLE TV CO. INC.	\$432.80	\$421.00	NON DEPT-#15446/5/25/06 BILLING
				\$11.80	NON DEPT-#19305/5/25/06 BILLING
141490-APCA	05/31/06	GILMER DISCOUNT TIRE	\$42.50	\$42.50	CO S-UNIT#2246/ALIGNMENT
141491-APCA	05/31/06	GILMER DRUG COMPANY	\$9,544.17	\$9,544.17	CO JAIL-PRESCRIPTIONS 4/03-28/06
141492-APCA	05/31/06	GILMER OFFICE CENTEP	\$184.50	\$184.50	CO JAIL-OFFICE SUPPLIES
141493-APCA	05/31/06	GOOD SHEPHERD MED CTR ACV	\$1,025.84	\$1,025.84	INDIG-NATHANIEL HOLLIS/5/16/06 MEDICAL
141494-APCA	05/31/06	GOOD SHEPHERD PHYSICIAN SERV	\$79.59	\$79.59	INDIG-NATHANIEL HOLLIS/5/18/06 MEDICAL
141495-APCA	05/31/06	GRAINGER	\$38.48	\$38.48	CO BLDG-#805131711/RELAYS FOR JAIL BOARD
141496-APCA	05/31/06	GREGG COUNTY TREASURY	\$3,360.00	\$3,360.00	JUV PROB-INV#339 DETENTION 04/06
141497-APCA	05/31/06	GRIFFITH LAW FIRM, PC	\$350.00	\$350.00	D CT #98-06/I-I-D-K-C
141498-APCA	05/31/06	H&D HARDWARE & AUTOMOTIVE IN	\$341.60	\$15.18	R&B-GLOVES
				\$6.89	CO BLDG-DRILL BIT, SCREWS
				\$22.42	CO BLDG-PARTS
				\$139.99	CO BLDG-HAND HELD BLOWER
				\$13.00	R&B-2 KEYS, TARP STRAPS, GLOVES
				\$23.38	CO BLDG-2 BALLASTS
				\$15.78	CO BLDG-PLIERS, SWITCH
				\$37.99	R&B-TUBE/BOOT/NUTS
				\$9.49	R&B-WASHERS, SCREWS
				\$14.14	R&B-RELAY, GLOVES
				\$9.89	R&B-MAIL BOX
				\$6.00	R&B-HAVOC POISON
				\$1.90	CO BLDG-WASHER
				\$7.18	R&B-GLOVES
				\$18.07	R&B-POISON, ORANGE ROLL, GLOVES
141499-APCA	05/31/06	HARRISON CO. JUVENILE	\$1,560.00	\$1,560.00	JUV. PROB-SECURE PLACEMENT 04/01-24/06
141500-APCA	05/31/06	HOLT CAT	\$969.68	\$933.30	R&B-BULLETS FOR RECLAIMER
				\$36.38	R&B-#1228190/2 STRAPS, 4 BOLTS
141501-APCA	05/31/06	INGRAM BOOK CO	\$899.51	\$789.85	CO -LIB-#2083975/72 BOOKS
				\$48.55	CO. LIB-#2083975/5 BOOKS, SHIPPING
				\$61.11	CO. LIB-#2083975/4 BOOKS
141502-APCA	05/31/06	JESSICA HILL	\$440.93	\$440.93	JUV-PROB-REIMBURSE/585mic 405ea; MEALS 04/27/06-05/05/06

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141503-APCA	05/31/06	JILL ANN MCCAULEY	\$130 00	\$130 00	CO JAIL-REIMBURSE 5 DAYS MEALS
141504-APCA	05/31/06	JIMMY CAUGHRON	\$12 60	\$12 60	ELECTIONS-REIMBURSE 40 MI @ \$ 315
141505-APCA	05/31/06	JOHN W. MOORE	\$700 00	\$350.00 \$350.00	D. CT-#14, 032/HEATHER ROGERS D. CT-#13, 328/CURTIS TOOM
141506-APCA	05/31/06	JOTTO DESK	\$1,756 58	\$1,756 58	CO S-VEHICLE EQUIPMENT
141507-APCA	05/31/06	JR'S OF DIANA	\$183 26	\$183 26	D. A-CHRIS REID/HOT CK. RESTITUTION
141508-APCA	05/31/06	KILBORE COLLEGE	\$60 00	\$60 00	CO. S-R. ELLIOTT; A. TAYLOR; D. THOMPSON/-5/04-07/0 & TUITION
141509-APCA	05/31/06	LAUREN PARISH	\$400 00	\$400 00	MAY'06 JUVENILE PROBATION BOARD
141510-APCA	05/31/06	LINEBARGER HEARD GOGGAN BLAI	\$4,859 93	\$4,859.93	CO. TAX-APRIL'06 DELINQUENT TAX ATTY
141511-APCA	05/31/06	LONGVIEW GLASS CO	\$2,047 75	\$93 75 \$1,954 00	CO BLDG-GLASS FOR PORTER BLDG CO BLDG-DOORS FOR ROCK BLDG
141512-APCA	05/31/06	MANHATTAN INSURANCE GROUP	\$611 76	\$611 76	05/31/06 #4269 PAYROLL DEDUCTIONS
141513-APCA	05/31/06	MATTHEW PATTON	\$2,450 00	\$350 00 \$350 00 \$350 00 \$350 00 \$350 00 \$350 00	D. CT-#12, 840/RICHARD DWIGHT LAFFIN D. CT-#13, 944/JAMES LEE BENNEFIELD D. CT-#13, 829/ARAM L GOODWIN D. CT-#04-06/I-I-O-J G D. CT-#285-02/I-I-O-BOWENS CHILDREN D. CT-#175-05/I-I-O-S. M. D. CT-#767-05/I-I-O-K. B.
141514-APCA	05/31/06	MED SHOP PHARMACY	\$24 39	\$24 39	CO JAIL-EARNEST BEALL/PRESCRIPTION
141515-APCA	05/31/06	MEDICAL WHOLESALE INC	\$1,221 42	\$934.76 \$286.66	CO JAIL-#3047/MEDICAL SUPPLIES CO. JAIL-#3047/MEDICAL SUPPLIES
141516-APCA	05/31/06	MELANIE BASKERVILLE	\$4 86	\$4 86	CO JAIL-REIMBURSE /MEAL
141517-APCA	05/31/06	MICHAEL MARTIN ATTY	\$2,800 00	\$350 00 \$350 00 \$350 00 \$350 00 \$350 00 \$350 00	CO CT-#27, 319/NICHOLAS D CARTER D. CT-#693-05/I-I-O-FLUELLEN CHILDREN D. CT-#4-06/I-I-O-J. G. D. CT-#175-05/I-I-O-S. M. D. CT-#197-06/I-I-O-WIESS CHILDREN D. CT-#241-06/I-I-O-S M C D. CT-#453-05/I-I-O-STENSON CHILDREN D. CT-#443-04/I-I-O-M F.
141518-APCA	05/31/06	MICHEAL SMITH	\$928 87	\$928.87	TAX-TACA CONFERENCE(HOTEL/MILEAGE/MEALS)
141519-APCA	05/31/06	MIDWAY TRUCK STOP	\$689 05	\$689 05	D A-BERNIE COX/HOT CK RESTITUTION

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

14 Jun 2006

Approved Disbursements

Checking Account(s) APCA FNB INS FNB 125

THE SOFTWARE GROUP, INC

Disbursements Made from 05/31/06 thru 06/14/06

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Check #.	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
141520-APCA	05/31/06	MIDWEST TAPE	\$175 87	\$175 87	CO LIB-#75644/13 DVDS
141521-APCA	05/31/06	MIKE CRAIG FORD MERCURY	\$49 80	\$49 80	CONST#3-BATTERY TERMINALS
141522-APCA	05/31/06	MILTON WYLIE	\$624 37	\$624 37	JUV. PROB-REIMBURSE/1334mi@.405ea; MEALS 04/06
141523-APCA	05/31/06	MUSIC MOUNTAIN WATER CO	\$45 95	\$45 95	TAX-#1870010074/30/06 BILLING
141524-APCA	05/31/06	MYRA HARRIS	\$130 00	\$130 00	CO TREAS-PER DIEM/5 DAYS(CIO SCHOOL@CALVESTON)
141525-APCA	05/31/06	MARDIS INSTITUTIONAL SUPPLY	\$176 52	\$176 52	CO JAIL-TOWELS; WASHCLOTHS; SHEETS
141526-APCA	05/31/06	NATIONAL FAMILY CARE	\$698 10	\$698 10	05/31/06 #3152 PAYROLL DEDUCTIONS
141527-APCA	05/31/06	NEAL SCHUMAN PUBLISHERS	\$269 45	\$269 45	CO. LIB-#47242/4 BOOKS, SHIPPING
141528-APCA	05/31/06	G. W. LOYD II	\$700 00	\$350 00	D CT-#13,902/TRACY ELBERT GUINN
				\$350 00	D CT-#13,985/TRACY D WINNETT
141529-APCA	05/31/06	OLMSTED-KIRK PAPER COMPANY	\$20 00	\$20 00	CO BLDG-#32477/CUP DISPENSER
141530-APCA	05/31/06	PATRICIA HARRISON	\$235 00	\$235 00	CO. CT-COURT REPORTING 5/16/06
141531-APCA	05/31/06	PAULA GENTRY	\$100 00	\$50 00	APRIL '06 JP#3 BLDG CLEANED
				\$50 00	MAY '06 JP#3 BLDG CLEANED
141532-APCA	05/31/06	PAULA GENTRY	\$75 91	\$75 91	TAX REIMBURSE 241 MI @ \$ 315/17 TRIPS
141533-APCA	05/31/06	PETE&WILLIE'S MINI STORAGE	\$120 00	\$120 00	CO S-MINI STORAGE RENTAL
141534-APCA	05/31/06	PETROLEUM TRADERS CORP	\$19,488 64	\$9,743 10	R&B-#210052/DIESEL, LOADING
				\$9,745 54	R&B-#210052/DIESEL, LOADING
141535-APCA	05/31/06	PHILPOTT MOTORS, LTD	\$20,405 90	\$20,405 90	CO. S-2006 CROWN VIC S#SFAPP71W36X145809
141536-APCA	05/31/06	PRINTING SPOT	\$78 00	\$78 00	CO S-BUSINESS CARDS/RANDALL NORRED
141537-APCA	05/31/06	PRG SALES & SERVICE	\$30 32	\$30 32	R&B-SEALS ON INJECTOR PUMP
141538-APCA	05/31/06	PROFESSIONAL TECHNICAL ASSIS	\$1,035 50	\$505 00	CONST#3-RADIO
				\$530 50	CO JAIL-RADIO, ASSESORIES
141539-APCA	05/31/06	PUBLIC SAFETY CENTER, INC	\$208 21	\$208 21	CO S-SABRE RED, SHIPPING
141540-APCA	05/31/06	QUILL CORPORATION	\$1,602 02	\$663 33	COMPUTER-#857133/OFFICE SUPPLIES
				\$28 99	COMPUTER-#857133/FILE JACKET
				\$19 65	COMPUTER-#857133/EXPANDING POCKETS
				\$350 20	CO S-#4091316/OFFICE SUPPLIES
				\$539 85	SUP-#49034 INV#6957744 05/17/06

Approved Disbursements

Checking Account(s) - APCA FNB - INS FNB 125

THE SOFTWARE GROUP, INC

Disbursements Made from 05/31/06 thru 06/14/06

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
141541-APCA	05/31/06	REALLY GOOD STUFF, INC	\$355 87	\$355 87	CO LIB-#7874673/EASEL, FLOOR CUSHION, SHIPPING
141542-APCA	05/31/06	RELIABLE OFFICE SUPPLIES	\$144 72	\$144 72	CO LIB-#190372/OFFICE SUPPLIES
141543-APCA	05/31/06	RICK BROWN	\$165 00	\$80.00 \$40.00 \$45.00	R&B-FLAT REPAIR/SPARE ON GRADER R&B-SERVICE CALL; FLAT REPAIR R&B-SERVICE CALL; TIRE MOUNT
141544-APCA	05/31/06	ROBERT BENNETT & ASSOC	\$700 00	\$350 00 \$350 00	D CT-#13,942/TAWANA PETTY D-CT-#42-00/I-I-D-G-L
141545-APCA	05/31/06	ROBERT LEE COLE JR	\$700 00	\$350.00 \$350.00	D CT-#13,978/AUSTIN SCOTT JACKSON D CT-#13,445/GREGORY DENNIS NICKELBUR
141546-APCA	05/31/06	ROBIN RODENBERG	\$93 55	\$93 55	ELECTIONS-REIMBURSE 297 MI @ \$.3105-4/28-5/13/06
141547-APCA	05/31/06	ROCHELLE WISSING	\$147 03	\$147 03	EXT-REIMBURSE MEALS; 445 MI. @ \$.315
141548-APCA	05/31/06	RON AVEY	\$519 16	\$519 16	JUV PROB-REIMBURSE/1193mi@ 405ea, MEALS 05/17/06
141549-APCA	05/31/06	SAM HOUSTON STATE UNIVERSITY	\$300 00	\$300 00	CO. S-F. FITZGERALD, R. WARREN/-5/31-6/01/06 TRAINING
141550-APCA	05/31/06	SAM'S CLUB	\$302 40	\$302 40	CO TAX-#7715090097174296 05/08/06
141551-APCA	05/31/06	SANDRA EDWARDS	\$457 08	\$457 08	JUV. PROB-REIMBURSE/1128.6mi@ 405ea 05/22/06
141552-APCA	05/31/06	SARAH B WHITE	\$700 00	\$350.00 \$350.00	D. CT-#767-05/I-I-D-K. B D-CT-#175-05/I-I-D-S M
141553-APCA	05/31/06	SAV-ON OFFICE SUPPLY INC	\$1 514 21	\$8 99 \$15 87 \$5.29 \$12.38 \$5 99 \$4 99 \$113 40 \$17 81 \$65 88 \$309.48 \$25 97 \$172 42 \$50 97 \$146 18 \$230.99 \$15 00 \$103 14 \$26 28 \$2 97	JUV PROB-(1)bx PROTECTOR SHEETS CO CLK-ENVELOPES CO. CLK-ENVELOPES CO. CLK-OFFICE SUPPLIES CO S-BINDER CLIPS R&B-LEGAL PAD D CT-TAPES CO. CLK-OFFICE SUPPLIES JP#2-OFFICE SUPPLIES EXT-OFFICE SUPPLIES EXT-PAPER, PENS JP#4-OFFICE SUPPLIES D CT-OFFICE SUPPLIES CO. CT-OFFICE SUPPLIES CO. CT-OFFICE SUPPLIES COMM. CT-PENS SUP-INV#2862659, 2873248, 2873361 SUPPLIES EXT-TAPE, PAPER EXT-CD CASE

Approved Disbursements

Checking Account(s) APCA FNB-INS FNB-125

THE SOFTWARE GROUP, INC

Disbursements Made from 05/31/06 thru 06/14/06

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
				\$174.23	D A-OFFICE SUPPLIES
				\$5.99	D A-PAPER
141554-APCA	05/31/06	SEASON OF HARVEST	\$41.00	\$41.00	CO LIB BOOKS/SHIPPING
141555-APCA	05/31/06	SMITH OIL COMPANY	\$1,265.48	\$819.48	R&B-OIL, GREASE; BATTERIES/FEES
				\$446.00	R&B-BATTERIES; BATTERY FEES; 5 GAL WATER COOLERS, 5 GAL HYD OIL
141556-APCA	05/31/06	SOUTHEAST TEXAS FORENSIC CEN	\$3,000.00	\$1,500.00	JP#1 THADDEUS MARTIN CLARK, JR./AUTOPSY
				\$1,500.00	JP#1-WILLIAM BECKWITH/AUTOPSY
141557-APCA	05/31/06	SOUTHWESTERN ELECTRIC POWER	\$1,233.85	\$57.96	PORTER BLDG-#96787936203/-4/07-5/05/06 SERVICE
				\$271.34	CO BLDG-#96951098308/-4/10-5/10/06 SERVICE
				\$714.52	CO LIB-#96918788306/-4/10-5/10/06 SERVICE
				\$65.58	ROCK. BLDG-#96924788308/-4/10-5/10/06 SERVICE
				\$124.45	JP#3-#96404792002/-4/20-5/20/06 SERVICE
141558-APCA	05/31/06	STATE BAR OF TEXAS	\$615.00	\$615.00	D A-MICHAEL FETTER/SEMINAR
141559-APCA	05/31/06	EUGAN WALTON	\$67.66	\$67.66	ELECTIONS-214.8 MI. @ \$ 315/EARLY VOTING
141560-APCA	05/31/06	SWORD CO	\$317.00	\$317.00	CO. BLDG-KEYS FOR PORTER BLDG
141561-APCA	05/31/06	I/C RISK MANAGEMENT POOL	\$148,459.00	\$108,486.00	#2300/LAW ENFORCEMENT LIABILITY 03/29/06-03/29/07
				\$39,973.00	#2300/PUBLIC OFFICIALS LIABILITY 03/29/06-03/29/07
141562-APCA	05/31/06	TERRY CARTER	\$17.30	\$17.30	CO S-REIMBURSE 2 MEALS
141563-APCA	05/31/06	TEXAS JUSTICE COURT TRAINING	\$25.00	\$25.00	JP#3-REGIST/CARDLYN PERRY, JP#3
141564-APCA	05/31/06	TEXAS PARKS & WILDLIFE	\$333.20	\$333.20	JP#3-JAMES HAMILTON VICK/#CR05-043J3; 044J3; 044AJ3
141565-APCA	05/31/06	TEXAS SCHOOL SAFETY CENTER	\$275.00	\$275.00	JUV PROB-REGISTRATION/JOE DANIELS, '06 ANNUAL TX SCHOOL-BASED LAW ENFORCEMENT 06/04-07/06
141566-APCA	05/31/06	TEXAS STATE GENEALOGICAL SOC	\$105.25	\$105.25	CO LIB-3 BOOKS, SHIPPING
141567-APCA	05/31/06	TEXAS TECH UNIVERSITY PRESS	\$262.25	\$262.25	CO LIB-#36090/18 BOOKS & PAPERS
141568-APCA	05/31/06	TEXAS TRAUMA & EMERGENCY CA	\$244.12	\$113.56	CO JAIL-RAYMOND JONES/5/03/06 MEDICAL
				\$130.56	CO JAIL-FRANKLIN JONES/4/28/06 MEDICAL
141569-APCA	05/31/06	THE H. W WILSON COMPANY	\$236.00	\$236.00	CO LIB-#42492/CATALOG-03-06 02-10/SHIPPING
141570-APCA	05/31/06	THE LIBRARY CORPORATION	\$9,702.00	\$9,702.00	CO LIB-#911067/-SEPT 06-AUG 07 SUPPORT

Approved Disbursements

Checking Account(s) APCA FNB INS FNB 125

Disbursements Made from 05/31/06 thru 06/14/06

THE SCFTWAPE GROUF, INC

Check #	MC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
141571-APCA	05/31/06	THE LOSS	\$400 00	\$400 00	JUNE '06 RENT
141572-APCA	05/31/06	THE ROTARY CLUB OF GILMER	\$100 00	\$100 00	TAX-3 FLAGS/2006-2007
141573-APCA	05/31/06	THE VIDEO STORE SHOPPER	\$131 54	\$131.54	CO. LIB-#435001/SIDEWALK SIGN, SHIPPING
141574-APCA	05/31/06	TIM CARIKER	\$237 85	\$237 20 \$20 65	D-A-REIMBURSE/750 MI @ \$-015 NON DEPT-REIMBURSE/EXPRESS MAIL
141575-APCA	05/31/06	TIM CONE	\$1,050.00	\$350.00 \$350.00 \$350.00	D. CT-#13, 913-14/KATHLEEN JAMAR D. CT-#14, 053/NATHAN BRAD ATCHLEY D. CT-#13, 934/TAMELA MCELLEN
141575-APCA	05/31/06	TODD TEFTELLER	\$350 00	\$350 00	D CT-#217-05/I-I-O-CARPENTER CHILDREN
141577-APCA	05/31/06	TOWERLAND CORP/TLG CORP	\$140 00	\$140.00	CO. CLK-#LQ564/LABOR
141578-APCA	05/31/06	TRIUMPH	\$234 47	\$234.47	R&B-#1515191/5/22/06 BILLING
141579-APCA	05/31/06	TYLER UNIFORM CO INC	\$230 29	\$35 00 \$105 00 \$30 37 \$59 92	CO S-2 PR PANTS/C MCCAULEY CO S-6 PR PANTS/W DAVIS, STRACENER CO JAIL-#UPS2010/SEW SGT. STRIPES CO. S-3 PR. PANTS/T CARTER
141580-APCA	05/31/06	U S FOOD SERVICE	\$8,118 10	\$2,867 91 \$2,548 75 \$2,697 44	CO JAIL-#93586865/ASSORTED FOODS CO JAIL-#93586865/ASSORTED FOODS CO JAIL-#93586865/ASSORTED FOODS
141581-APCA	05/31/06	UNIVERSITY OF TEXAS AT AUSTI	\$150.00	\$150.00	SUP-REGISTRATION/ROYCE L. HUDGINS III
141582-APCA	05/31/06	UPSHUR COUNTY ESCO	\$436 00	\$436 00	JUV PROB UA'S 12/20/05-04/25/06 (ACCU-CHEM)
141583-APCA	05/31/06	UPSHUR COUNTY JUVENILE PROBA	\$274 54	\$65 09 \$96 13 \$76 77 \$36 55	JUV PROB-OFFICE SUPPLIES(US BANK CARD) JUV PROB-REIMBURSE/TRAVEL, TRAINING(US-BANK CARD) JUV. PROB-REIMBURSE/TRAVEL (CARD SERVICE) JUV PROB-REIMBURSE/OFFICE SUPPLIES(CARD SERVICE)
141584-APCA	05/31/06	UPSHUR RURAL ELECTRIC	\$25.00	\$25.00	D-A-CYNTHIA JAN FROST/HGT CK RESTITUTION
141585-APCA	05/31/06	UPSHUR-RURAL ELECTRIC COOP	\$190.98	\$123.63 \$6 61 \$60 74	R&B-#1676-004/5/15/06 BILLING R&B-#4956-001/5/19/06 BILLING R&B-#4956-002/5/19/06 BILLING
141586-APCA	05/31/06	US MEDICAL DISPOSAL INC	\$81 80	\$81 80	CO JAIL-#211795/5/15/06 BILLING
141587-APCA	05/31/06	VOYAGER FLEET SYSTEMS INC	\$8,414 48	\$8,414 48	CO S-#869171082/GASOLINE
141588-APCA	05/31/06	WAL-MART COMMUNITY	\$316 92	\$316 92	CO S-#6032202010092659 04/22/06

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Checking Account(s) APCA FNB INS FNB 125

THE SOFTWARE GROUP, INC

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Check #	DC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
141589-APCA	05/31/06	WALMART COMMUNITY	\$11 57	\$11 57	911-#603220202011531 05/16/06
141590-APCA	05/31/06	WALMART COMMUNITY BRC	\$12 05	\$12 05	D CT-#6032202000836412 05/16/06
141591-APCA	05/31/06	WALMART COMMUNITY BRC	\$16 60	\$16 60	COMPUTER-#6032202000945502 05/16/06
141592-APCA	05/31/06	WALMART COMMUNITY BRC	\$42 06	\$42 06	SUP-#6032202000871575 05/16/06
141593-APCA	05/31/06	WAYDE DAVIS	\$18 13	\$18 13	CD S-REIMBURSE MEALS/5/10-11/06
141594-APCA	05/31/06	WELLS FARGO FINANCIAL LEASIN	\$806.97	\$213.94	JUV. PROB-#0019003061002 COPIER LEASE 05/30/06-06/30/06 \$358.90 B A-#0019001910/-5/24-6/24/06 CHARGES \$234.13 D A-#0019001910003/-5/24-6/24/06 SERVICES
141595-APCA	05/31/06	WEST PAYMENT CENTER	\$1,037.11	\$75.00	LAW LIB-#1000809966/-4/01-30/06 SERVICE \$150.00 D. A-#1000261365/-4/01-30/06 SERVICES \$814.11 LAW LIB-#1003266567/-4/01-30/06 SERVICES
141596-APCA	05/31/06	WOSH BOSTON VIDEO	\$238.50	\$238.50	CD LIB-#877722/9 BOOKS, SHIPPING
141597-APCA	05/31/06	WINN'S AUTO & TRUCK REPAIR	\$310.19	\$128.00	CD S-REPLACE PLUGE \$80.24 CD S-REPLACE FELT TENSION \$101.95 CD S-UNIT#2244/REPLACE BATTERY
141598-APCA	05/31/06	WYNDHAM HOTEL GALVEZ	\$391.00	\$391.00	CD TREAS-#47286421/LODGING(CIO SCHOOL@GALVESTON 006/05-09/06)
141599-APCA	05/31/06	YOUTH CENTER OF THE HIGH PLA	\$3,360.00	\$3,360.00	JUV. PROB-SECURE PLACEMENT 05/06
141600-APCA	05/31/06	FIRST NATIONAL BANK BILMER	\$397,000.00	\$397,000.00	CD#37312 PURCHASED@4.47% (44 days) TO MATURE 07/14/06
Total for APCA - Accounts Payable Clearing Account			\$954,626.30		

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

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Disbursements Made from 05/31/06 thru 06/14/06

THE SOFTWARE GROUP, INC

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Check #.	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
1713 FNS 125	05/31/06	UPSHUR CO OPERATING ACCOUNT	\$961.56	\$961.56	05/31/06 CANCER/HEART/STROKE PREMIUMS FROM IRC
1714 FNS 125	05/31/06	UPSHUR COUNTY INSURANCE ACCO	\$5,266.78	\$5,266.78	05/31/06 DEPENDENT INS. PREMIUMS FROM IRC/125
Total for FNS 125 - IRC/125 PLAN			\$6,228.34		

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

14 Jun 2006

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Checking Account(s) APCA FNB INS FNB 125

Disbursements Made from 05/31/06 thru 06/14/06

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THE SOFTWARE GROUP, INC

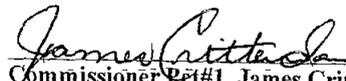
Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
1539	05/31/06	SUN LIFE FINANCIAL	\$1,185.75	\$1,185.75	#079589 JUNE '06 PREMIUMS
1540	05/31/06	VERITY NATIONAL GROUP	\$43,609.83	\$43,609.83	GROUP#908400 05/30/06 CLAIMS
1541	05/31/06	VERITY NATIONAL GROUP	\$40,014.84	\$40,014.84	GROUP#908400 JUNE '06 PREMIUMS
1543	05/31/06	FIRST NATIONAL BANK	\$469,000.00	\$469,000.00	CD#07313 (INS) PURCHASED @ 4.7% (44 days) TO MATURE 07/14/06

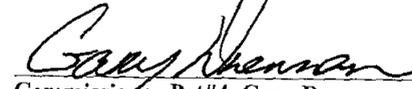
Total for FNB INS - INSURANCE \$544,810.42
 Grand Total \$1,508,643.05

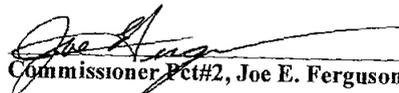
204 records listed


 County Judge, Dean Fowler


 Commissioner Pct#3, Lloyd A. Crabtree


 Commissioner Pct#1, James Crittenden


 Commissioner Pct#4, Gary Drennan


 Commissioner Pct#2, Joe E. Ferguson

DEPUTY

UPSHUR COUNTY, TX.

06 JUN 15 AM 10:03

FILED
M. ROSENBERG
COUNTY CLERK

ATTENDANCE SIGN-IN SHEET, UPSHUR COUNTY COMMISSIONERS COURT

DATE: 6/15/06

Debra Mobley	
Randal Hodges	
John Gypson	
Mac Overtin	Murphy
Susan Bochico	
Madaline Barber	
Amy Ralphy	Gilmer
Frank P. Mooney	Gilmer Cable Television
Ruth Smethers	
Wynne Mae	
Lutz of Liteside	
Bulle Ruckman	
Brandy Vick	
Orlyna Harris	Gilmer
Pam Lange	
Kerman Kelley	
Philly Williams	Floderates Marro
6 JUN 15 AM 10:18	
UPSHUR COUNTY, TX.	
DEPUTY	

W. E. BERG
154